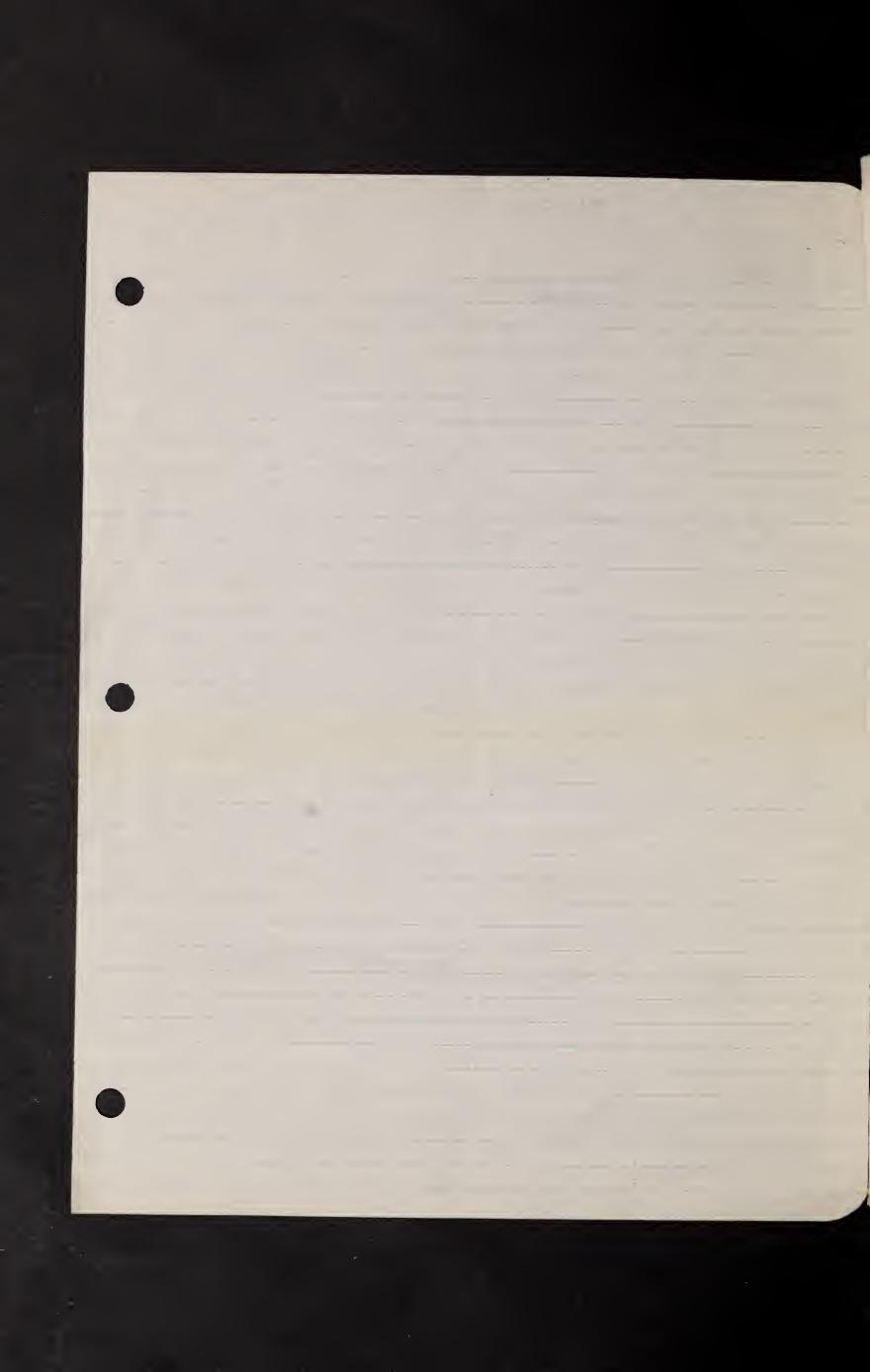
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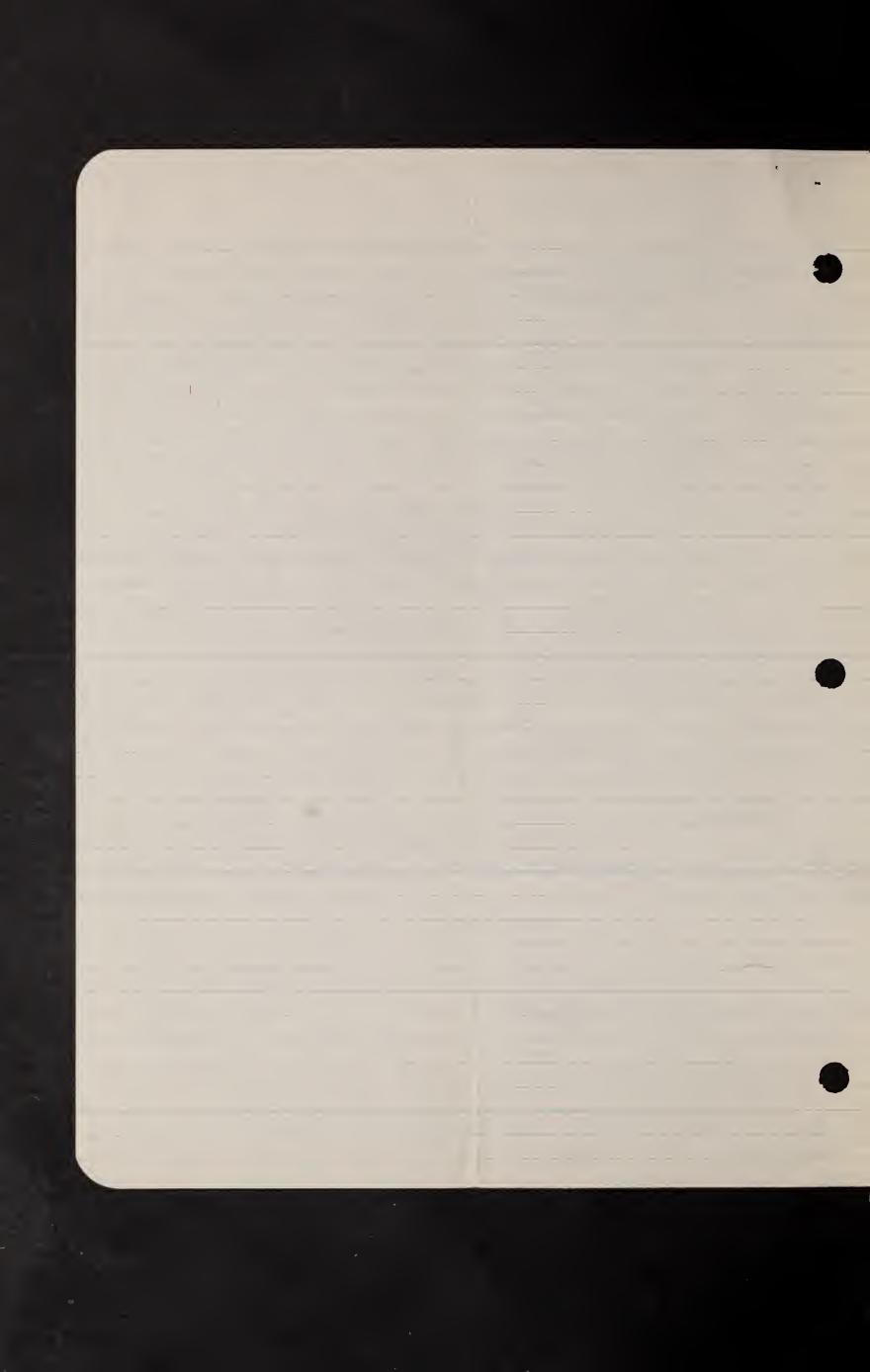
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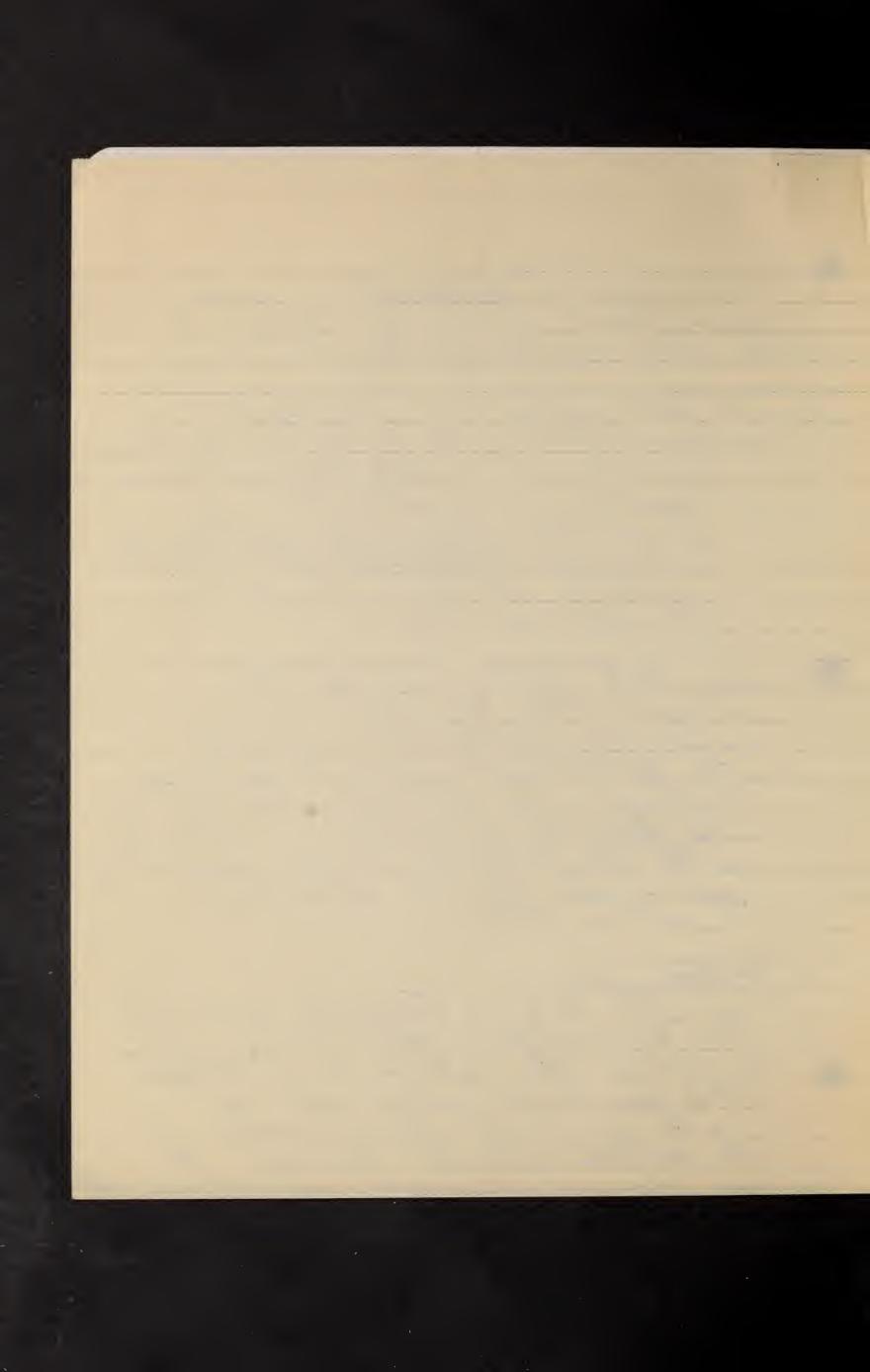
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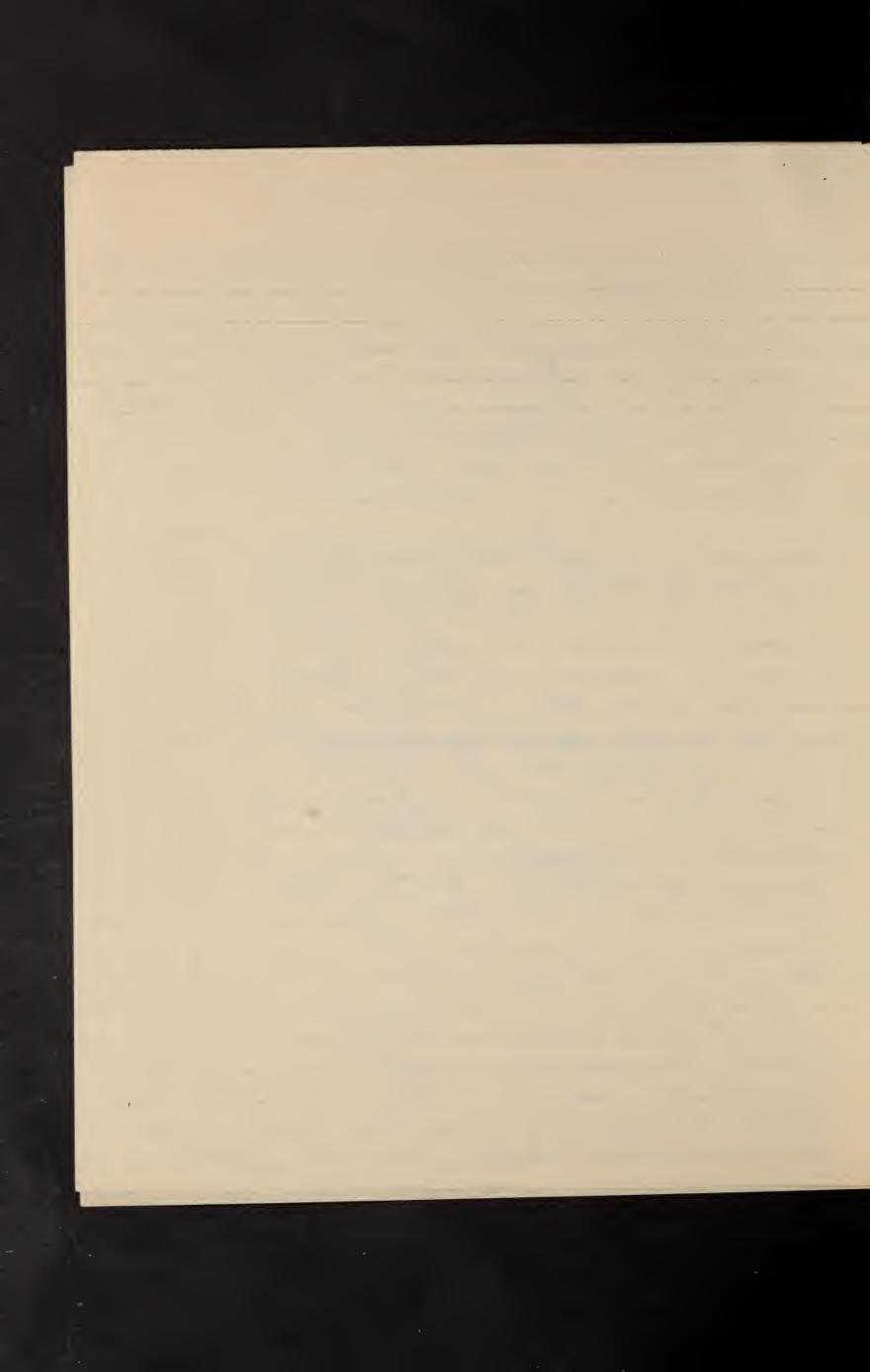
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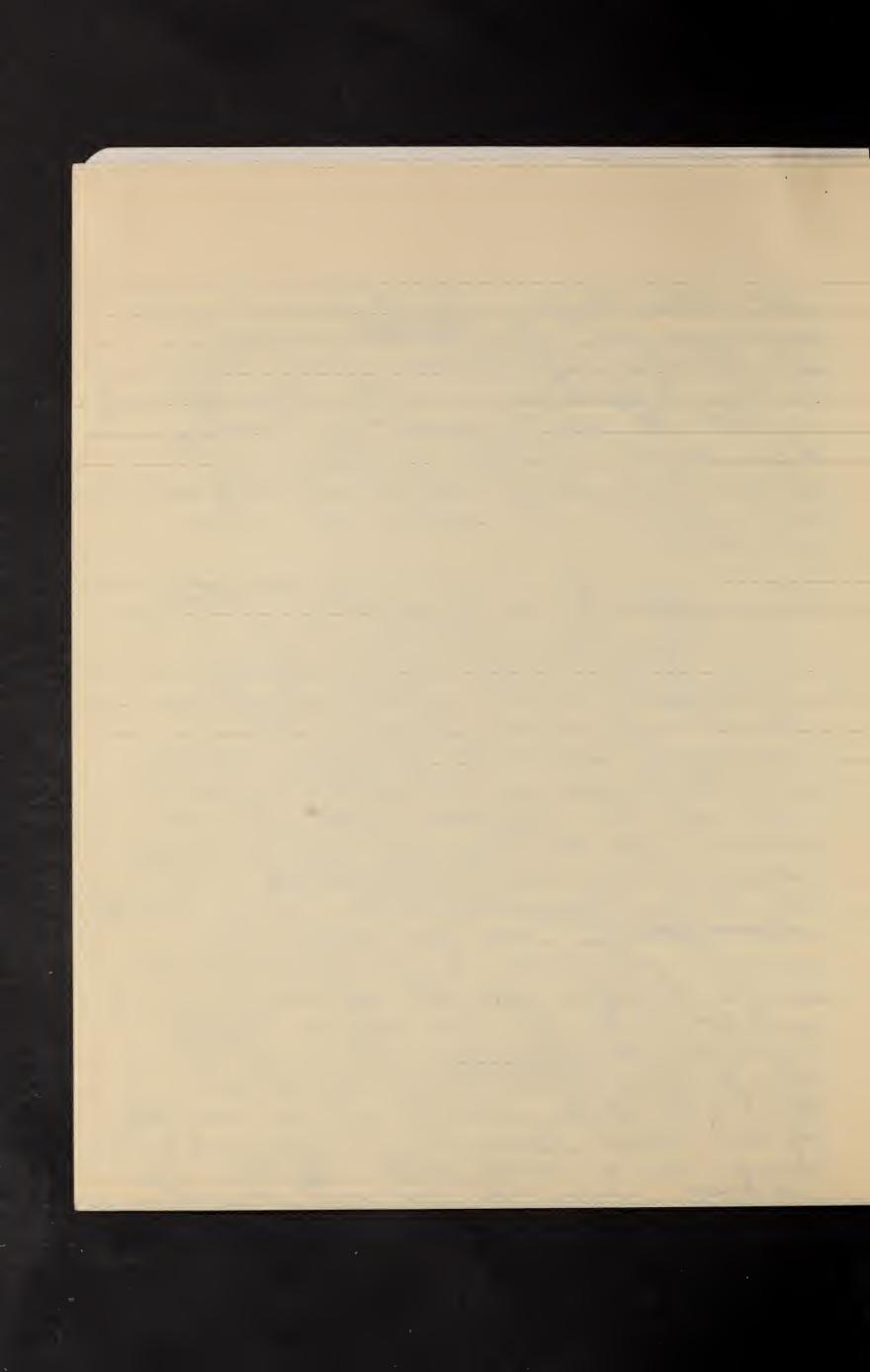


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atten follow Francy cry 10th Floor Lentermal Building 10015 103 Avenue Edmonton Alberta T5J 0H1 CENTRAL SUPPLY AND SERVICES Edmonton your reference our reference 1983 05 06 File No: 75.65 1 co 1 11 11 11 00 00 Mr. Walter Fryers, Treasurer Technocracy Inc. 9203 S. - 112 Street Edmonton, Alberta T6G 2C5 Dear Mr. Fryers: Mayor Purves has forwarded to me, your letter of 1983 04 21, concerning new energy conservation initiatives in the City of Edmonton. At the present time, a task force is being established to examine opportunities to expand energy conservation activities in Edmonton. This task force will be made up of representatives from various city departments. The task force welcomes any suggestions for initiatives which could be considered and your organization is most welcome to submit ideas to the task force, in care of myself. Thank you for your interest in this project. Yours sincerely Deryl Thompson Energy Co-ordinator DT/lp c.c. K.S. Olson, Acting Manager Maintenance & Construction Branch Dale Lechelt, Director Engineering & Construction Section





City Hall 1, Sir Winston Churchill Square Edmonton, Alberta T5J 2R7 OFFICE OF THE MAYOR



C. J. (CEC) PURVES
MAYOR

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1983 04 26

Mr. Walter Fryers, Treasurer, Technocracy Inc., 9203 S. 112 Street, Edmonton, Alta. T6G 2C5

Dear Mr. Fryers:

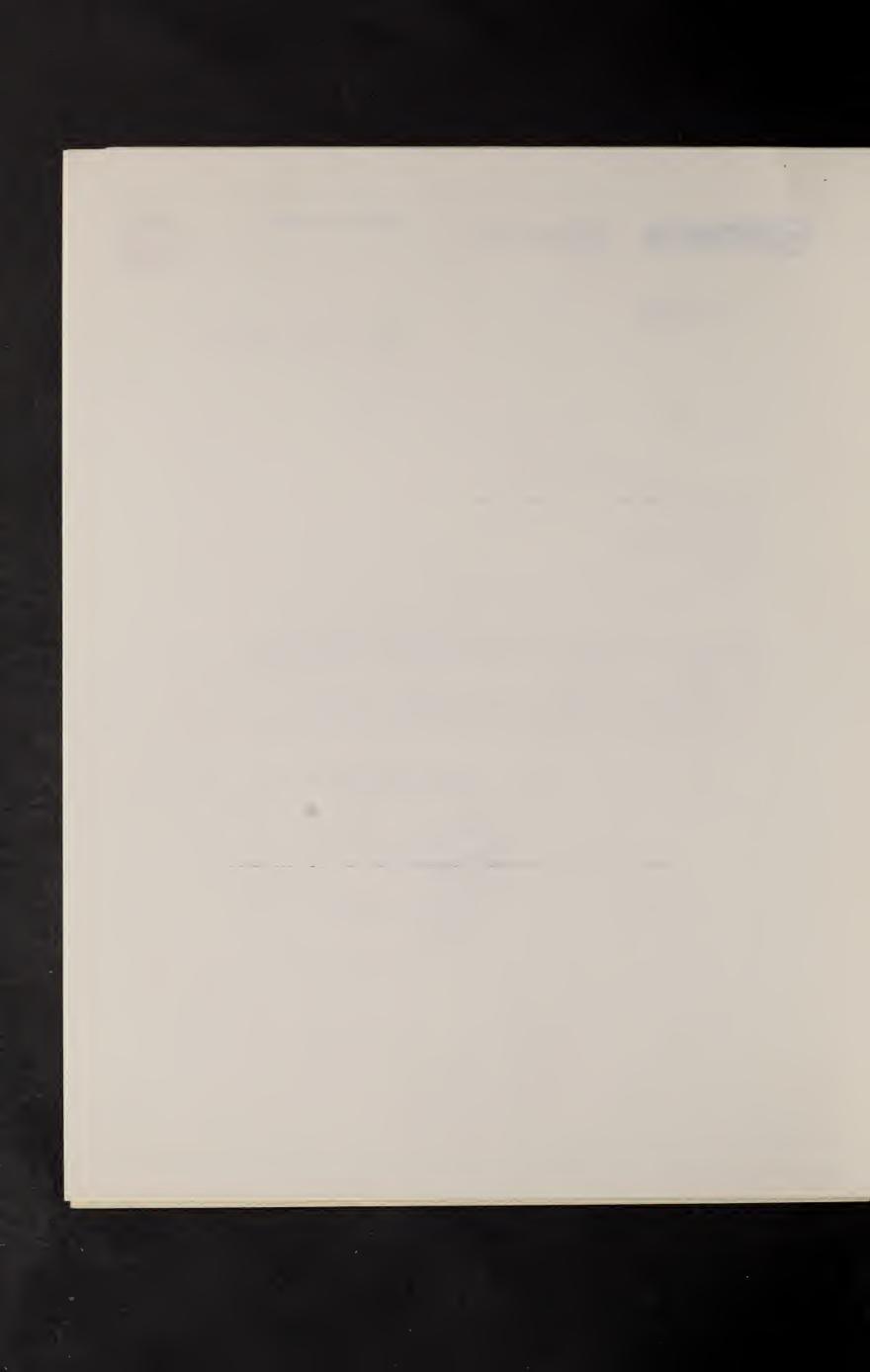
Thank you very much for your letter of $1983\ 04\ 21$ submitting your suggestions with regards to the Energy Conference recently hosted by the City.

I have referred your reply to the City Energy Coordinator.

We certainly appreciate the time and trouble you took in writing.

Yours sincerely,

C.J. (Cec) Purves, Mayor.





II353-A TECHNOCRACY

INC.

April 21, 1983.

TO:

SUBJECT:

Major C.J. (Cec) Purves, The City of Edmonton, City Hall, 1 Sir Winston Churchill Square, Edmonton, Alta., T5J 2R7/

Dear Mayor Purves:

We acknowledge and thank you for your letter of 1983 04 11 inviting our seggestions to assist the City of Edmonton in the planning of appropriate initiative on energy matters.

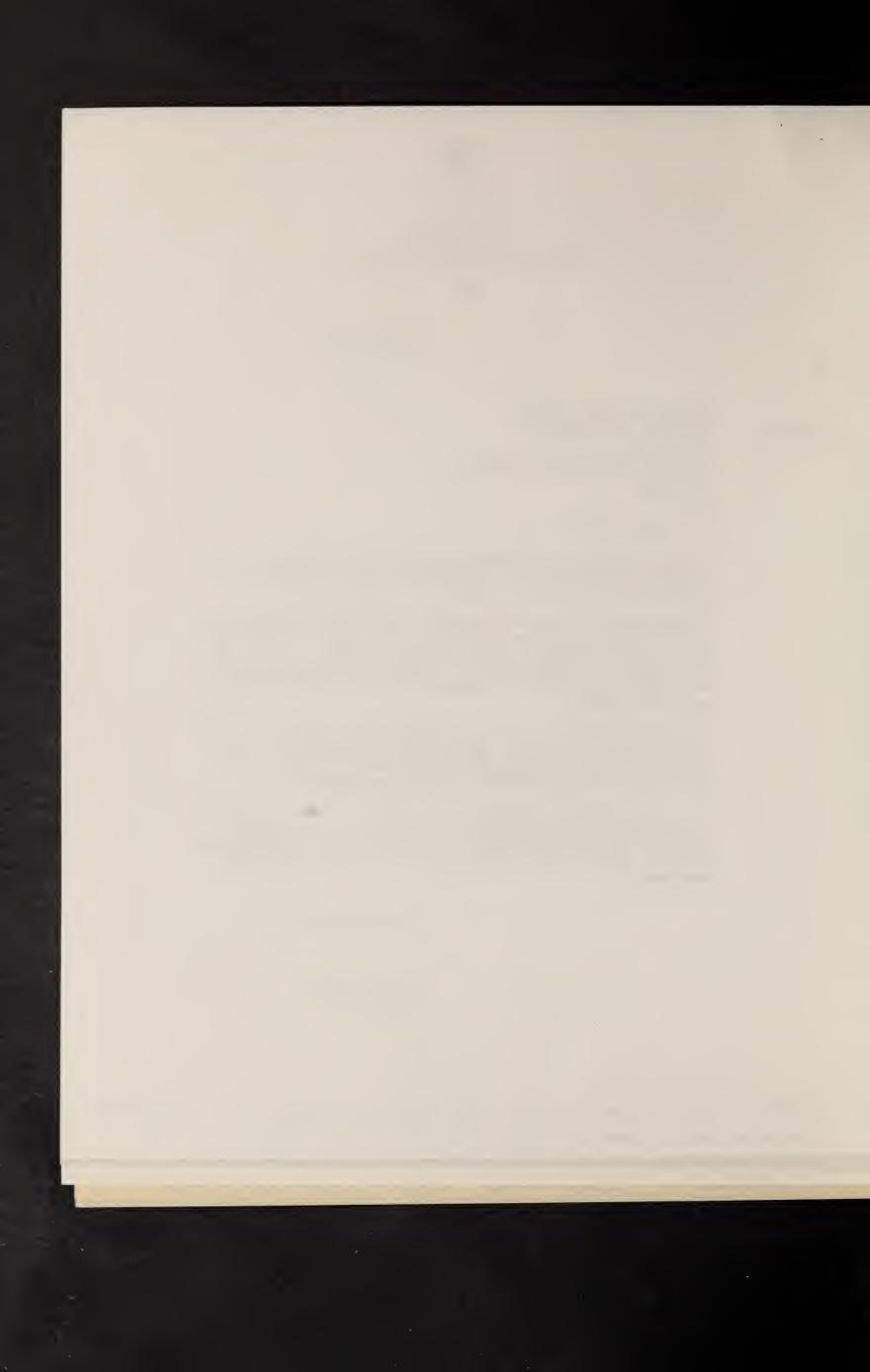
Technocracy Inc. is a non-political, non-sectarian research and educational organization offering a social design for the high energy, high technology society in North America. It is the outgrowth of the Energy Survey of North America undertaken by the Technical Alliance at Columbia University during the period of 1919 to 1933.

Technocracy has for over half a century been concerned with the intelligent and rational conservation and utilization of all resources including energy for maximum social benefit. Much data and information has been assembled and is available.

The Edmonton Unit of Technocracy Inc. will therefore be pleased to participate and co-operate with the City on committees or studies, and nominate one of our members as our representative for this program. Mr. John Gregory has volunteered for this assignment.

Yours sincerely,

Walter Fryers, Treasurer.





City Hall 1, Sir Winston Churchill Square Edmonton, Alberta T5J 2R7 OFFICE OF THE MAYOR



C. J. (CEC) PURVES MAYOR

1983 04 11

Mr. Walter Fryers Technocracy Inc. 9203S - 112 Street Edmonton, Alberta T5G 2C5

Dear Mr. Fryers:

Edmonton was host to the IV Annual Cities Energy Conference one month ago. This conference was a tremendous success and produced a massive array of ideas and possibilities for municipal initiatives. Following the conference, I requested our City Administration to prepare a preliminary report for City Council on what the City is currently doing and what the city could be doing on energy matters. This report was discussed in Council's Legislative Committee on 1983 03 29. A copy of the report is enclosed. If you have any suggestions to help us plan appropriate initiatives in the City of Edmonton I would appreciate receiving them.

Yours sincerely,

C. J. (Cec) Purves

Mayor



Report for Legislative Affairs Committee

Energy Activities Within the City of Edmonton

RECOMMENDATION: That the following report be received as

information.

HISTORY

As a follow up to the IV Cities Energy Conference, Mayor Purves, in his memo of 1983 03 03, requested Chief Commissioner Dietze to report on energy activities within the City of Edmonton in terms of existing services and the potential for expanding the city's commitment on a community wide basis. This report prepared by the Energy Management Section, Central Supply & Services Department is intended as a preliminary investigation of questions raised by the Mayor.

DISCUSSION

The specific questions raised by the Mayor are summarized as follows:

1. Existing Services

1.1 Planning Regulations: To what extent are we using

incentives rather than regulations to achieve our energy

goals?

1.2 Internal Program: What have we produced through our

internal energy conservation

measures?

2. Community Wide Services

2.2 Economic Development:

2.1 Full Service Energy Center: What is the feasibility

of establishing a Full

Service Energy Center?

How might the City provide input into the formation of the economic development strategy under consideration by the Edmonton Economic Development

Authority?

2.3 Public/Private Partnerships: What opportunities exist to exploit new energy technology in such an

echnology in such a

arrangement?

2.4 Other Matters: What other ideas might be considered for incorporation in such a program?

In general, it is in the long term interests of the Corporation to actively encourage energy conservation in the community for the following reasons:

- conservation stimulates local investment, benefits local businesses and creates local jobs in areas such as building retrofit, consulting, manufacturing, retailing and servicing;
- 2. conservation reduces the outflow of dollars from the local community of dollars now spent on energy - these dollars are redirected to the local community and lead to a more vital local economy;
- conservation provides opportunities to create new industries which
 produce energy and energy conservation related goods and services for
 sale locally and outside the community;
- 4. conservation increases the disposable income of residents, which directly stimulates other (non-energy) sectors; and
- 5. conservation protects existing businesses of all sizes from rising energy costs thus protecting jobs and preventing erosion of the tax revenue sources.

1.1 Planning Regulations

Two (2) policies and plans within the Corporation apply to the consideration of energy conservation:

- 1. Policy 1078 Energy Management
- 2. General Municipal Plan

Policy 1078 establishes the commitment of the organization to cost effective energy management practices within the corporate boundaries of the City of Edmonton and structure and responsibilities within the internal energy management program. Present emphasis is on the internal program limited by the available labour and budget resource. The internal program is decentralized, that is, each department is responsible for the implementation of its energy management program with the Energy Management Section, Central Supply and Services Department providing the centralized technical and development resource and with the central Energy Management Committee providing direction and accountability. Present status will be discussed in Section 1.2 that follows.

The General Municipal Plan is the implementation component of the Local Policy Plan. The issue of incentive versus regulation was specifically raised during the development of the Plan. In respect of energy issues, the Energy Conservation Section of the General Municipal Plan was adopted in October of 1981.

This Section has two (2) basic objectives. The first is to promote and encourage energy conservation in Edmonton in areas such as:

- 1. civic leadership;
- 2. internal Energy Management Committee and Program;
- 3. implementation of cost justifiable demonstration projects;
- participation in Provincial and Federal Government funding programs;
- 5. liaison with the Regional Planning Commission to encourage energy conservation; and
- 6. promotion of community involvement with district planning committees through community interest groups.

The second objective addresses the regulation of energy conservation through such items as:

- consideration of energy efficiency and conservation, amongst other factors, in the review and approval of statutory plans and direct control districts;
- review of development regulations and bylaws to identify and remove disincentives and obstacles to the implementation of energy conservation plans;
- development of guidelines and controls to protect, where feasible, access to solar energy services;
- 4. encouraging the Provincial Government to change building standards and development programs to encourage residential retrofits;
- encouraging district heating;
- 6. improving transportation networks; and
- 7. encouraging both community and businesses to conserve through waste avoidance and energy industries.

A major implementing aid of this second objective will be an urban design handbook to be prepared by the Planning Department.

The Energy Conservation Section of the General Municipal Plan is in the process of being implemented as constrained by available funds and labour resources.

Other areas are the administrative responsibility of the City of Edmonton. However, governing legislation rests with a higher level of government and as such is beyond the City's control. These include:

- 1. Building Standards (Alberta Building Code).
- 2. Assessment (Municipal Taxation Act).
- 3. Utility rate structures.

1.2 Internal Program

The internal Energy Management Program is based on Policy 1078 (1981). Since 1980 full time staffing has been in place forming the Energy Management Section, Central Supply & Services Department, as a centralized resource to back up the decentralized City Energy Management Program (i.e. departmental responsibility).

The Energy Management Section provides the following services to all departments:

- 1. infrared thermography;
- resource library;
- personal consultants;
- 4. assistance with program planning and development;
- 5. walk through audit workshops;
- 6. engineering assistance in building analysis;
- 7. supervision of outside consultants, where applicable; and
- 8. general staff training in energy conservation.

In addition, the Energy Management Section, on an on-going basis, monitors energy consumption records for all City owned buildings. Comparing the Departmental energy conservation activities and consumption records provides an indication of how each Department's program is proceeding.

Using 1980 data as the base year, 1981 shows a 7% reduction and 1982 shows a further 2% reduction in energy usage.

The following are the major items implemented by Departments:

- 1. placement of parking lot plug-ins on controls to limit energy consumption;
- reduction in lighting;

- 3. installation of lower wattage tubes in relamping programs;
- 4. use of Eneraction Program materials for employee awareness;
- reduction in energy consumption in street lighting, through conversion to more efficent lamps; and
- 6. implementation of pilot projects.

Pilot project demonstrations presently include (contingent upon funding):

- technology demonstration at the Building Maintenance Shops;
- 2. waste oil furnaces at Davies Integrated Site; and
- detailed engineering audit of the Kinsmen Aquatic Center.

These demonstrations are substantiating the claim that a 40% reduction in energy use in City buildings can be accomplished through a comprehensive energy management program. However, limitations of manpower and expertise in various departments have restricted the development of building by building energy management programs. This has raised some concern over the present decentralized structure of the internal program and its ability to implement technical solutions and take full advantage of opportunities.

Of special note are the following activities:

- Through the Energy Management Section, the City of Edmonton is providing assistance to such centers as Regina, Grande Prairie, Fort McMurray and Port Coquitlam in the establishment of their own energy programs; and
- 2. Edmonton Power is undertaking a major study in the feasibility of the the district heating concept. The proposal includes the piping of hot process water from Genesee Power Plant to heat buildings in the downtown core of the City. The consultant's report is pending.

For information, the City's Energy Management Committee has established the following objectives for 1983:

- 1. To develop an Energy Conservation Awards Program in conjunction with the Corporation's Suggestion Awards Program to recognize energy conservation activities.
- 2. To test and evaluate alternate fuels for possible application to City fleets.
- 3. To develop specific energy management objectives and work plans for each department for 1983.

- 4. To develop, circulate and implement a Building Design Procedures and Standards Manual for inclusion of energy conserving features in new and retrofit construction.
- 5. All departments, in so far as possible, are to identify and select at least one energy management demonstration project for 1983.
- 6. To review procedures for Edmonton Power demand meter reading.
- 7. To develop a proposal for the funding of energy management activities (capital and operational) within the City of Edmonton.
- 8. To review the implications for energy management of the General Municipal Plan.
- 9. To submit to the Commission Board a report on 1982 activities in energy management.
- 10. To record energy consumption and calculate savings resulting from energy conservation activities in 1982.
- 11. To review Policy 1078 which establishes the basis for energy management in the City of Edmonton.
- 12. To assist in the planning and execution of the IV Annual Cities Energy Conference, 1983 02 28 1983 03 02.

2.1 Full Service Energy Center

A "full service energy conservation center" would provide the citizens of Edmonton with a convenient, one-stop location for conservation assistance and information. This can be expected to stimulate greater conservation activity in the residential, commercial and transportation sectors with a variety of significant economic benefits to the community and the Corporation, as outlined below.

The best example of such a center is the Toronto ECCO (Energy Conservation Community Outreach) Pilot Project.

This project, which began in January 1982 is a joint initiative of the City of Toronto and the Ontario Ministry of Energy. Its purpose is to test whether a local municipality could effectively deliver home energy conservation advice to residents so that they would act to significantly reduce energy consumption. The specific aims are to:

- 1. Reach those who have not so far been motivated to act, especially minority language groups; and
- 2. Ensure that those who are willing and able to take energy conserving actions do so effectively.

The ECCO staff consists of a Coordinator, a Senior Building Inspector and two (2) other technical staff working under the direction of the City of

Toronto Planning and Development Department. The Advisory Committee includes representatives from utilities, local school boards, the Provincial Government, and other interested and knowledgable people. The ECCO Team designed a "one stop shop" approach to home energy conservation in the Riverdale area of Toronto, arranging for residents to take advantage of existing services where possible, and providing additional services where appropriate. The project is housed in a retrofitted house, which acts as a demonstration vehicle.

The ECCO Project has not been fully evaluated yet, but preliminary statistics are encouraging. In the period September to December 1982, 1,498 households participated in ECCO services. It has been projected that in January - April 1983, a minimum of 1,520 more households will participate in the project. This is a participation rate of 17.1% of Riverdale households in an eight (8) month period.

A proposal for a city-wide demonstration project has recently been submitted to the Ontario and Federal Governments for joint funding under the Conservation and Renewable Energy Demonstration Agreement. This follow-up program has six (6) specific objectives:

- 1. demonstrate and cost out key ECCO services in a production environment;
- 2. provide for transfer of ECCO techniques to other municipalities;
- 3. integrate energy conservation advice into ongoing municipal activities;
- 4. extend ECCO services beyond residential buildings;
- 5. provide technical support for ECCO related projects; and
- 6. coordinate municipal and non-profit organization energy education activities.

Services which would be considered for inclusion in an Edmonton Full Service Energy Center include the following:

- 1. residential energy audits;
- furnace efficiency inspection;
- 3. telephone advisory service;
- 4. courses and workshops on energy saving techniques;
- 5. advice on available financial assistance, and help in completing forms;
- 6. renovation advisory service, including site visits;
- 7. product demonstrations in cooperation with hardware stores;
- 8. training for tradesmen and builders in proper techniques;

- 9. liaison with local school boards;
- 10. "house warming parties" to provide people first hand experience in carrying out a variety of simple but effective measures, such as caulking and weatherstripping;
- 11. contractor referral service;
- 12. information service on existing recycling programs;
- 13. assistance in forming carpools/vanpools;
- 14. speaker/resource person bureau; and
- 15. reference library and resource center.

Distinct advantages are to be gained by housing the center in a retrofitted demonstration house. The retrofit work could be carried out in cooperation with a group such as the local chapter of the Solar Energy Society of Canada (SESCI) as a step to encourage their continued cooperation. Space in excess of that needed by the center could be leased at a favourable rate to SESCI and/or similar energy-oriented local organizations.

Specifically, establishment of a "Full Services Energy Center" would:

- stimulate greater conservation efforts among people not yet motivated to take action;
- 2. provide a focal point for community energy conservation activities;
- ensure that improper retrofit techniques (which may damage building structures) are avoided;
- 4. enhance the quality of the housing stock in Edmonton; and
- 5. provide the political leadership required to achieve optimum levels of conservation in the municipality.

Time constraints involved in preparation of this preliminary report precluded a cost benefit analysis, however, this should be carried out in detail to assess the value of various services and combinations of services which could be offered. Information from the ECCO Project (currently in transit) and from similar initiatives elsewhere in North America must be gathered and assessed along with information specific to the Edmonton situation. This can be done within two months, along with an appraisal of where project funds may be available from other branches of governments (also currently in progress).

The following existing services are available in and around Edmonton:

1. Home Energy Audits

Northwestern Utilities offers energy audits for \$35. This service includes an infrared scan, and a written report, detailing: how you can prevent excess energy loss, estimates of energy savings, cost estimates, and advice on the selection of an insulation contractor, if required.

The service has been performed for approximately 3,000 homeowners since July 1979 and the current waiting period is six (6) weeks to two (2) months. Identified savings range from 6.1 to 39.1% with an average of approximately 15%.

2. Industrial/Commercial/Institutional Energy Audits

Audits are available free of charge through the Alberta Energy Bus Program The services includes an on-site inspection service, computer analysis of potential savings, consultation and a written report. The service has been provided for approximately 250 clients since August 1980 and the average identified potential energy saving to date is 27% per client.

In addition, people can visit the office of the Energy Conservation Branch of Alberta Energy and Natural Resources for free pamphlets and to discuss energy conservation with staff members. The Energy Conservation Branch is not advertising this and in fact is not provided with staff or funding to promote this activity.

In summary, the resources available to Edmontonians are insufficient and inadequately focussed to provide a meaningful motivating factor in encouraging people to undertake conservation activities.

2.2 Economic Development

Issues for inclusion in the economic development strategy under consideration by the Edmonton Economic Development Authority are being evaluated and screened by a Steering Committee composed of senior City administrators, Authority representatives, provincial representatives, Chamber of Commerce representatives and consultant support services.

Therefore, in simple terms, the City presently has an opportunity to make representation to this committee for the inclusion of initiatives to energy industries.

2.3 Public/Private Partnerships

Increasing energy expenditures increase the outflow of dollars from the local economy to pay for utilities. These dollars would otherwise stay in the local economy to purchase goods and services. A public/private partnership aimed at exploiting new energy technology should take the form of local government providing leadership to create a positive climate for the private sector to invest in local energy conservation projects. This will reduce the outflow of local dollars to pay for utilities, create more local job opportunities and will encourage a shift of the long term energy conservation responsibilities to the private sector.

In order for the Public/Private Partnerships to materialize, the local government has to play the role of project manager to provide for technical assistance, staff support, resource information, and guidelines for both the public and private sector.

The following are some of the opportunities available in the City:

- 1. New sub-divisions can be planned with district heating. Instead of using conventional furnaces and hot water heaters in every house, all heating can be done using a central heat source. This heat source can be process hot water from a power plant, from a solar installation, from a central waste fired heating plant or a combination of all of these. Excess heat during the summer months could be stored for winter use (reference Item 1.1 above Planning Regulations).
- 2. To establish an Energy Efficient Home Certification Program. Homes which qualify for certification would be required to meet specified requirements such as insulation levels, air vapour barrier integrity, window quality, and inclusion of an air to air heat exchanger. A Certification Program would provide the purchaser with a clear idea of the value of these and other energy conserving features. The program would also be expected to stimulate interest among builders and tradesmen about the correct application of relatively new construction techniques. The program could, if desired, require testing of specific parameters and/or extra site inspection to ensure compliance.
- 3. To establish a Full Service Energy Conservation Center (reference Item 2.1 above).

In summary, the Public/Private Partnership is an extension of concepts presented elsewhere in the report aimed at providing mutual benefits through cooperation.

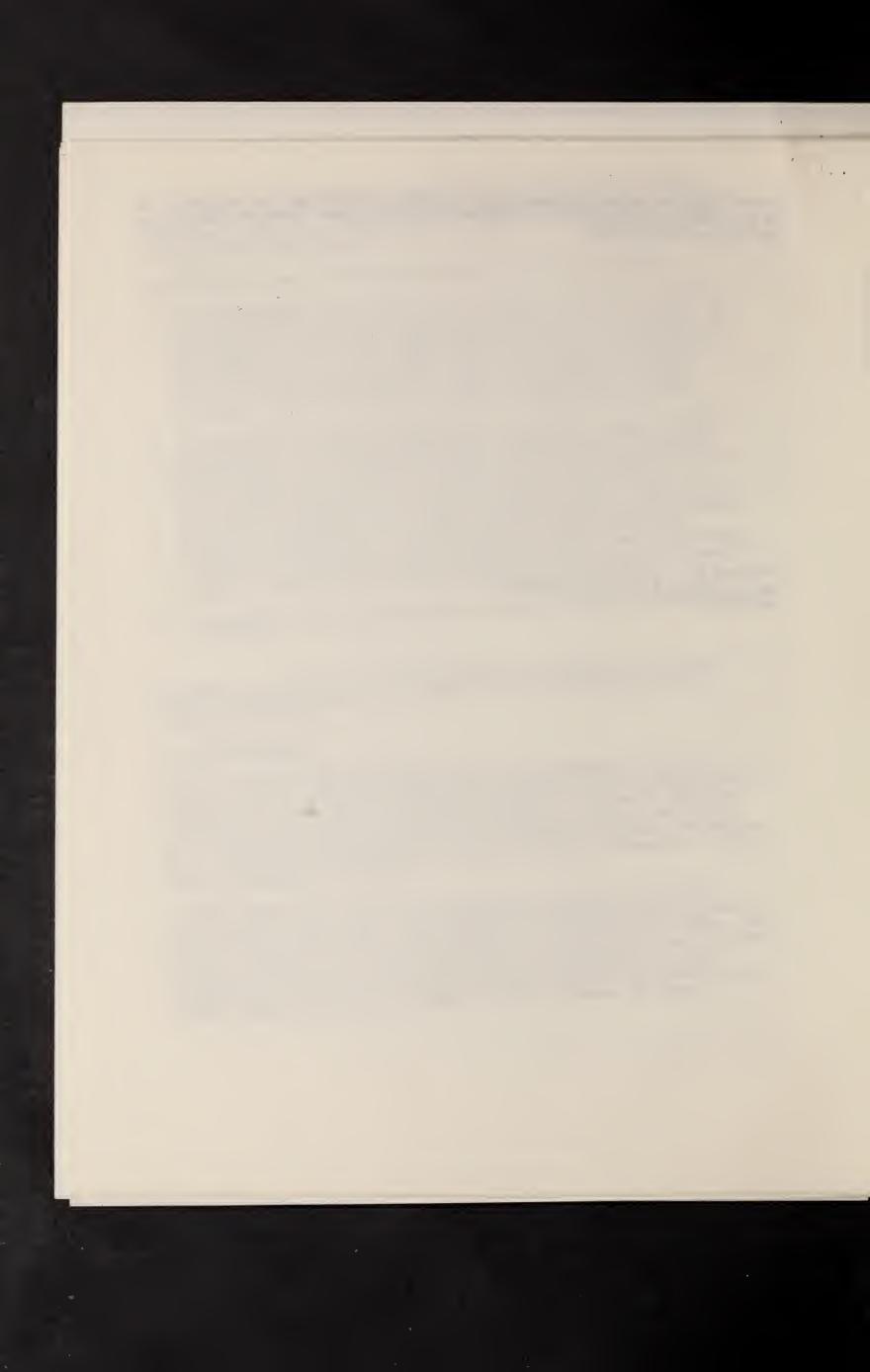
2.4 Other Matters

While the terms energy conservation and energy management are recent additions to our vocabulary, developments in these areas have been swift to say the least. Most of the concepts referenced in this report have been addressed in other cities such as the ECCO Project, Toronto, the Energy Action Plan, Ottawa, and the Institute for Local Self Reliance, Washington, D.C. Therefore, it should be the resolve of the City of Edmonton to learn from the experience of others.

In this regard the IV Cities Energy Conference in Edmonton had major representation from Sweden. As a country also occupying nothern climates, they are keenly interested in the exchange of information with Canada. The Director General of the Swedish Council for Building Research has extended an open invitation to the City to view their installations of energy technology including district heating, thermal storage, and photovoltaics. Further, under an umbrella agreement with the Government of Canada,

Sweden wishes to pursue the demonstration of these technologies in Canada.
An opportunity of this magnitude will be followed up under direction from the Civic Administration.

Prepared by Central Supply & Services Department 1983 03 11



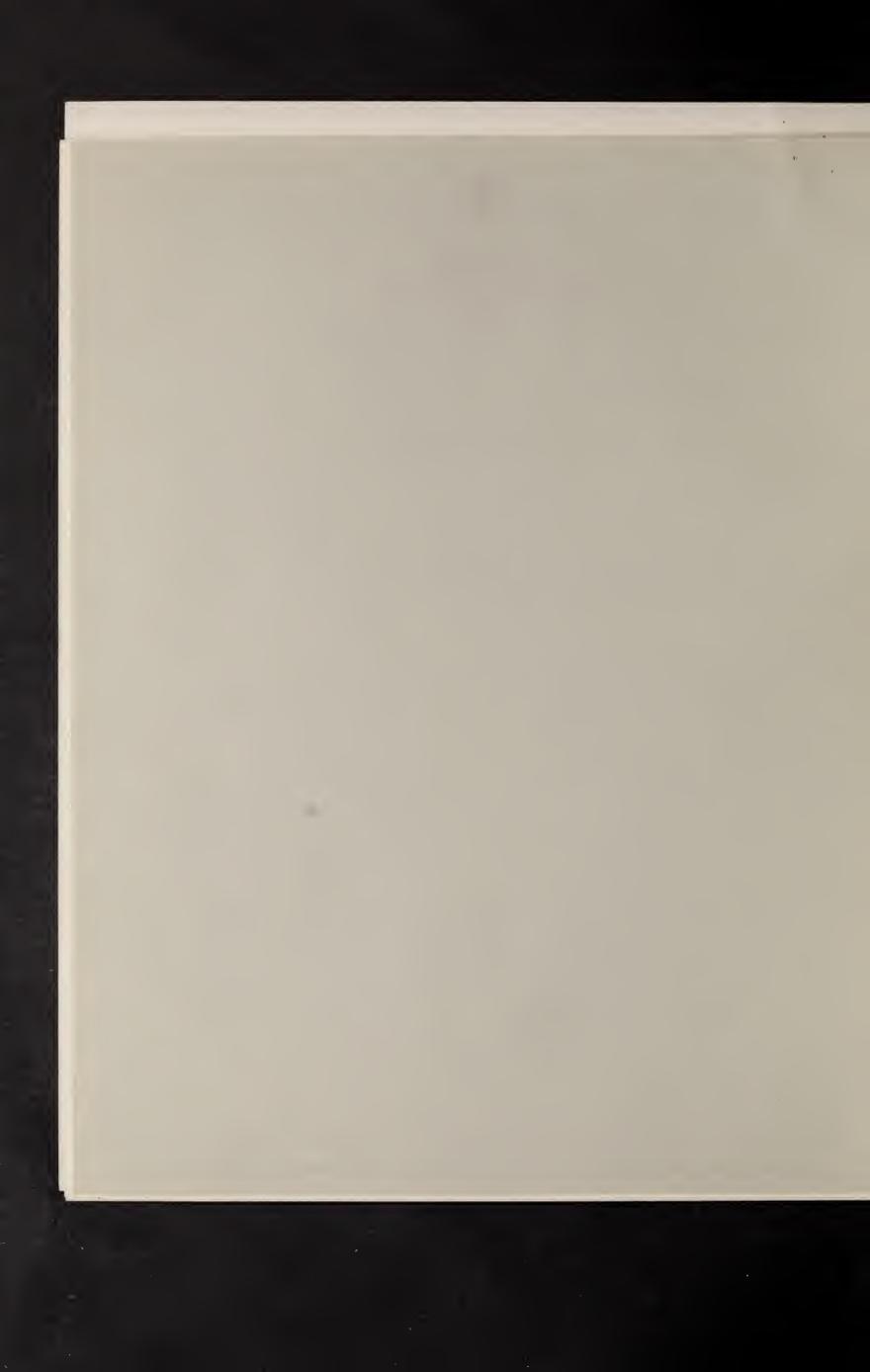


II353-A TECHNOCRACY

INC.

April 21, 1983

Mayor C/ J. Purves,





11353-A TECHNOCRACY

INC.

Edmonton, April 21, 1983.

Mayor O.J. Purves, The City of Edmonton, City Hall, 1 Sir Winston Churchill Square, Edmonton, Alta., T5J 2R7.

Dear Mayor Purves:

We acknowledge and thank you for your letter of 1983 04 11 inviting our suggestions to assist the City of Edmonton in the planning of appropriate initiative on energy matters.

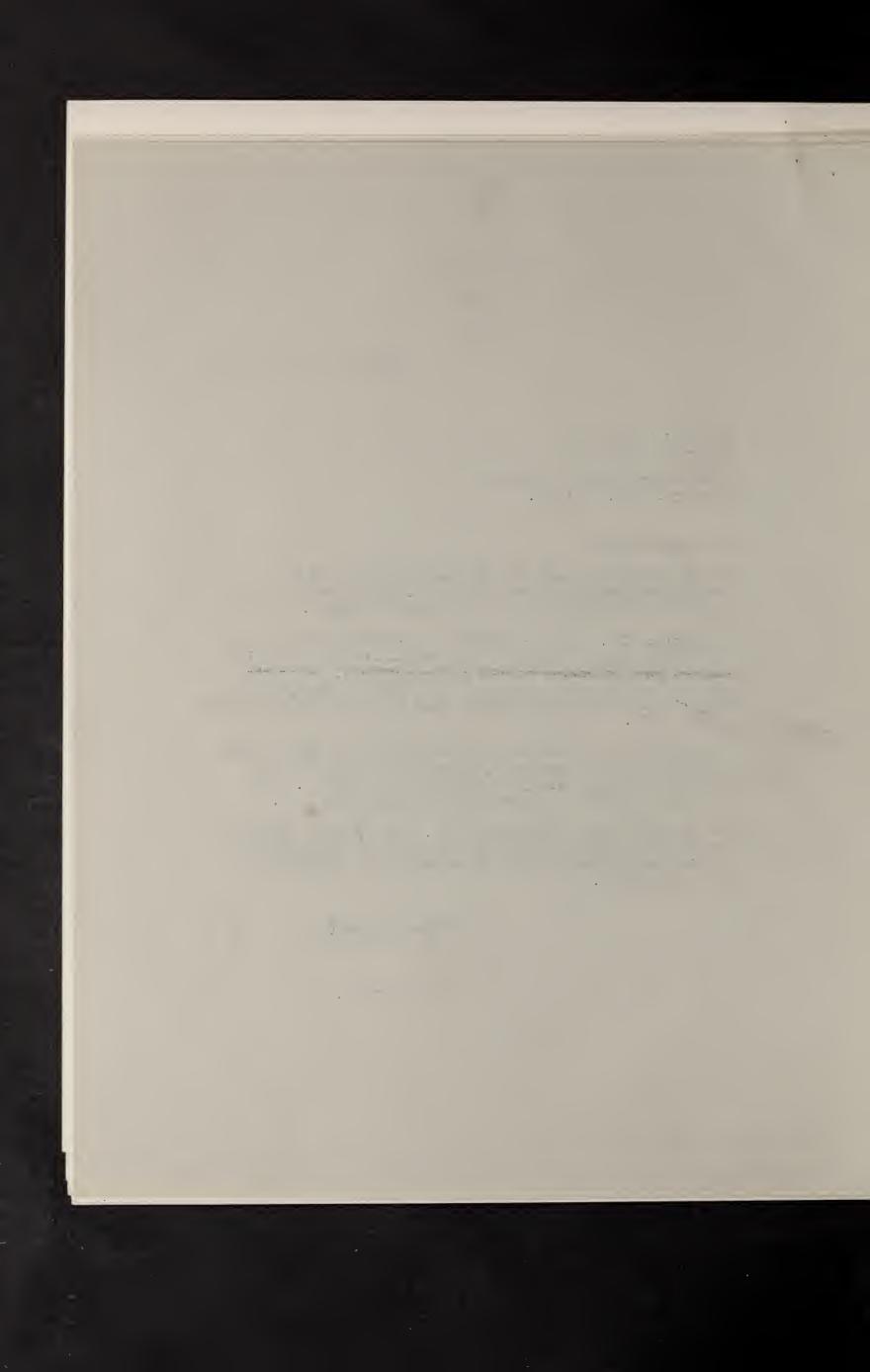
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Technocracy has for over half a century been concerned with the intelligent and rational conservation and utilization of all resources including energy for maximum social benefit. Much data and information has been assembled and is available.

The Edmonton unit of Techonocracy Inc. will therefore be pleased to participate and co-operate with the City on committees or studies, and nominate one of our members as our representative for this program.

Yours sincerely,

Walter Fryers.

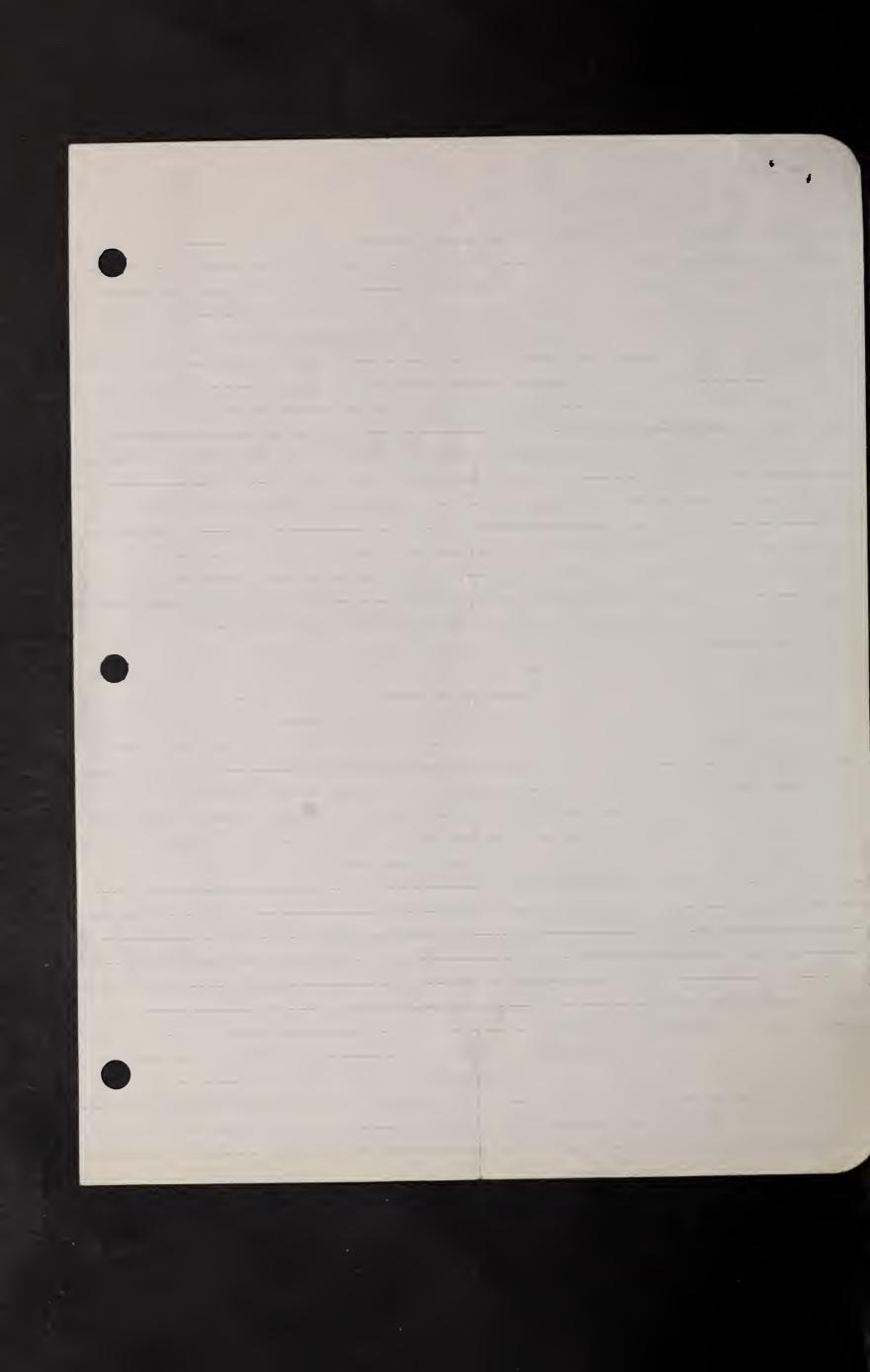


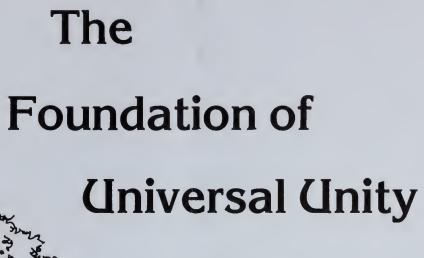
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April 21, 1983

Mayor C/ J. Purves,

Record of Project. 19 Jan 83 Telecon To 483-8519 - they will send is info . reparticipation, in Leb. polobable. Contact was Carl Fagan. Follow up call to Jagan at 483-8519. Plans are now 21 Feb. 83 Paperil Newsletter of The Foundation / Handary Suitative and 11 apri. 85 or Toundation of Universal Unity Acod folios a school of events through July 33. String Festival now school for 3/4 fitte Jule. An Org. Session 4 apr. We will not attend I will wait for them to contact us if x when they think our presentations switzbly. Project closed -15 Feb 84







NEWSLETTER

APRIL 1983

Editor's Note

This issue of the Foundation Newsletter welcomes to Edmonton the spirit of the 1983 Human Unity Conference in Warwick, England from July 27-30. Sponsored by the Foundation of Universal Unity, the conference has as its theme Integrity in Action: Formula for a Well World. Since most of us who live in Edmonton will not be attending this conference, we would like to create its atmosphere in our local activities before the conference date. After all, we are not separate from our fellows in England, so why not take active steps to participate in the conference here in Edmonton.

Many of you may remember the various events leading up to the 1981 Human Unity Conference in Vancouver. Here we had a tangible experience of our connectedness as human beings despite dramatically different external appearances. This oneness has become a more consistent experience in all of us since that time. We now have a basis on which to activate the spirit of integrity together. The Oxford dictionary defines Integrity as "wholeness, soundness and honesty." To me this is the formula promoting the new way, the well world right here, right now.

I am reminded of Rupert Sheldrake's hypothesis of formative causation, referred to by Marilyn Ferguson in the 1981 HUC. The basic point he makes is that the universe has habits instead of laws. When an event occurs which brings something new into the picture, that event sets up a resonant field, which becomes a blueprint for other like events to follow. To me the

new pattern has been set.

I know that the old "habit" of separateness no longer holds sway with us. We are awake to the oneness of mankind. Now we have the knowledge to go one step further, direct conscious participation in changing the world by expressing our individual integrity, ie. wholeness. The more people are "doing it", the greater the possibility of impact on a larger scale. Who could resist such a process? I, for one, cannot and I invite you all to share in this "leading edge" of modern history-making.



- Patricia Lavelle

1983 Spring Festival of World Unity June 3 & 4

Marilyn Ferguson recently asked a friend, "After you awake to oneness and the possible transformation of mankind, what's the next step?" The answer was, "Be transformed. There must be people doing 'it". This is accomplished by integrity in action. It is only as there are such people on earth moving in friendship together, no longer manipulating their worlds, that mankind and the planet will be restored to wellness.

The theme for this year's Spring Festival is: Integrity in Action: Formula for a Well World

We are fortunate to have Alan Hammond, International Foundation President, as the keynote speaker. Alan has recently toured Europe speaking on this theme. He will be speaking with Buckminster Fuller at "Integrity Days" in California this month.

This festival will not be an occasion for the promotion of techniques, belief systems or paths to self-fulfillment. It will be an occasion for open heartedness, open mindedness and humility, a creative time together in an atmosphere of trust, support and unity, thereby allowing the radiation of these energies into the world.

The tentative format is: Friday evening, Keynote address; Saturday, Symposium, group discussions, workshops and artistic presentations.

If you would like to participate, the first organizational meeting will be April 14, 8 p.m. at 9832 - 169 Street. (Please phone 483-8519.)

— Carl Feagan

What is HUC '83?

Part of a global, creative shift which transcends human beliefs, fears, ambitions and differences, this year's conference is being held at Warwick University, in the heart of England. It will accommodate up to 1,300 people from many countries and backgrounds. It is being sponsored by *The Foundation of Universal Unity*, which was founded in 1981 to carry forward the wealth of response to the 8th International Human Unity Conference held in Vancouver in July of that year.



Historical Perspective

Initiated in India in 1974 by the renowned teacher Sant Kirpal Singh, Human Unity Conferences have been sponsored each year since by a different group of people in a different part of the world — in Mexico, Austria, Spain, India, the United States, Canada and, most recently, in Brazil.

Freeing the Magnificent You

Lindsay Rawlings, President of the 10th International Human Unity Conference will be in Edmonton April 25 at 8 p.m. at the Centennial Library Theatre to give a public lecture entitled Freeing the Magnificent You.

Lindsay has enjoyed a wide variety of experience during his life thus far. At age 19, he spent two years as an officer in the Brigade of Gurkhas in Malaysia. The quality of his time with these soldiers from the Himalayas had a profound influence on him. It was his first real taste of teamwork and integrity in action.

In the 60's after a brief spell on the London Stock Exchange, Lindsay became a highly successful restauranteur in the midst of London's swinging King's Road. Celebrities such as Julie Christie, Lee Marvin, Mick Jagger and Princess Anne dined at his restaurants.

A change in direction began in 1971 when he awakened to the deteriorating state of the world and became determined to do something about it. Out of this decision a community called *Genesis* was born, which later blended into the worldwide Emissary network of which Lindsay and his Canadian-born wife Esther are now the European coordinators.

Lindsay sees the Human Unity Conference as an opportunity to come together at a most unusual level of trust and agreement "willing to operate in any role that contributes to the recovery of mankind and the planet." People concerned about this recovery and willing to do something about it will be interested in Lindsay's lecture. All proceeds will go to HUC '83.





Planetary Initiative Congress

Registration has now begun for the Planetary Congress to be held June 17-21 in Toronto, Canada, at which visions and recommendations from around the world will be shared. Firm plans are now being made as to how these views and contributions will be put together. There will be simulation and conflict-resolution games, networking and intercultural activities.

For information on the Congress schedule, program, registration and rates, contact Planetary Initiative, 575 8th Ave., New York NY 10018; phone (212) 563-1911.

The Practical Application

Sigrid and I are presently employed in the Property Management Field, Bel Air Apartments — 27 acres — 35 buildings — 775 units. This little village is currently in receivership under Touche Ross and managed by Property Stewards Western Limited. Property Stewards Western Limited has a company motto: "A Property Management Firm with Integrity.'

Integrity may be defined as truth and honesty; very necessary qualities if one wants to stay in business in these days of streamlined budgets. Accordingly truth and honesty pack a

creative punch.

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The following are excerpts from a recent interview with Casey Moroschan, Manager of Bel Air Apartments:

Sigrid: Casey, you were so eager to get your hands soiled in the derogatory reputaton of Bel Air. Why so eager?

Casey: Eagerness is one of my traits. My philosophy is that no matter what you do, you do your very best at all times. If you are successful, great; if you are not, that is fine too. At least I know I gave it my very best. It does not matter if the task is to manage a 775 unit complex or if it is to dig a hole to repair a sewer line. Sigrid: What do you see as the primary factors for the recent positive change of the reputation of Bel Air?

Casey: The emphasis has to be on service for the tenants. We are also making an effort to develop a spirit of community where people are considerate of each other. We are developing a neighbourhood watch program; social services has an office here and we are distributing a monthly newsletter to all ten-

Sigrid: Does this change also relate to your attitude towards the staff?

Casey: In terms of management there is an aspect of trust; you have to trust your subor-dinates. I am a firm believer of delegaton and then allow the people to do their job. I have always told people that if they are not happy in what they are doing then they are their own worst enemy. The type of people we have working at Bel Air are by and large happy people. Happiness and a light approach are contagious. Then there has to be cooperation amongst the staff and when personality clashes or gossip come up, the problem needs to be tackled quickly; otherwise it can grow like a cancer. In many cases these problems are imaginary. Sigrid: Last week I walked into your office expressing my displeasure about somebody else's behaviour. You sat back and did not get involved. Yet, you did not discourage me to do what I had in mind to do in this regard. How do you see your role as a manager?

Casey: One of the major responsibilities as a manager is to sit quietly and listen. People need to have somebody to talk to and often they themselves will come up with a solution to the problem. Keeping it inside, there is a tendency to focus upon the negative aspect. I have but who is around to trust?

a great deal of patience and I will walk the extra half mile with my staff or the tenants for that matter, if required.

Sigrid: Integrity has not always been a popular word among landlords. Where do you see

integrity fits in?

Casey: Integrity to me is truth and honesty. As long as one is truthful at all times; even if the situation is negative, it does not matter. Property Stewards Western seeks people with integrity to work for them and integrity will show up over a period of time in everything that is done. Hopefully this will rub off on the tenants as well.

Sigrid: Therefore you feel that integrity is the answer?

Casey: No question, integrity

Applying this formula at an individual level, one can see that every aspect known to man can be transformed. It certainly works here at Bel Air!

> - Johannes De Grunt Sigrid Felland

"People are looking for a deal these days.'

Is that true? I work at a salon that charges \$6. for a haircut. Why do people come to see me? Is it just for the deal?

I'd like to give my customers a little more credit. I sense, although they may be unconscious of the reason, people come because they are looking for integrity.

People are longing to trust -

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Selling Cars Honestly

Acting with integrity in the car business is quite easy because so many opportunities to do so arise each day.

For instance, today when changing a cargo cover from one car to another, a small part was damaged. It was in an inconspicuous location that my customer would not have noticed. Instead of leaving it for him to discover later I took him to the car and showed him the broken part. I offered to order and replace the part myself. He thought that this would be unnecessary but thanked me for pointing it out to him.

Now I can forget the damage knowing I gave the customer the opportunity to have the defective part replaced.

Simple. That's what it is simply being honest and having no fear of dire consequences. When treated openly and honestly, I find my customers can relax with me. Thus, their purchasing experience becomes an enjoyable one as does my selling experience. - Brien Sutcliffe

Working with ••••

When you stop and think about it seven or eight hours of the day are spent at a job. What better place than the "work-aday world" to let integrity be in action!

My work involves the operation of day care for school age children, bringing with it a combination of paper and people work. Paper has a habit of piling up, and certainly at times it is necessary to get it cone. However, I've found it best to have a 'door is always open" policy.

One day I was wading through some administrative work when I realized one of my co-workers seemed reluctant to leave the office. I stopped working, and that's all it took. From there we shared a few minutes about someone in her family nearing death. That time together has played quite a part in developing our working relationship. It's people and what happens between us that matters most. I often think of the parents who, tired from their work day, still provide something for their children as they go home. What an opportunity it is to give my friendship and interest in their worlds.

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Children have a way of not accepting anything short of integrity and I love them for that. If you say something, then you had better back it up with your actions.

With discipline, sometimes strong words are needed, and children appreciate this. However, the lasting effect comes as I've taken the time to maintain the love and respect between the children and me.

You can't always wait for a relationship to be developed with a child or adult before being firm. In counselling parents or working with staff, sharp, direct words undoubtedly have their place.

There is just no compromise for my own right words and actions.

- Cheryle Marsh

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3KC Where We Spend Our Money

Try here! Try here!

On the surface it looks like all we're looking for is the 'Big Deal', but in fact we're looking for something that is what it is. Sounds vague? Not really.

You know the times when you've bought something and paid what you thought was the sale price but down inside you felt like it was the right price. You also know the times when you have over-paid or underpaid. There is the vague feeling of either being 'had' or not valuing what was purchased.

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The economy is shedding some light on where we spend our money but it is also causing us to think where and in what we place our value.

What is the true cost of a haircut? Can it really range from \$6. to \$45.? Do we place our value in the prestige of the place we go?

Maybe some of us value our hair more and therefore think it

warrants us to pay \$45. to have it cut. Others could care less just chop it off. Does our value really belong in our hair, or the money we may spend on it? No? Well then, if we know where it does not belong, we might let our integrity discover where true value does belong, and how much you should spend on a haircut!!

Only you know what that is for you.

— Marjo Feagan

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A Look at 'Gandhi'

I loved the movie Gandhi and I sensed a stirring in the hearts of all who were in the theatre the same night as I. I always get this feeling when I see something grand and true, as was the attitude of this man — a swelling feeling in my heart, a secret kind of joy that such is possible within my grasp.

I also sensed a feeling of futility in the movie audience, that even after Gandhi had moved the heart of India, the message had not gotten through. The fighting continued, the age old disputes could not be put aside even though the opportunity

was present to do so.

This brings me to say something that I think is becoming more and more obvious to everyone these days, and that is that changing the form of things can't work to change the heart and mind of man. So what if Britain no longer rules India, or if it does rule the Falklands. So what if Reagan is the President of the U.S., or Trudeau the Prime Minister of Canada. Changing that won't make one iota of difference to what really needs to change.

People still starve in India and the arms race rages on but individuals, in their own hearts, in their own action, are the first place to effect any real change — personal, deep down change.

The old excuse, "But what can I do? I'm only one person." does not carry weight any more. The movie *Gandhi* is a good example of what one person can and did do. Imagine everyone taking such a stance!

— Cherise Vallet

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Discussion Evenings

The Foundation will be hosting a series of video/discussion evenings at the Centennial Library Music Room, Wednesdays, 8:00 p.m. Admission by donations.

These videos feature outstanding people leading the way in global transformation.

May 4 — The Wellness Revolution. Dr. Bill Bahan, Dr. Ron Polack

May 25 — Education: Healing the Emotions. Alan Hammond June 8 — Advanced Aquarian Conspiracy. Marilyn Ferguson June 22 — Pneumaplasm: The Connection between Spirit and Form. Dr. Ron Polack July 13 — Film: The Future.

Foundation Library

The Foundation has a number of excellent audio and video cassettes which may be borrowed or rented for a nominal fee.

Audio Cassettes:

- Spiritual Laws; Honesty and Maturity: Alan Hammond
- Healing the Heart in Education & Sexuality in Education: Alan Hammond
- 3. Planetary Initiative: Gordon Feller
- 4. Crisis in Education: Dr. Hugh Malafry5. Cults: Consciousness Condi-
- tioning
- 6. Healing & Wholeness No. 1 / Healing & Wholeness No. 2: Dr. Bill Bahan7. Alive & Well in the Reces-
- sion: Dr. Ron Polack
- 8. The Wellness Revolution: Dr. Joseph Houlton

Video Cassettes:

- Advanced Aquarian Conspiracy: Marilyn Ferguson, HUC 1981
- True Identity: Dr. Bill Bahan
 HUC Highlights, Vancouver, 1981
- 4. Handling Stress: Dr. Joe Houlton
- 5. Healing for a Well World: Dr.'s Bahan & Polack

Also:

Integrity International Art of Living Papers, 20 lessons (ideal for evening meditation): Hugh Malafry



IF YOU WOULD LIKE TO CONTINUE RECEIVING OUR NEWSLETTER PLEASE FILL IN YOUR NAME, ADDRESS AND PHONE NUMBER. BECAUSE OF INCREASING COSTS AND OUR CONCERN THAT INTERESTED PEOPLE RECEIVE THIS NEWSLETTER, IT IS NECESSARY TO CONTINUALLY UPDATE OUR MAILING LIST. WE WOULD REQUEST A SMALL DONATION OF EVEN \$2.00 TO HELP KEEP THIS CONNECTION ALIVE.

THANKING YOU.

THE FOUNDATION OF UNIVERSAL UNITY 9832 - 169 STREET EDMONTON, ALTA. T5P 3X4

| NAME: | |
|---------------|--------------|
| ADDRESS: | POSTAL CODE: |
| PHONE NUMBER: | |

To all those interested individuals who responded to our last request for a small donation to cover mailing costs of this newsletter, we extend a warm thank-you.

THE FOUNDATION/PLANETARY INITIATIVE
9832 - 169 STREET
EDMONTON, ALBERTA 15P 3X4
483-8519

Walter Fryers 11515 - 39 Ave. Edm. T6J 0M5



Don't forget!

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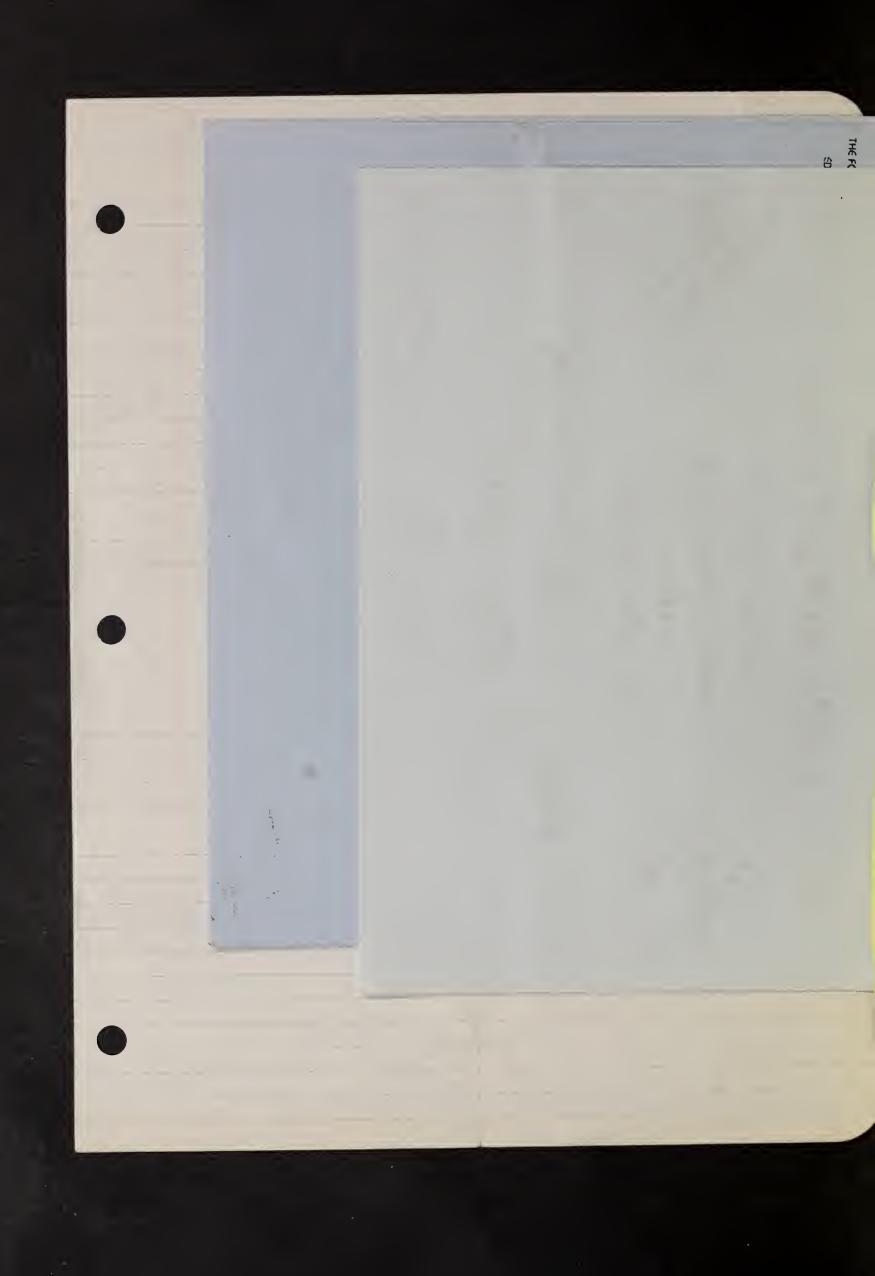
Anglish Dub Night

Paul Kane House 10220-121 st. Friday, Apr. 22 8 p.m.

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Free Admission!

ALL PROCEEDS TO SUPPORT THE 10th HUMAN UNITY CONFERENCE IN ENGLAND THIS JULY



Freeing the Magnificent Vou

an evening with Lindsay Rawlings President, 10th International Human Unity Conference Warwick, England — July, 1983

There is no viable alternative to integrity. It is the greatest transformative technique known to man. People around the world are recognizing that our relationships with each other have a far greater purpose than personal fulfillment. Lindsay issues an invitation to share in the greatest adventure possible to anyone: Participation in the re-creation of the world in which we live.



Lindsay Rawlings

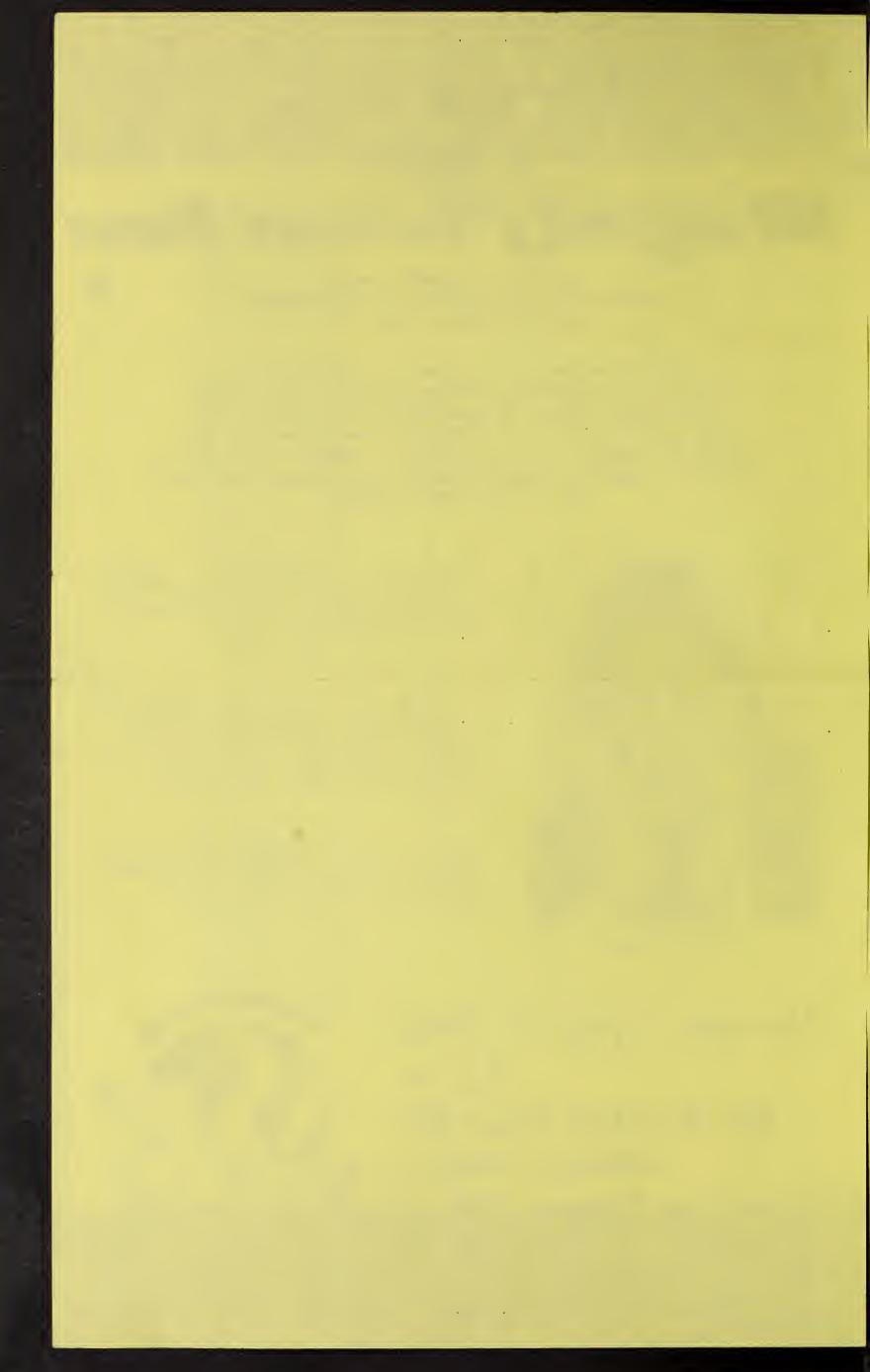
Lindsay speaks on creative potential and destiny. He will also give an introduction to this year's Human Unity Conference.

At 19, he spent two years as an officer with the Gurkhas Regiment in Malaysia. In the 60's after a brief spell on the London Stock Exchange, Lindsay became a highly successful restauranteur in swinging London. Celebrities such as Lee Marvin, Mick Jagger and Princess Anne dined at his restaurants.

In 1971, he awakened to the deteriorating state of the world and became determined to do something about it. He founded a community called *Genesis*. He is now the European coordinator of the world-wide Emissary network.

Monday, April 25, 1983 8 p.m. Sir Winston Churchill Library Theatre Tickets: \$5.00





.....FOUNDATION EVENTS.....

The Foundation of Universal Unity is sponsoring the 10th International Human Unity Conference, to be held in Warwick, England, beginning July 27th, 1983. The conference will draw "people from all walks of life who have awakened to the essential oneness of mankind, and who are interested above all else in expressing integrity in their own living".

If you are planning on attending the Conference, application forms are available

at 483-8519.

We in Edmonton want to do our part in Supporting the conference. The financial squeeze we're feeling in Canada is nothing compared to what's happening in England, so the Foundation proposes the following fund raising events. Not only will we raise money but we'll have a good time too!

April 14 — Spring Festival Organizational Meeting. This is your chance to have some first hand input into the format of this festival of Unity. (see below) All welcome!

9832 - 169 Street

8 P.M.

Phone: 483-8519

April 22 — English Pub Night. Come raise your glass to England! In preparation for Lindsay Rawlings' visit (see below) and with the upcoming HUC in mind, a video tape featuring the 1981 Conference held in Vancouver will be shown. We'll have a great selection of imported and domestic beer and there will be plenty of time for talk with friends. Come raise your glass as well as your consciousness with all proceeds going towards the 1983 HUC.

Paul Kane House 10220 - 121 Street

8:00 pm.

Admission: free

April 25 — The British are Here! Lindsay Rawlings, co-president of the 10th International Human Unity Conference, will be speaking at the Centennial Library. The evening is entitled "Freeing the Magnificent You".

Centennial Library Theatre

7 Sir Winston Churchill Square

8:00 p.m.

Admission: \$5.00

May 3 — Foundation Advisory Board Meeting. These meetings are held monthly to plan events, as well as considering what is happening in the Foundation world-wide. All welcome. Contact Gordon Wood: 486-0951.

May 4 — Video/Discussion Night: Video entitled *The Wellness Revolution* featuring Dr. Bill Bahan and Dr. Ron Polack. All of the following video & film/discussion evenings will be held at the Centennial Library Music Room, 7 Sir Winston Churchill Square beginning at 8 p.m. Admission: donations.

May 25 - Video/Discussion Night: Video entitled Education: Healing the Emotions featuring Alan Hammond.

June 3 & 4 — Spring Festival of World Unity. This two day event will feature Alan Hammond, president of the Foundation, as keynote speaker. Various local organizations will be invited to participate in this Festival of Unity on the theme 'Integrity in Action, Formula for a Well World.'

June 8 - Video/Discussion Night: Video entitled Advanced Aquarian Conspiracy featuring Marilyn Ferguson.

June 22 — Video/Discussion Night: Video entitled Pneumaplasm: The Connection between Spirit and Form featuring Dr. Ron Polack.

July 13 - Film Night: The Future.

For more information on any of the above events, call 483-8519.

A Transcendent Focus

(Taken from the national Foundation Newsletter)

The Foundation naturally draws to it people who are or have been associated with many spiritual, human potential, psychological or service organizations. We are now finding ourselves meeting men and women who are beginning to suspect that there is a fellowship which transcends the usual 'smorgasbord" of religious and philosophical concept and that there is something far beyond the customary haggling over dogma and attempts to see the "common truths" which lurk behind the sectarian semantics.

And what a fuss has been made over semantics! People have spent years either trying to convince one another that one's way is the only way or that "we are all really saying the same thing." How many publications, seminars, conferences are still devoted to this expanded plateau of metaphysical "show and tell"; how many organizations try to court each other with broad-minded ecumenism only to find marriage finally impossible?

We are concerned to associate with those who have transcended this mental level of orientation and are able to focus their lives at that level which sees quality of character and spirit as supreme.

Where are men and women who not only discern true character when they meet it, no matter what the conceptual clothing, but who exemplify it in their own lives? We can begin to leave behind debate about

dogma and find ourselves in the freedom of spiritual expression, which allows for infinite form. This approach seems impossible to those focused at the mental level, but those who comprehend the spirit of what I am saying see this as the next step in the adventure of living and serving in the body of mankind.

Are you a part of the transcendent focus?

— Alan Hammond, Foundation President



"Integrity in Action" July '83

As you may know the Foundation of Universal Unity was conceived after the 8th International Human Unity Conference held in Vancouver in the summer of 1981.

The purpose of "The Foundation" is to provide an atmosphere of true friendship through which people can discover their own uniqueness and connectedness with each other and with life.

The 9th Human Unity Conference was held in the summer of '82 in Brasil, and this year the Conference will take place July 27 - 30 at the University of Warwick, England with the theme Integrity in Action: Formula for a Well World.

This year the Conference is sponsored by "The Foundation" with Keith Turner and Lindsay Rawlings of the British Foundation of Universal Unity as the coordinators.

"This international confer-

ence will have a broad sense of appeal" said Turner. "Nowadays in the professions as elsewhere there is emphasis on the practical application of the transformational experience, or the flowering of real integrity in living".

Up to 1200 people can be accommodated at the campus setting. Fee for the three-day event is 115 pounds sterling or about \$250. Can. The possibility of group air fares is being explored as well.

Advance notice and applications are available now by writing to HUC '83, Mickleton House, Mickleton, Chipping Campden Gloucs, GL55 6RY, England.

Locally, we will be having events to preced the summer conference with the theme Integrity in Action: Formula for a Well World.

Watch for them!

— Gordon Wood

Gleanings from a conversation with a local Chiropractor, Dr. Bryan Redpath

As a doctor of chiropractic Bryan Redpath provides health care to his patients by restoring alignment of vertebrae to allow the adequate flow of nervous energy to organs and body parts. Sublaxations and misalignments that bring pressure to bear on nerve bundles exiting from the spinal column occur as a result of physical, mental or emotional trauma.

Bryan works with his patients to change incorrect diet, lack of exercise, and causes of mental and emotional stress as well as manipulating the vertebrae to restore alignment. He says that "health care must be seen as going beyond and doing away with apparent physical limitations of the body as the health model — in other words there is more to health than the physical being". Passivity of patients must give way to "active participation in health maintenance". For this to be accomplished there must be a change in the attitude of the practitioner and patient alike so that health is redefined. No longer is being healthy a matter of not being sick or just getting by, but a beginning point in the ongoing adventure of discovering new vibrancy in living.

Bryan stressed that "each individual should have the right to choose the health provider he wants because each has something different to offer — no one practice has all the answers". Perhaps practitioners will someday be aware enough

to be able to refer patients to each other with confidence trusting each other's field of practice.

The word responsibility came up several times in our conversation. Each individual must take responsibility for their own health and well being. In the beginning the onus falls on the practitioner to provide an example. As the education of both practitioner and patient continues the overloading of the health care system will lessen giving the practitioner more time to encourage maintenance of basic health and then movement towards a more vibrant expression of life.

As Bryan said, "The Wellness Revolution is moving ahead because the cost of sick care is becoming too great a burden for society to bear."

— Brien Sutcliffe



Healing through Attunement

When asked, "How's it going, eh?" many people take this inquiry about their well-being as an open invitation to list their ailments and their personal traumas. By tradition, most health professionals focus their attention on sickness, symptoms and disease. The focus of the doctor and the patient is on the effects of non-health, rather than on the cause of health. Health is the natural effect of balanced well-being, of life.

We are learning that healing is always accompanied by a change in consciousness. Even taking an aspirin is done with the thought that it will probably cure the headache. When you go to the doctor there is a corresponding change in consciousness which usually takes time to manifest in a physical cure. You usually come away with the assurance that "it" is identifiable and that getting extra rest, and taking "this" will make you better. Experiments with placebos have shown that the skillful doctor or healer is the one who can initiate the change in consciousness which brings healing, and that the technique used is secondary to the healer's assurance.

All of this could be quite confusing and/or enlightening as we attempt to control the way we think and therefore the way we are. However, health and healing are natural qualities of life. A greater alignment or attunement with life permits an increased flow of life current — we can let go to life.

Continued next page

Healing Through Attunement (Continued)

In the attunement process there is no physical manipulation, hypnosis or psychological techniques. When the current of life moves unfettered by the structures of consciousness it relaxes the body, it restores peace and harmony to the emotions, and the mind knows a sense of well-being and assurance. No cures are promised; however, when health is accepted as being the natural state, and as agreement in wellness is intensely developed, remarkable changes occur. Expect the unexpected.

You can't put a price on health; attunements are given freely, but donations are accepted. The attunement process has been developed by the Emissary Society over the past 50 years and I would invite you to participate in this service, letting an increased radiation of life move into the world,

through you.

— Carl Feagan

ATTUNEMENT

by appointment 483-8519

Carl Feagan

A service of the Emissary Society

The Whole Health Institute

The Whole Health Institute is a non-profit educational facility with its office in New Hampshire. Educational Seminars are offered around the world by a growing number of MD's, DC's, psychologists and nutritionists.

1982 — A Year of Exciting Diversity

1982 has passed and with it several events of the Foundation, the Planetary Initiative and the Emissary Society. These have played a vital role in Edmonton's growing awareness that each one of us is responsible for our lives.

On a bitterly cold January evening (-37°C if I remember correctly) we shared the "warming" message that we can heal ourselves as we become aligned with the life-giving force. Bill Bahan, Joe Houlton and Mark Anderson gave a talk entitled Healing for the Whole Man, a lively start to our new year.

An audience of 450 in March heard Marilyn Ferguson's Advanced Aquarian Conspiracy, an enthusiastic description of the burgeoning network of people in many countries, at many levels and in most areas of human endeavor that are concerned with a new spirit of sharing as human beings.

In May we learned about Handling Financial Pressure as Jim Miller of Integrity Calgary adroitly instructed us. This was most valuable in learning to change habitual attitudes to-

wards money.

In October, John Waskom spoke on the theme of Releasing Inherent Genius. Here we had a first-hand experience of letting our own "wounds" of childhood be healed and of learning about childrearing from a fresh viewpoint.

We were treated to the downto-earth experience of John Graham in his November talk regarding *Politics that Heal*. John made it clear that an I win, you win attitude is possible and actually occurring on the political scene.

Later in November, Jim Miller and Carl Feagan (Edmonton) gave a talk entitled Assisting the Transformation. It was a fine culmination to our year's public activities which encouraged us all to be who we really are, not simply a collection of roles and habits.

Summed up, 1982 was a dynamic and diverse year in Edmonton. Much new territory was touched upon — health, networking, financial matters, childrearing, politics, assisting the creative change, to mention a few. In my opinion it was a year of planting seeds that will flourish in the coming year as we work together. I personally look forward to an even richer time with all of you in our future events and I heartily welcome the new in 1983.

— Patricia M. Lavelle



"I Am the Fire, and I Care"

John Graham, presently a lecturer on "New Politics — Politics that Heal," previously a diplomat with the United States Foreign Service, spoke to an audience of about 50 on November 2, 1982 in Edmonton. The following are excerpts from that presentation:

The vision that we are looking for today is of ourselves as competent and confident people. We're looking for a vision of ourselves not as alone but as part of a larger unity — a sense of being tied to everything else, a sense of being part of a universe that makes sense, of cocreating with a loving God.

I'm going to call this the "New Politics" — the whole idea of seeing shifts not just in strategies but in everything — vision, understanding and strategies

egies.

The "New Politics" is not about conflict avoidance. It is about using conflict constructively and seeing every conflict in your life . . . as an opportunity for growth, and a chance for mutual enrichment.

It's not about 'no involvement' either. What I'm talking about is political and social action coming from a new vision. I'm not talking about somehow getting to a new vision and sitting on it.

How do you begin? You have to acknowledge that there is fear that must be moved past (in order to) operate in a way that you can say . . . "I am going to go for that vision which I know I've got, and I am going to make it work."

We need to be consistent. We need to really commit ourselves to having our lives be a blue-print for the kind of attitude and action we want to see in other people. And don't expect your leaders to do it... any faster than you do it. Now more than ever before I get the picture of us being the leaders. The buck really does stop with us.

Something new is needed; the momentum is already building. What I say quite simply is: I am the fire, and I care. And that is the thought I want you to carry home.

- Kathleen Mackay

Book Review —

An Incomplete Guide to the Future, by Willis Harman

Willis Harman uses the classical methods of Future research, where the investigator adjusts himself to established principles which are mostly based on the assumption that improved technology and the continuous progress of science will bring about a better world. This is what the author calls the industrial era paradigm, defining paradigm as the basic way of perceiving, thinking, valuing and doing, associated with a particular vision of reality. He proceeds to demonstrate that this paradigm is not functioning any more, mainly because it fails to provide people with a sense of belonging to the society of which they are part; there is no equitable distribution of power and justice, individuals rarely feel fulfilled, and society

Book Review (Continued)

fails to gain the loyalties of the nation's citizens.

This is further complicated by the existence of four industrial or economic dilemmas, mainly the growth dilemma, the work-roles dilemma, the distribution dilemma and the control dilemma.

Obviously we cannot grow forever, the limitations of the planet wouldn't allow it.

The protestant work ethic is not providing people with emotional growth. It will have to be replaced by a new ethic where emotional fulfillment will be the goal.

The distribution and control of resources will have to be done in a different way if the whole world is going to become a harmonious and peaceful place.

How do we achieve all this? A variety of solutions are offered based on the good will of men. The author hopes for a transformation in the nature of man, transformation that will be brought about by an increasing awareness of the existence of other states of consciousness. The increasing interest of people in the eastern cultures and meditation techniques is presented as proof of this transformation. The author anticipates the emergence (very soon) of a new paradigm, the trans-industrial paradigm, where no longer will technological progress and efficiency directed towards economic achievement be considered to be dominant forces. He recognizes that this transformation has already started.

— Uriel Diner

UPCOMING EVENTS UPCOMING EVENTS

THE WELLNESS REVOLUTION

with Dr. Joe Houlton, D.C.

Tuesday, January 25, 1983 8 p.m. at the Sir Winston Churchill Library Theatre (Downtown). Tickets: \$5. in advance, \$6. at the door. Available at Weinlos Books, Charing Cross Books, and most Chiropractic offices or by phoning 483-8519.

The Wellness Revolution is about the change in consciousness of the doctor and the patient — the latter having the ultimate responsibility for either health or disease. "The doctor of the future will give no medicine but will interest his patients in the care of the human frame, in diet and in the cause and prevention of disease." — Thomas Edison. The future is now!

Dr. Houlton is internationally recognized for his work and expertise in stress management and the role emotions play in the healing process. He is currently speaking on the theme of wellness and self-responsibility and letting go of the victim consciousness.

Coffeehouse

at the Paul Kane House, 10220 - 121 St. Friday, January 21st. 8 p.m.

Admission free, donations for desserts and coffee appreciated. All welcome. This month we will be showing a short video of Joe Houlton. Tickets for his upcoming talk may be purchased at this coffeehouse.

2nd Annuai Spring Festival of World Unity

This year's theme:
"Integrity in Action —
Formula for a Well World"

No date has yet been set for this event, but we are aiming for early May. All individuals or groups interested in participating please call 483-8519.

Facing the Recession

A Perspective of Change for this Time
An Evening Seminar
7:30 - 10:30 p.m. February 23, 1983
FEATURE SPEAKERS: Ron and June Polack

The Polacks coordinate Edenvale, an educational facility outside of Vancouver, B.C. For information call **483-8519**.

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There are thoughts of a dance, social evening and other events currently being looked at. If you have any ideas or subjects you would like to see included, you are invited to participate in the monthly Foundation planning meetings. Please phone 483-8519 for more information on dates and times.



IF YOU WOULD LIKE TO CONTINUE RECEIVING OUR NEWSLETTER PLEASE FILL IN YOUR NAME, ADDRESS AND PHONE NUMBER. BECAUSE OF INCREASING COSTS AND OUR CONCERN THAT INTERESTED PEOPLE RECEIVE THIS NEWSLETTER, IT IS NECESSARY TO CONTINUALLY UPDATE OUR MAILING LIST. WE WOULD REQUEST A SMALL DONATION OF EVEN \$2.00 TO HELP KEEP THIS CONNECTION ALIVE.

THANKING YOU,

THE FOUNDATION OF UNIVERSAL UNITY 9832 - 169 STREET EDMONTON, ALTA. T5P 3X4

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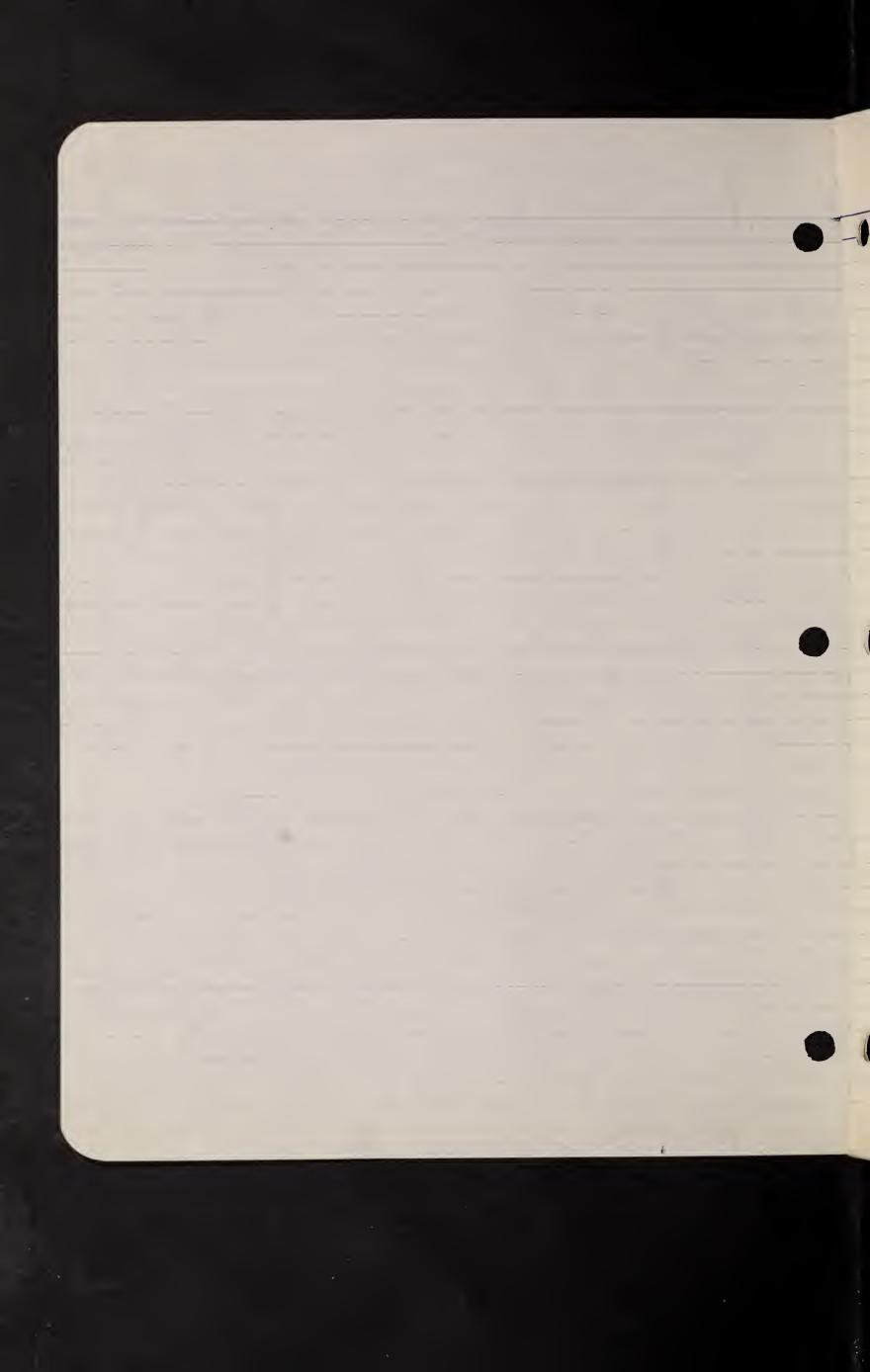
To all those interested individuals who responded to our last request for a small donation to cover mailing costs of this newsletter, we extend a warm thank-you.

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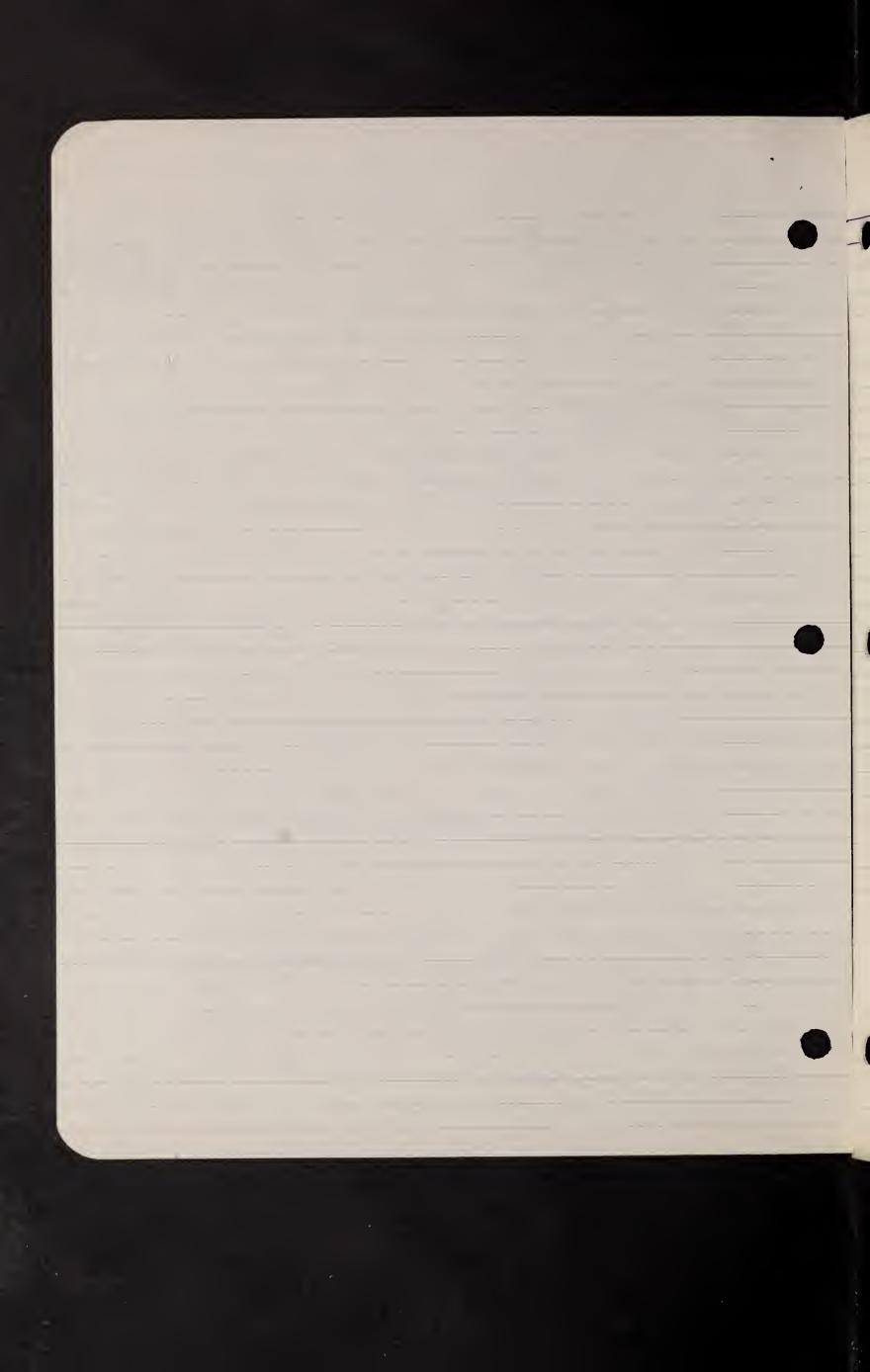
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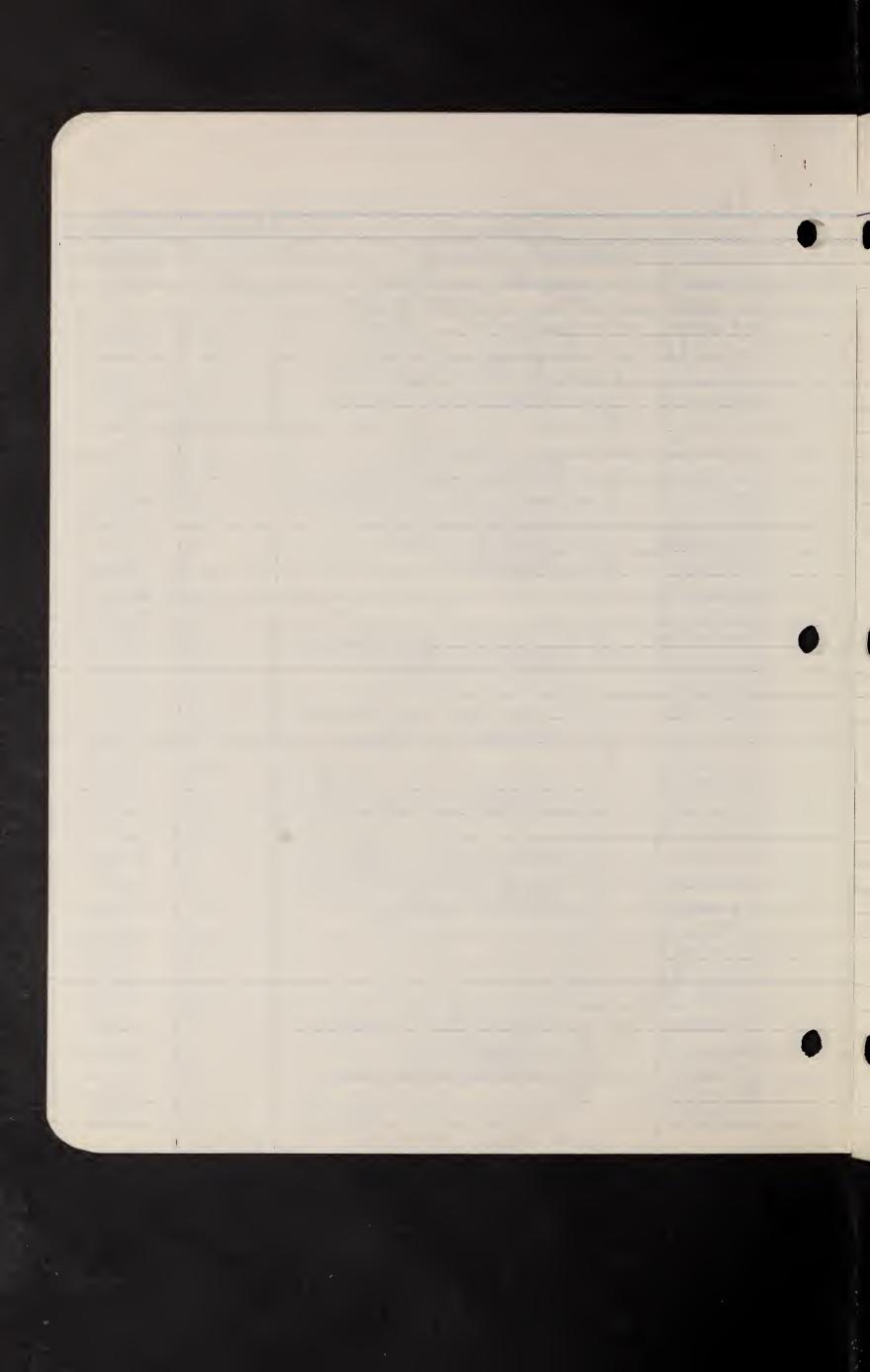
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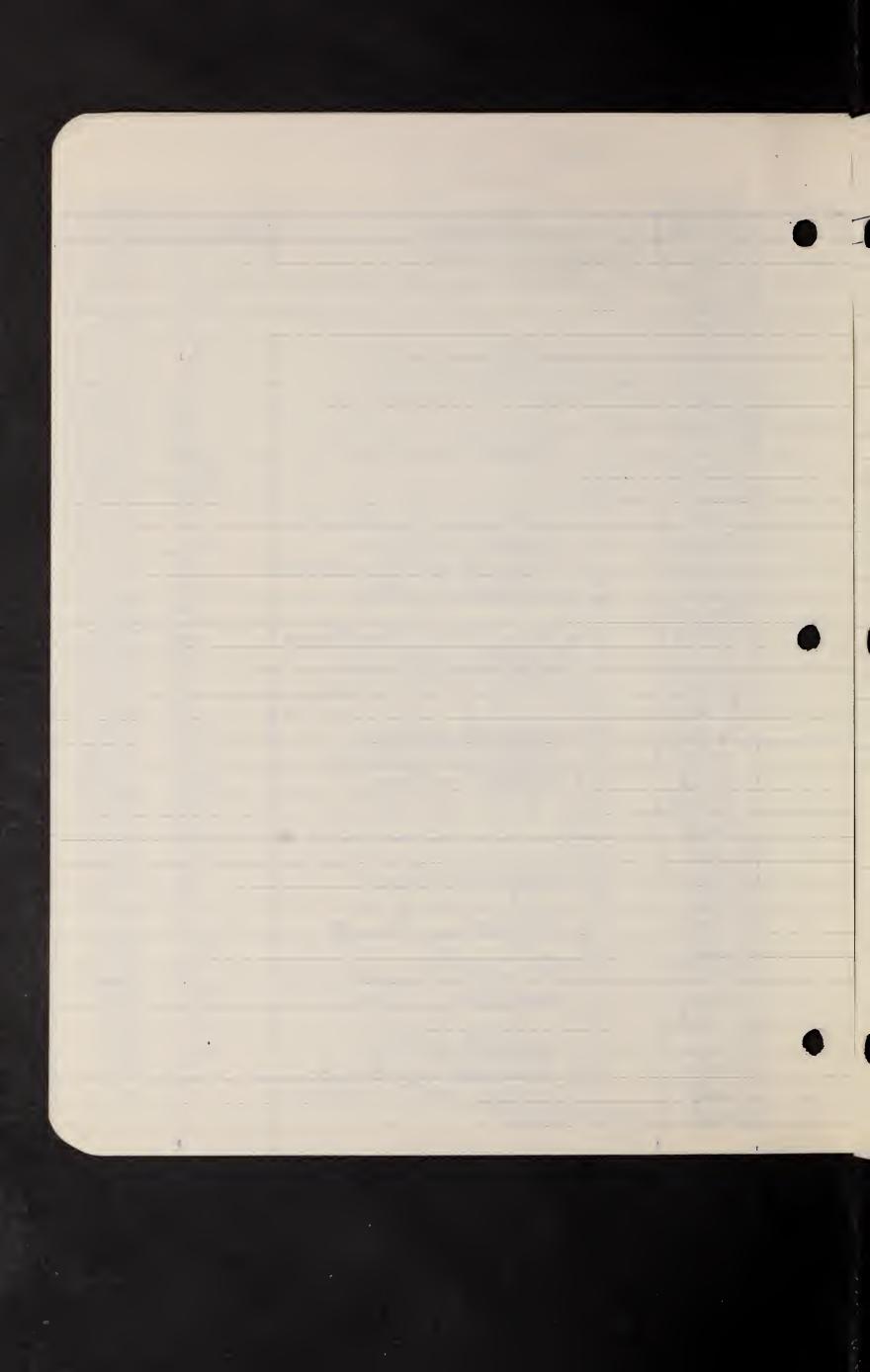


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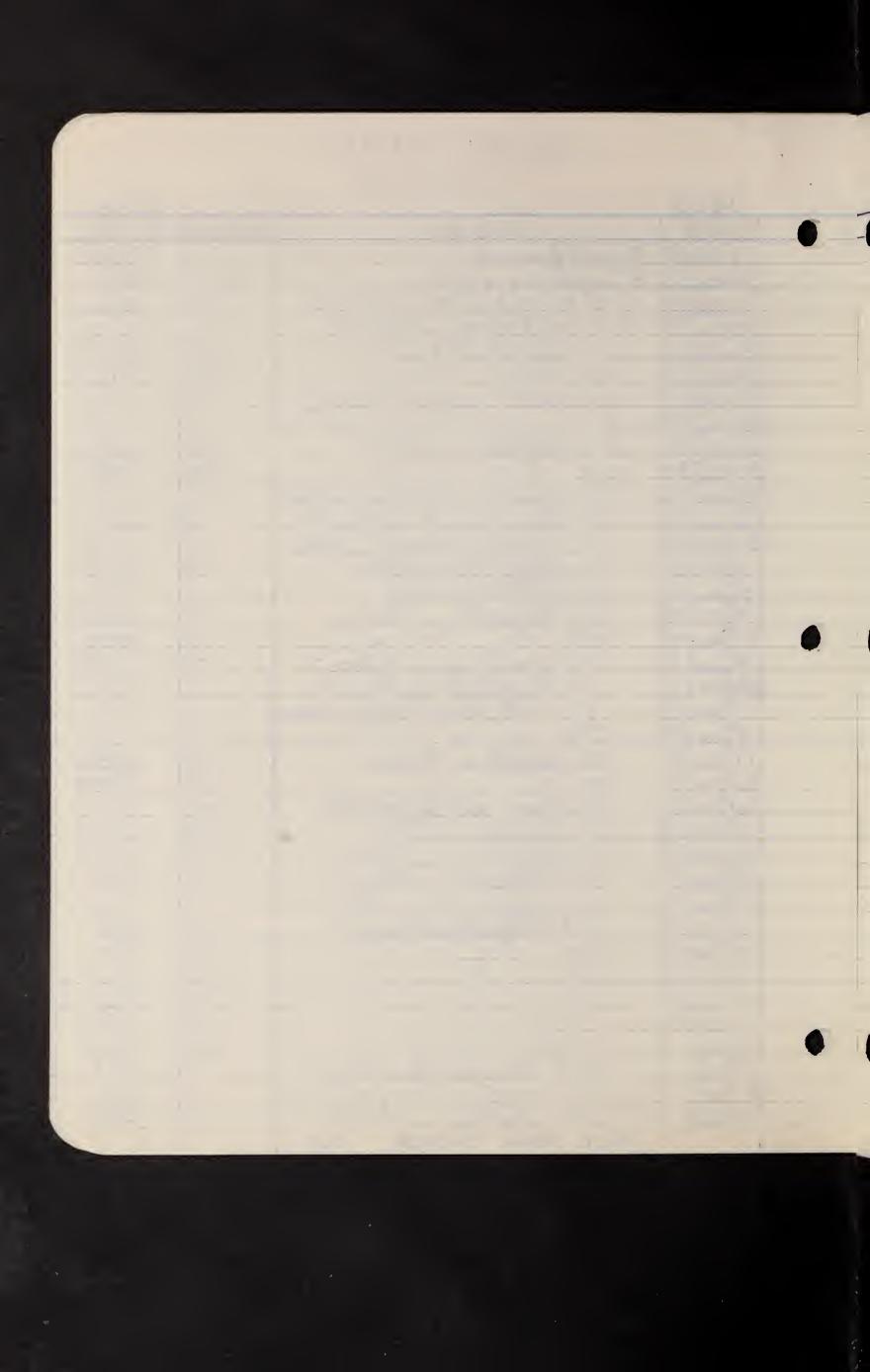
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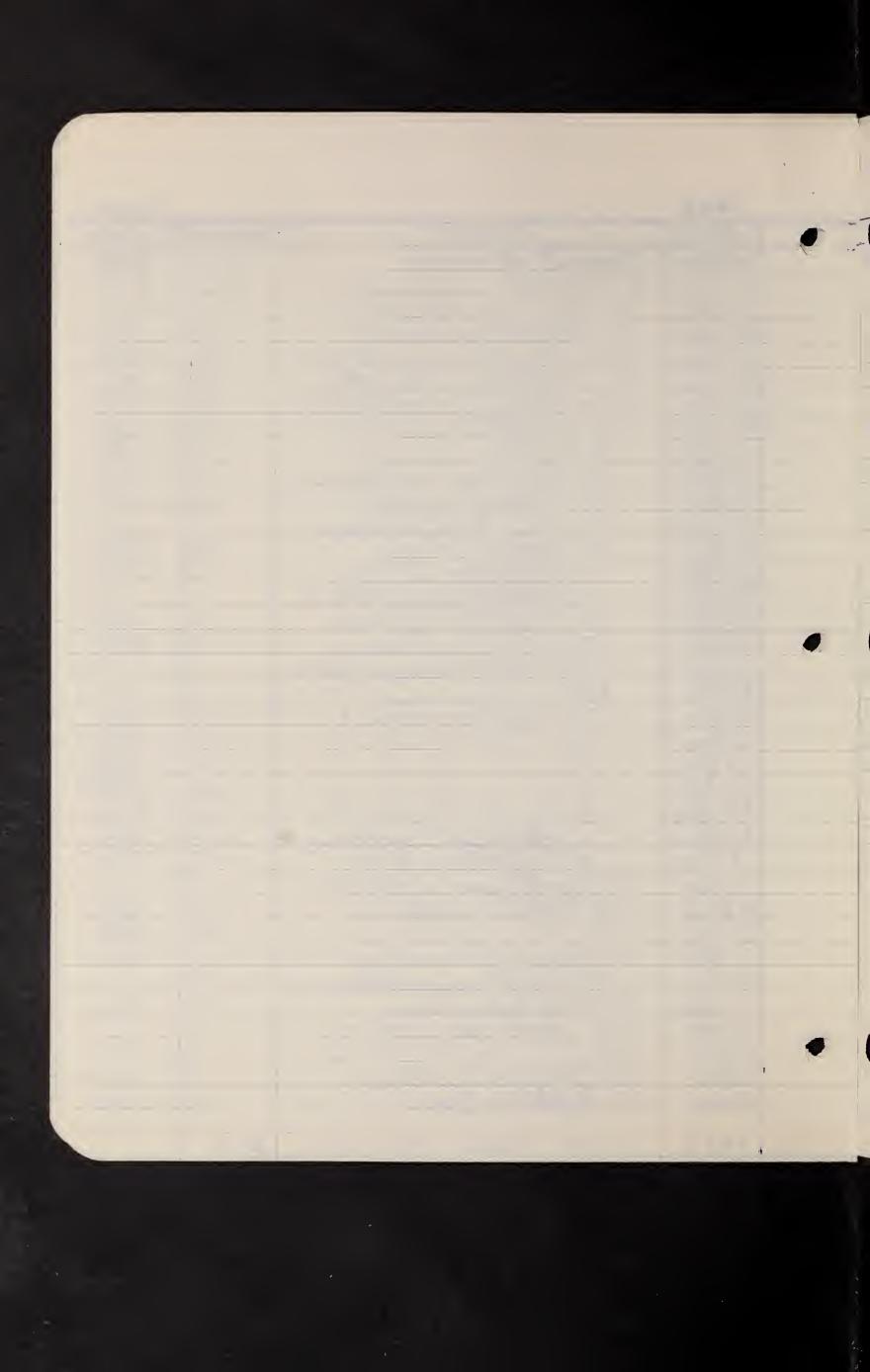


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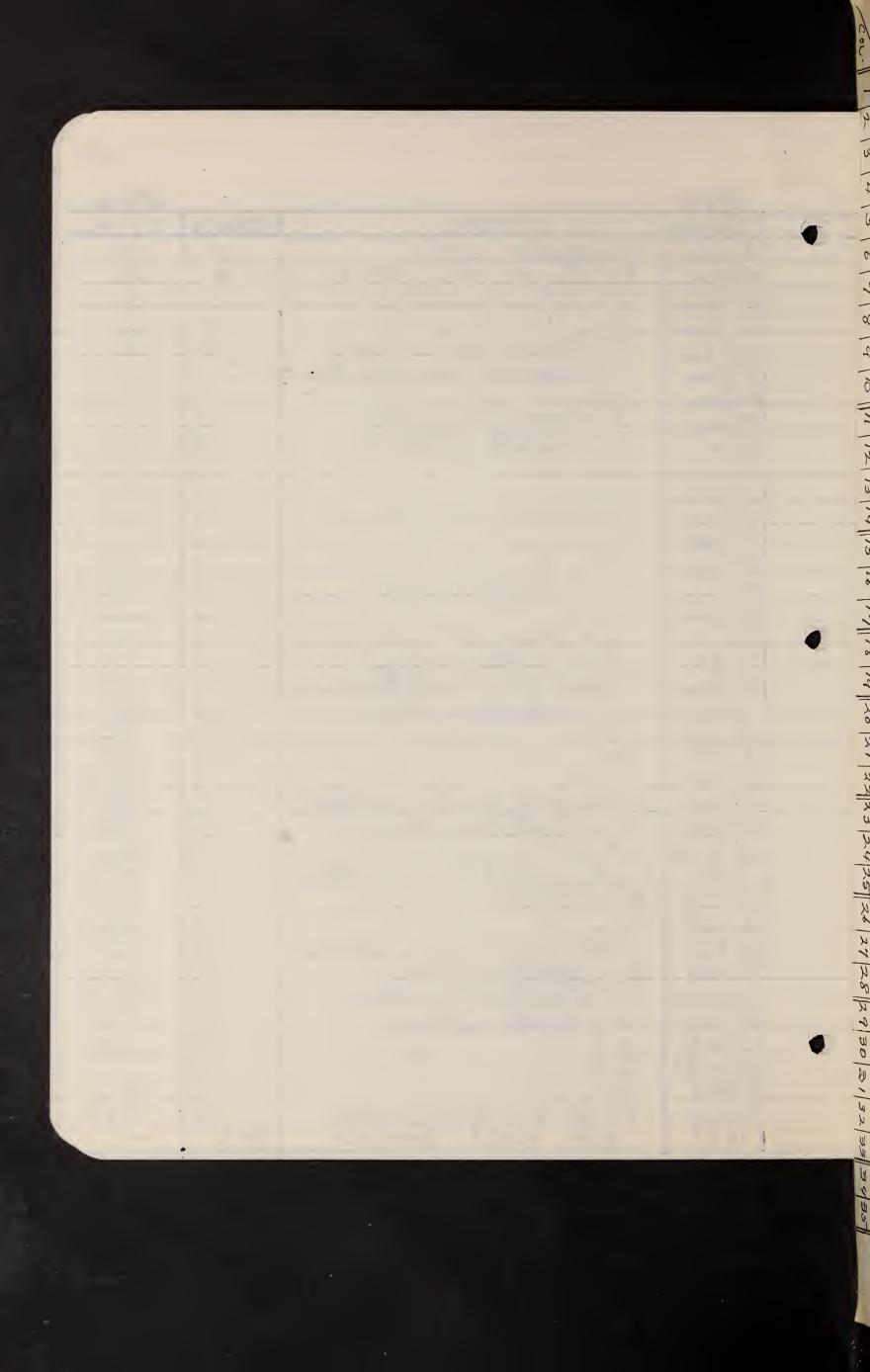
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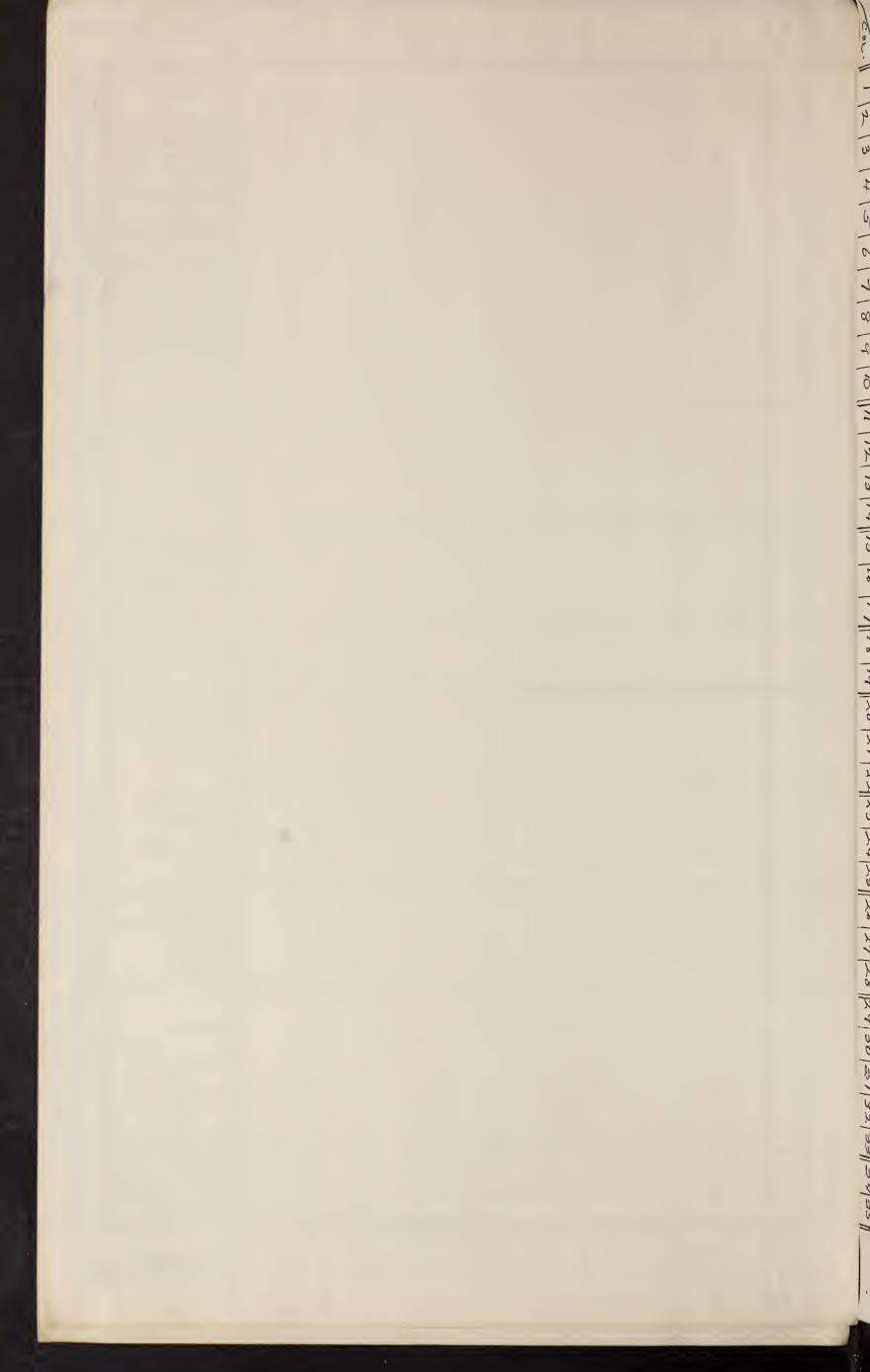


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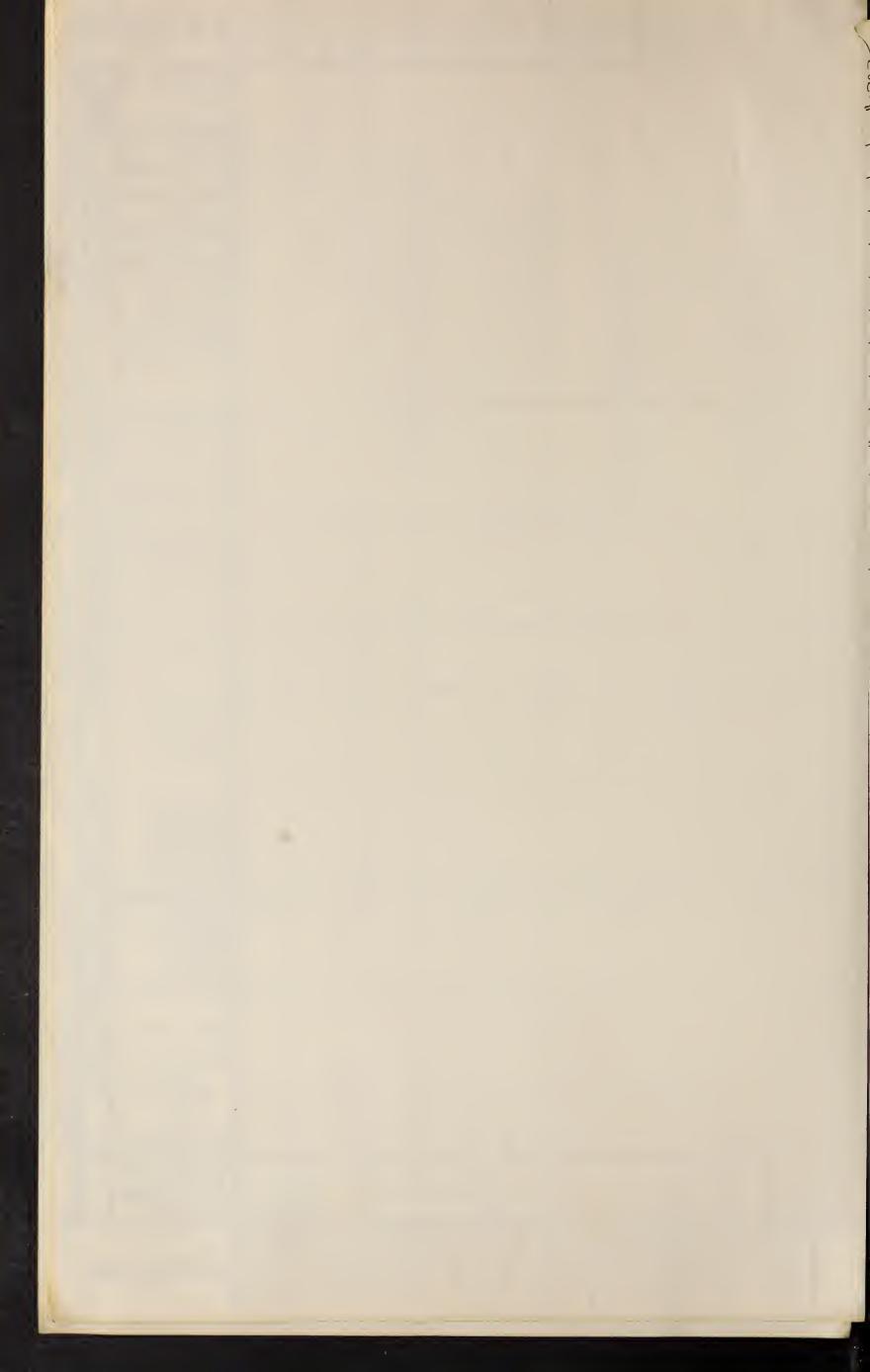
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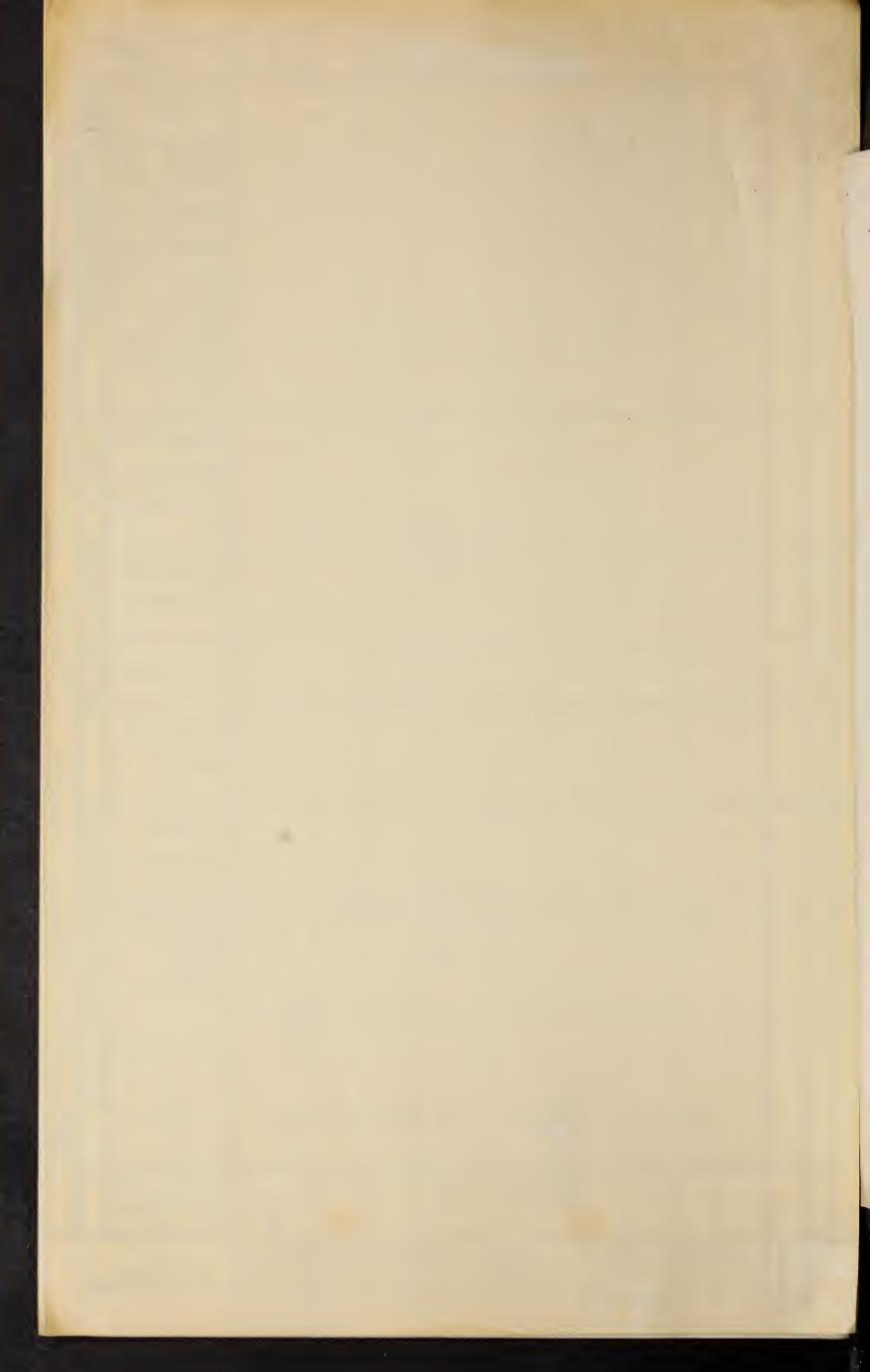
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II353-A TECHNOCRACY

INC.

TO: WHOM IT MAY CONCERN .

SUBJECT: Technocracy and the Handicapped.

Imagine a society in which all forms of economic restraint have been removed from the design, production, and distribution of aids to the handicapped.

Imagine a society in which cities and towns are designed and constructed with a full realization of the special problems which handicapped people face in respect to mobility and fuller participation in society.

We have the technological expertise at the present time to make life much more fulfilling for the handicapped. We have the technological expertise which could allow handicapped individuals full participation in the development of a truly free and humane society.

Such a society is envisioned - designed - by Technocracy Inc. The blueprint for the re-organization of the North American continent which Technocracy proposes represents an entirely new concept for most North Americans.

Technocracy projects an economy of abundance for North America, comensurate with the resources, the energy potential, the geography and the technological know-how that presently exist in this unique area. Energy - the converted energy that makes the wheels go round - would provide the means, the measure and the control of the physical operations of the 'Technate'.

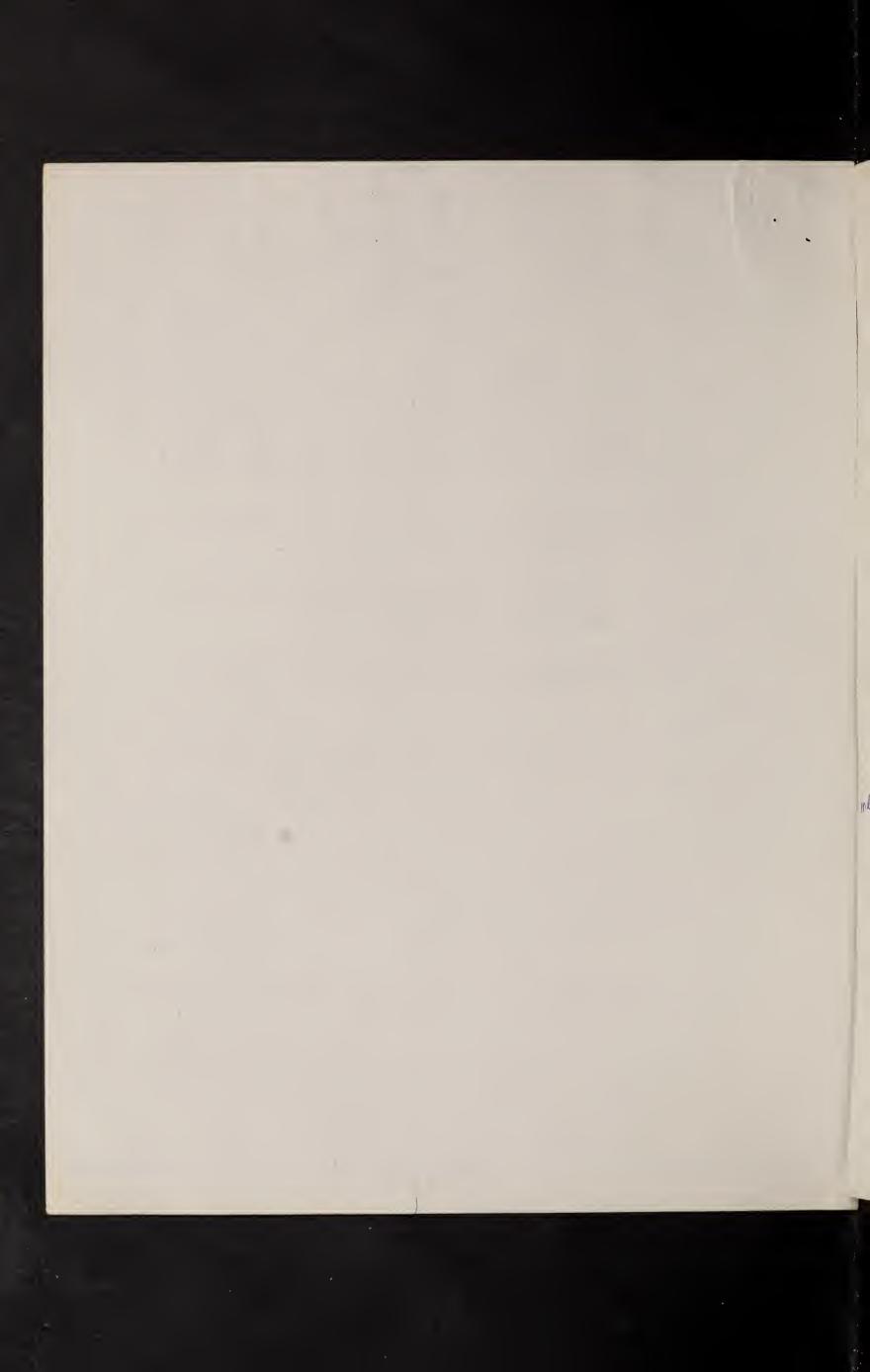
This design, Technogracy states, must eventually supersede and displace the present Price System - a system based on the exchange values of scarcity, and on a rapidly diminishing base of man-hours of employment, for the distribution of purchasing power. In contrast an economy of abundance will require that purchasing power, designated in terms of energy units, be allocated equally to all citizens as a right of citizenship. Participation in the economy by able-bodied ditizens will require but a fraction of todays work hours and work life. Such a society would have special significance for the handicapped.

lechnocracy Inc; is a non-political, non-profit, non-sectarian membership organization devoted to research and education, in anticipation of inevitable social change which is even now proceding at an accelerating pace. It is operated and funded entirely by volunteer members.

You are invited to examine Technocracy's proposals. Free literature is available on request. Membership is \$9.00 per year. Further information is available at our Edmonton office at 8540 109 St., phone 432 0344.

#307 - 8540 109 St., T6G 1E6

Address: 11353 A, Technocracy Inc., 2203x8x112th Stay Edmonton, Alta. T6G 1E6



Technocracy and the handicapped.

Technocracy is a non-profit research/educational organization operated and funded entirely through the efforts of its volunteer members.

It is not new as North American organizations, go, having been founded in 1933.

However, the blueprint for the reorganization of the North American continent which Technocracy proposes represents an entirely new concept for most North Americans and has special significance to the handicapped.

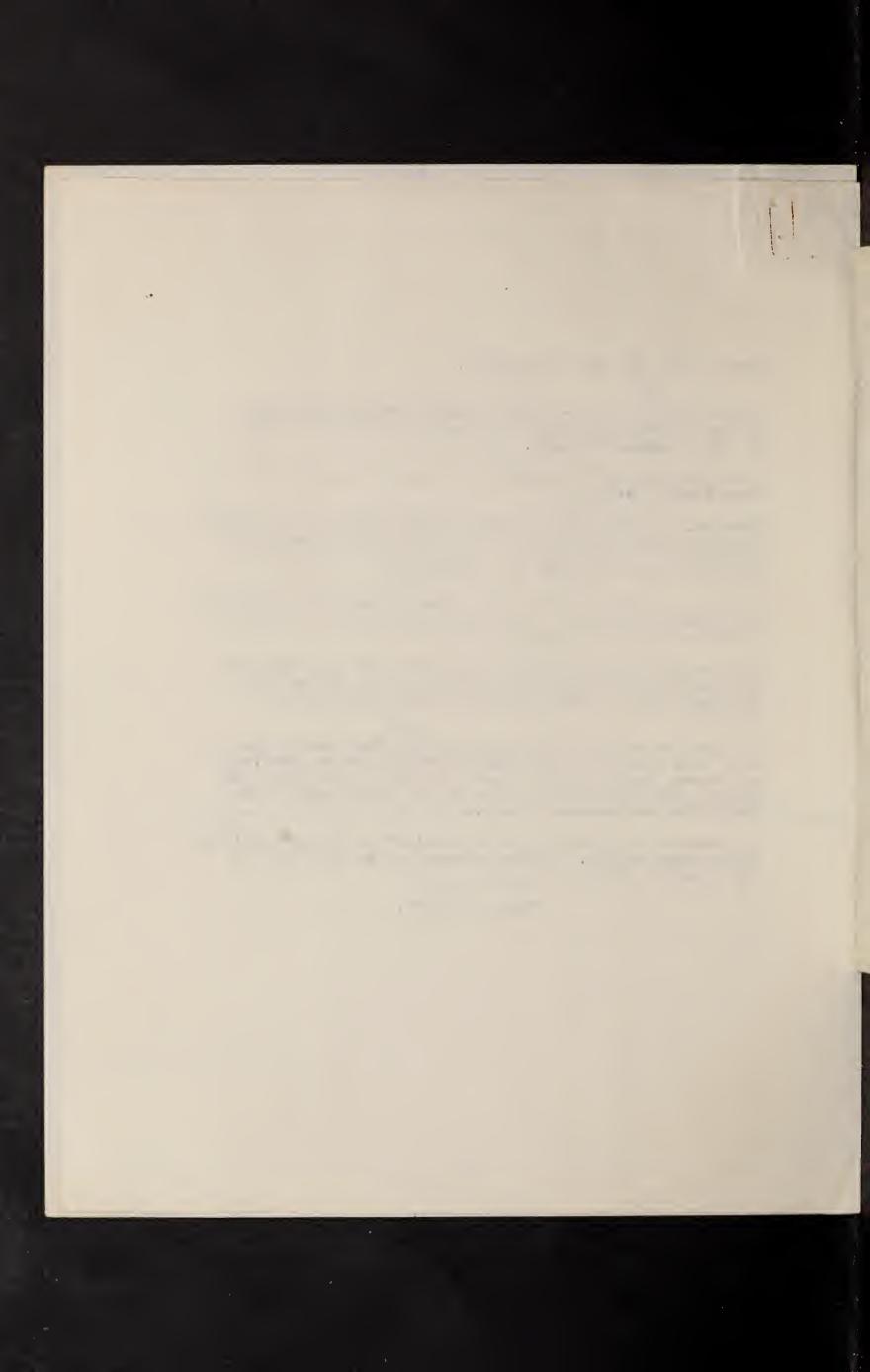
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We have the technological expertise at the present time to make life much more fulfilling for handicapped people of all types, technological expertise which could allow the handicapped full participation in the development of the individuals truly free and humane society envisioned by Technocray Inc.

Technocracy's proposals can be examined in freely available information briefs. Further information is available at our Edmonton office at 5540-1095+

phone 432-0344.



19. 6 / 83 Krit 12 News

Dear Sir or adam,

Upon reading one of jour in or lation brie's T becald interested in your organization and its social platfor. . As such would you please send to what introductory material you may have at your disposal so that I might further garner information on your organization's view points.

Percy W. Drost

de ddress: 12 1612 Main Street

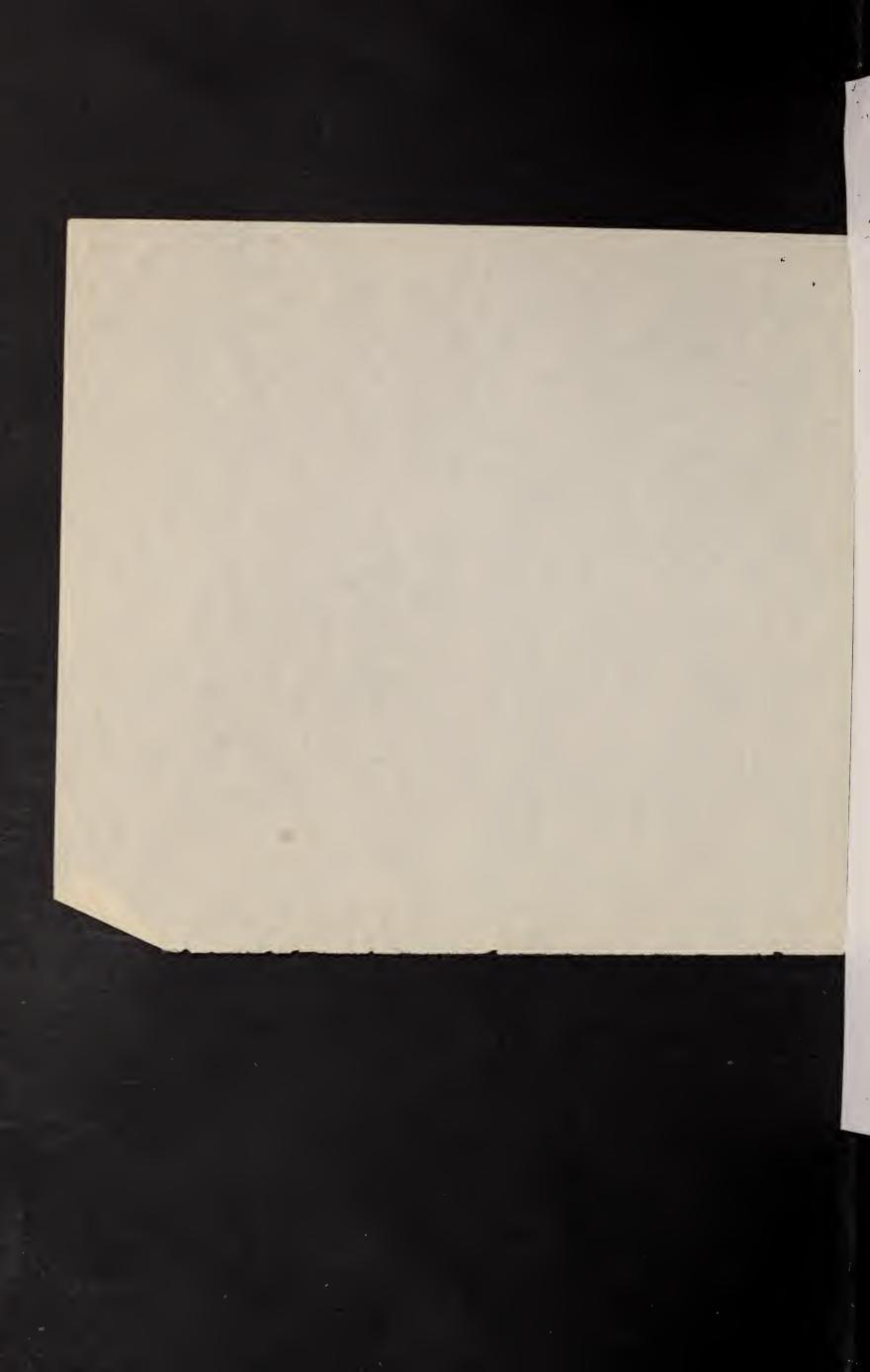
Saskatoon, Saskatchewan.

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4 March 1981

Mr. J. E. Cassano, 217 83 Str. 2360-7900-50, 10217 83 Str. Edmonton, Alta.

T60-287 76 A 3 N 7

Dear Mr. Cassane:

Your expression of interest return has been redeived.

I am enclosing some additional items that may be of interest to you, some of which we normally charge for. However our principal publication "Technocracy, Technological Social Design" is available for \$1.00 - a nominal sum, these days - and is the nearest to a Study Course currently available.

In our-previous letter we enclosed a copy of the membership form, and noted that the annual dues are \$9.00 for the calendar year which ends 31st December, or 75 cents for each remaining month of a part year.

This effice is usually staffed each weekday afterneen, from 2 to 2:30. And of course there is the Tuesday evening public lecture. We would be pleased to have you visit us, and discuss the subject of Technocracy further.

Yours truly,

Walt Fryers.

Encl.: 1 set Briefs (11) plus reprint 'Reorganizing A Continent'

1 Continental Hydrology

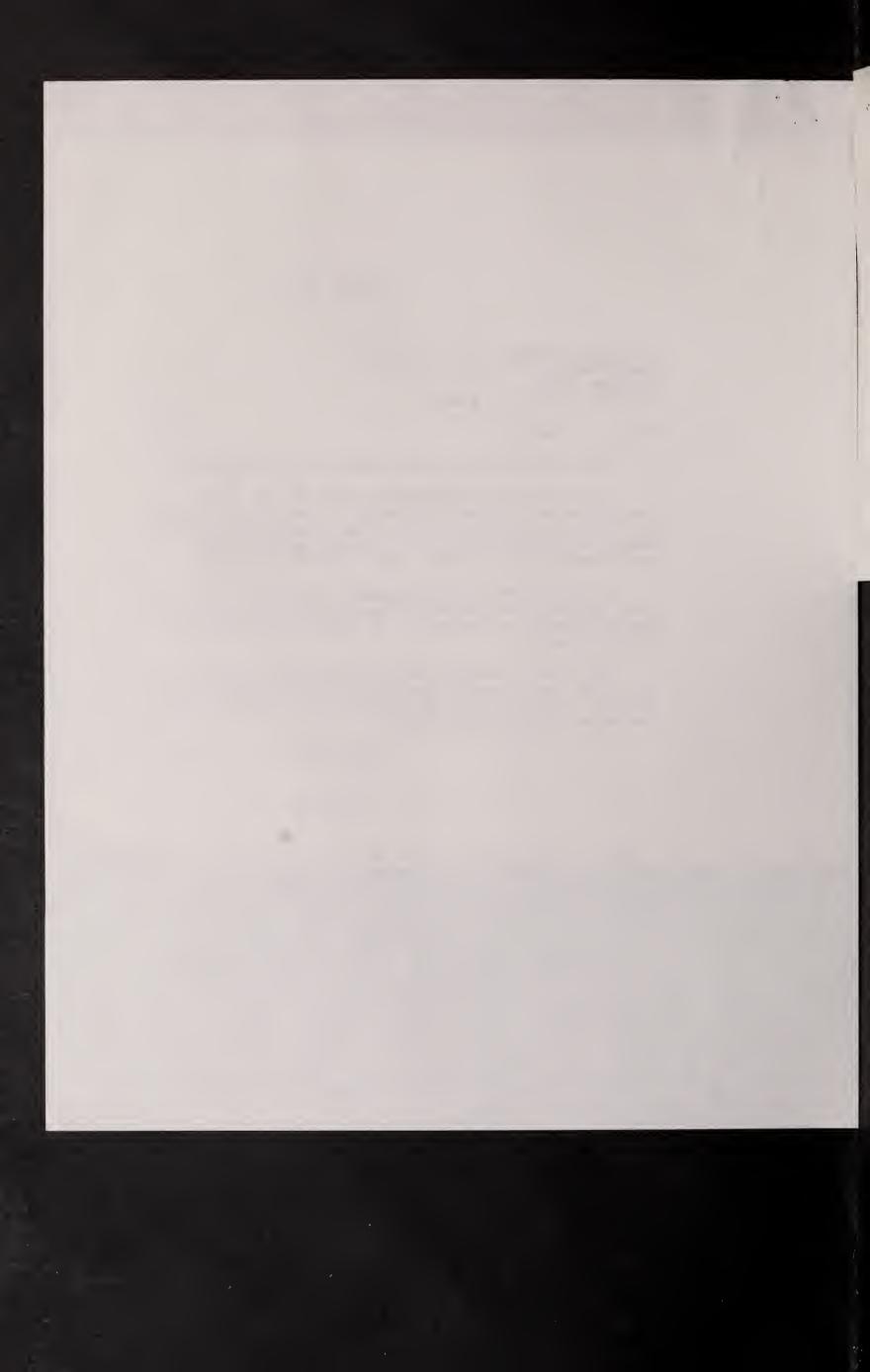
1 Ecology of Man 1 Energy Certificate

1 Northwest Technocrat magazine #281 (back issue)

1 Technocracy Digest # 258 (back issue)

1 Circular letter

1 Leaflet (local issue)



Return this - "EXPRESSION OF INTEREST"

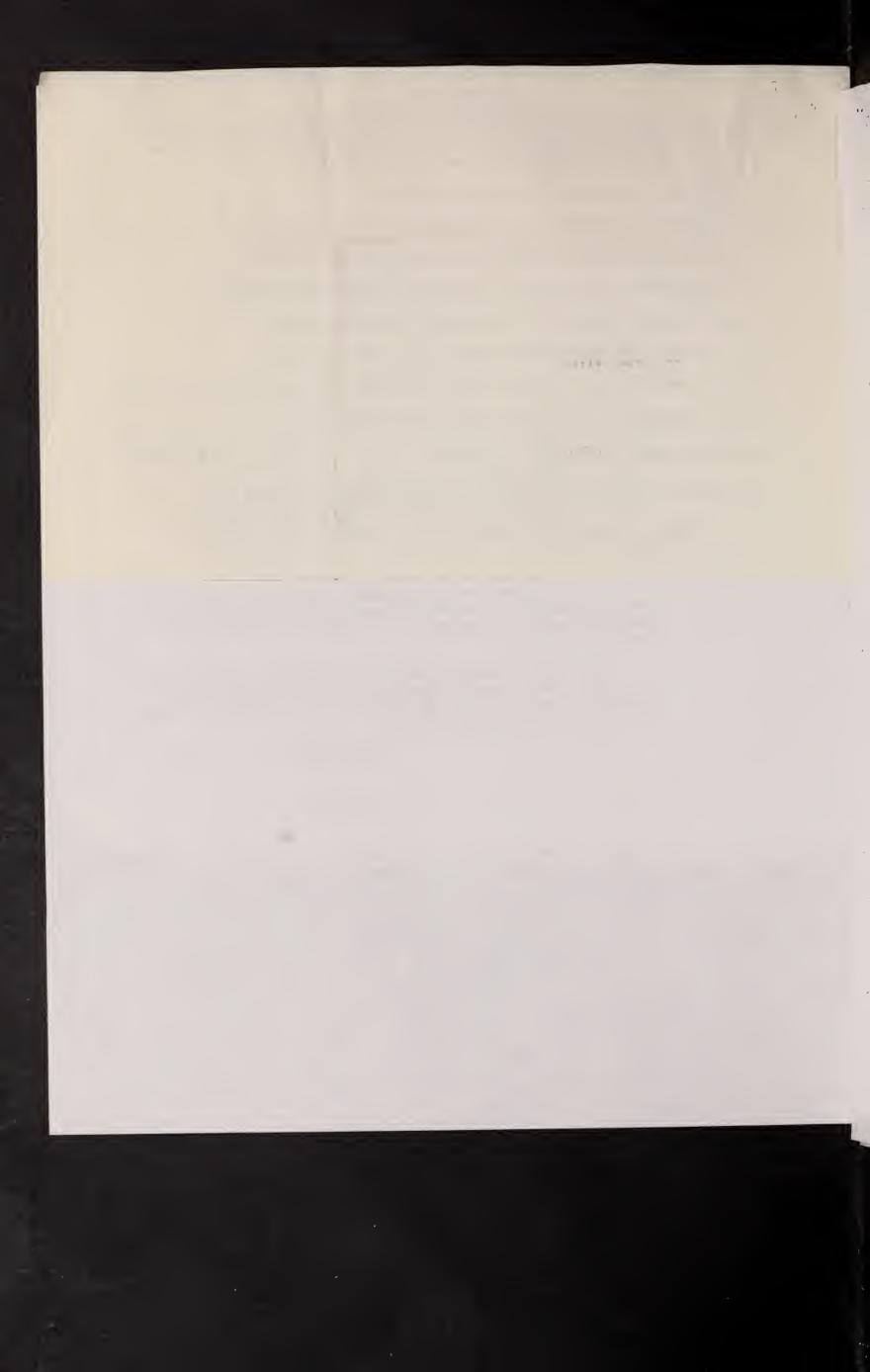
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Yes, I am interested in what Technocracy has to say about present problems and what Technocracy proposes for our future. For your attention, I have marked items below to indicate the nature of my interest

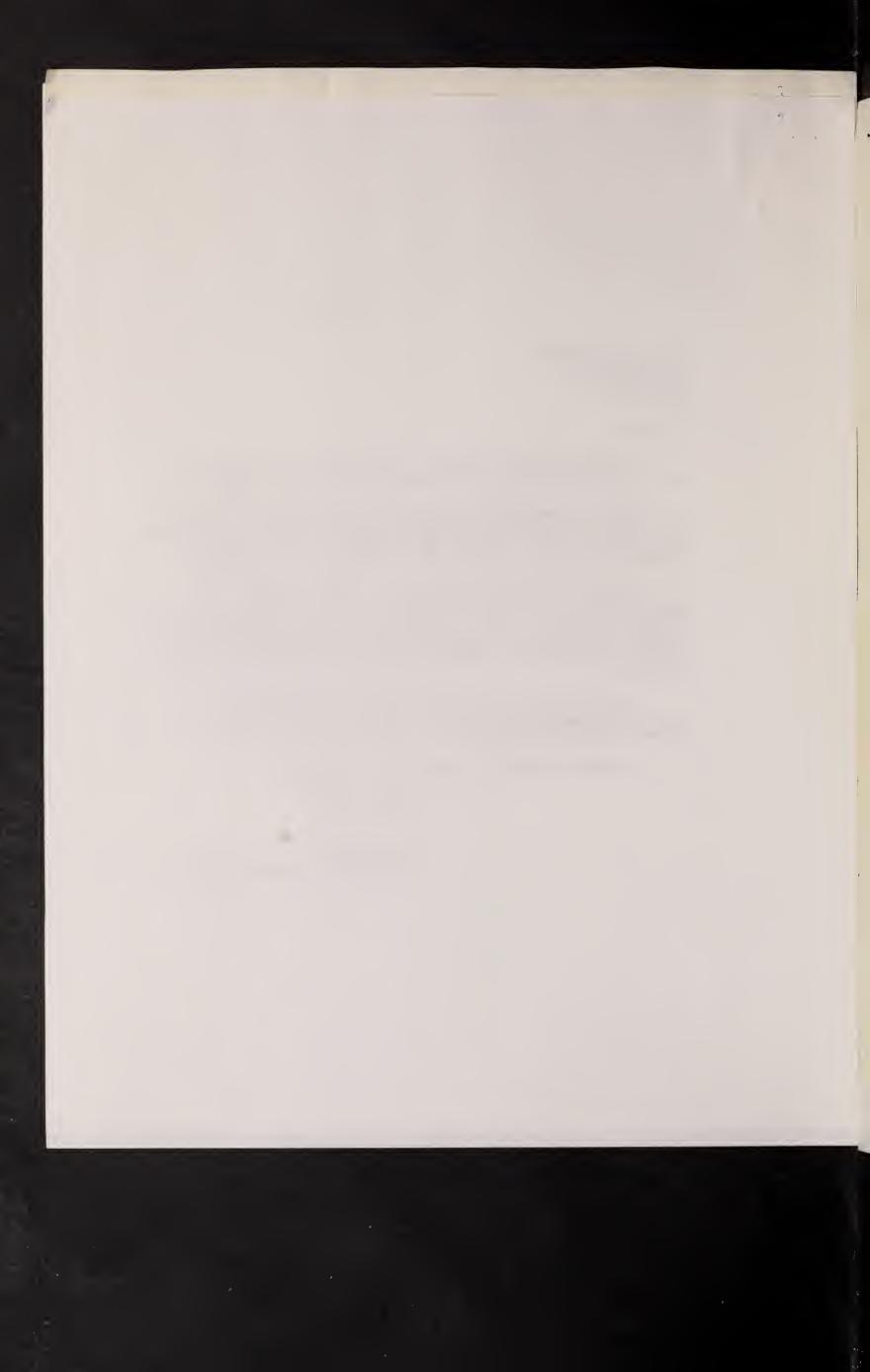
| (.1) Send literature on Technocracy (free) |
|---|
| 2. Send information on the Edmonton unit and its programs |
| 3. An appointment to visit you at your office in The HUB |
| 4. Regular attendance at a Study Class and/or Public Meetings |
| 5. Magazine subscription (\$6.00 for 12 monthly issues) |
| 6. Membership (\$9.00 per calendar year; 75¢ per month) |
| 7. Active support in some suitable activity (e.g. speaking, writing, etc. |
| 8. Donation or pledge of money (in the amount of |
| MY NAME JOHN EDWARD CASSANO Telephone 466-8863 |
| MY ADDRESS 10217 83 vd STREET EDINONITON Postal Code |
| (TEAR OFF AND MAIL TO ADDRESS GIVEN RELOW) |

Address: 11353 A, Technocracy Inc., 9203.5 112th St., Edmonton, Alta. T6G 0M5

No statement of policy shall be binding upon the organization unless Issued from Continental Headquarters of Technocracy Inc.



14 Feb 81 Mr. J. E. Cassans, 9360 79th St., Edmonton, Alta. T6C 2R7 Dear Sir: Our Head Office at Savannah, Ohio, has passed us word! of your inquiry about Technocracy, and has asked us to respond. This is a membership organization, and as you will see on the enclosed circular, we do hold regular sessions here in The HUB on Tuesday evenings, usually with a science film and a talk en Technocracy, illustrated with slides. The public is welcome. The cost of membership is nominal - \$9.00 per year; the privileges, few. Howe ver if you can see that the potential of science and technology can and will provide us with a much greate r society in the future, then it may well be that you would want to support our efforts by membership or any other way that you feel warranted. You specifically asked about membership requirements. By way of answering that question I am enclosing a copy of the membership application form. We would be pleased to hear further from you. Yours truly, Walt Fryers, for 11353-A, Technocracy Inc.



10 card 12 Feb 4 1

JAN 2 9 1981

To whom it may concern,

Jan 19/81

Please send we were intermation on Technocvocy she. I have read several pamph/ets supplied by the University of Alberta Office, and am very interested in Luther exploration of Technocratic concepts. In addition, please elucidate me in regard Le your membership requirements.

Yours truly,
JECASSHAND
AROUND.

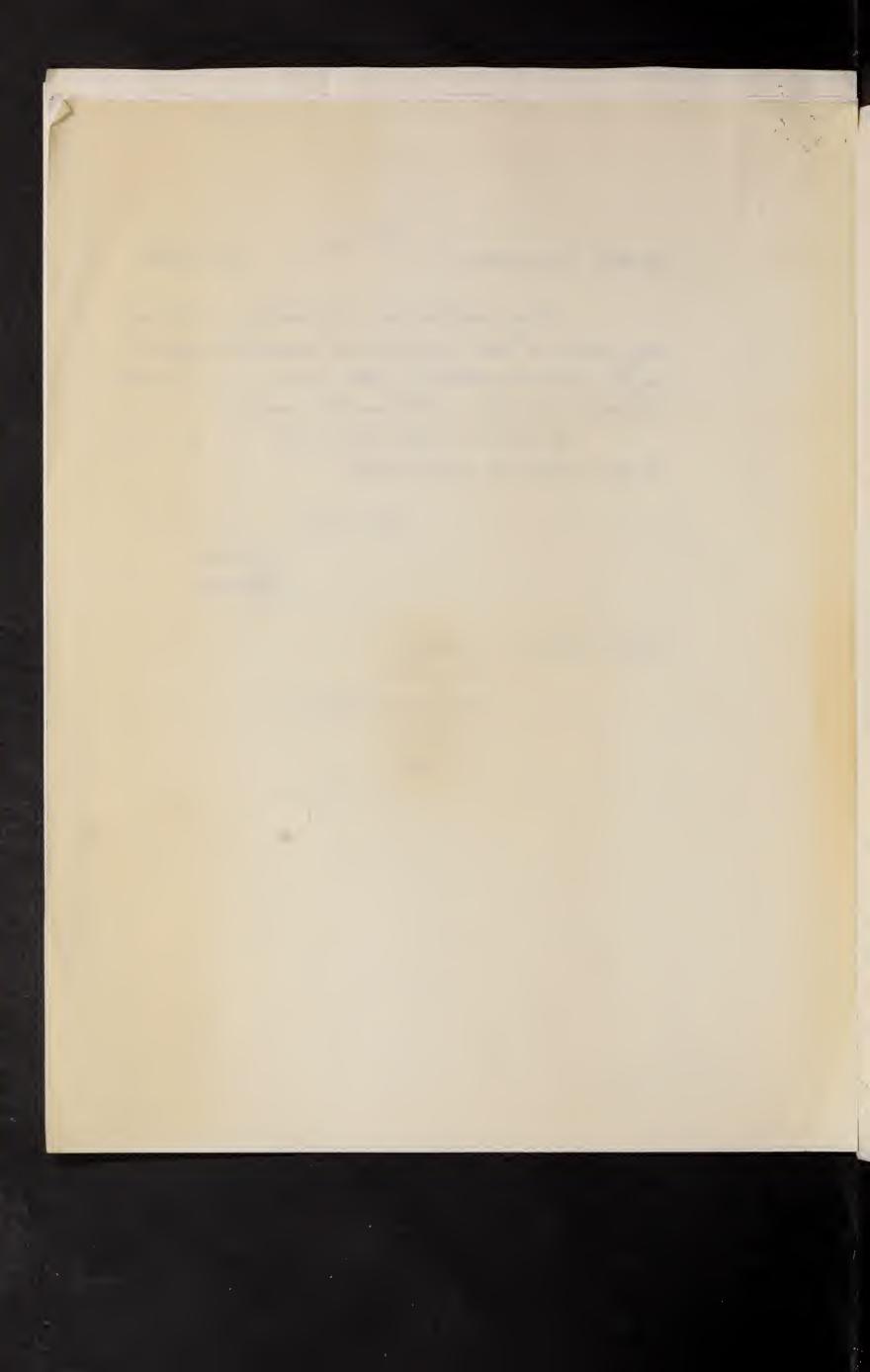
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EDMONTON, ALBERTA

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TECHNOCRACY

INC.

Room 307 7540-1095t Edwarfan alberta 7661E6

Dear Sir(s):

For many years now (since 1933) Technocracy Inc. has been making a unique contribution to our understanding of the scientific/technological age in which we live, and where we are headed as a society.

Indeed, Technocracy has outlined the only science-based alternative available to us. In a world increasingly concerned about energy and survival, Technocracy projects an economy of abundance, with extraneous (non-human) energy as the central measure and control.

A high-energy high-technology society such as ours is committed to a uni-directional and irreversible evolution. The end product of this evolution will be an economy of abundance and a new age of freedom and culture for the individual. America leads the way in this unique and unprecedented progression.

The alternative is violent regression and collapse - a catastrophe. An agrarian society could survive. Ours cannot.

With money and values failing as the measure and the control of social operations, it is important, at this juncture, that many more people hear of Technocracy's analysis and projection of future social organization.

Technocracy is a non-political, non-sectarian, non-profit organization. It is designed to carry out educational and research programs that will ensure the presentation of this body of thought to North Americans.

You can help. Speakers and literature are available on request. Media material can be supplied. May we hear from you?

Yours sincerely,

Walt Fryers

for R.D. 11353, Technocracy Inc.

Walt Dryers.

Edmonton, Alberta Telephone 432–0344



North end of The HUB MALL (U of A Campus)

11353-A TECHNOCRACY

432 - 0344

Telephone:

INC.

TUESDAY EVENING SERIES

A series of presentations on Technocracy will be provided every Tuesday evening at 8 pm to 10 pm in the Rocking Chair Lounge in "The HUB" Mall at the University of Alberta, 9015 112th St. These will be illustrated with VU-Graph slides. Discussion will be encouraged. In addition to Technocracy's analysis and 'blue-print', current events will be used to depict North America's imminent crisis.

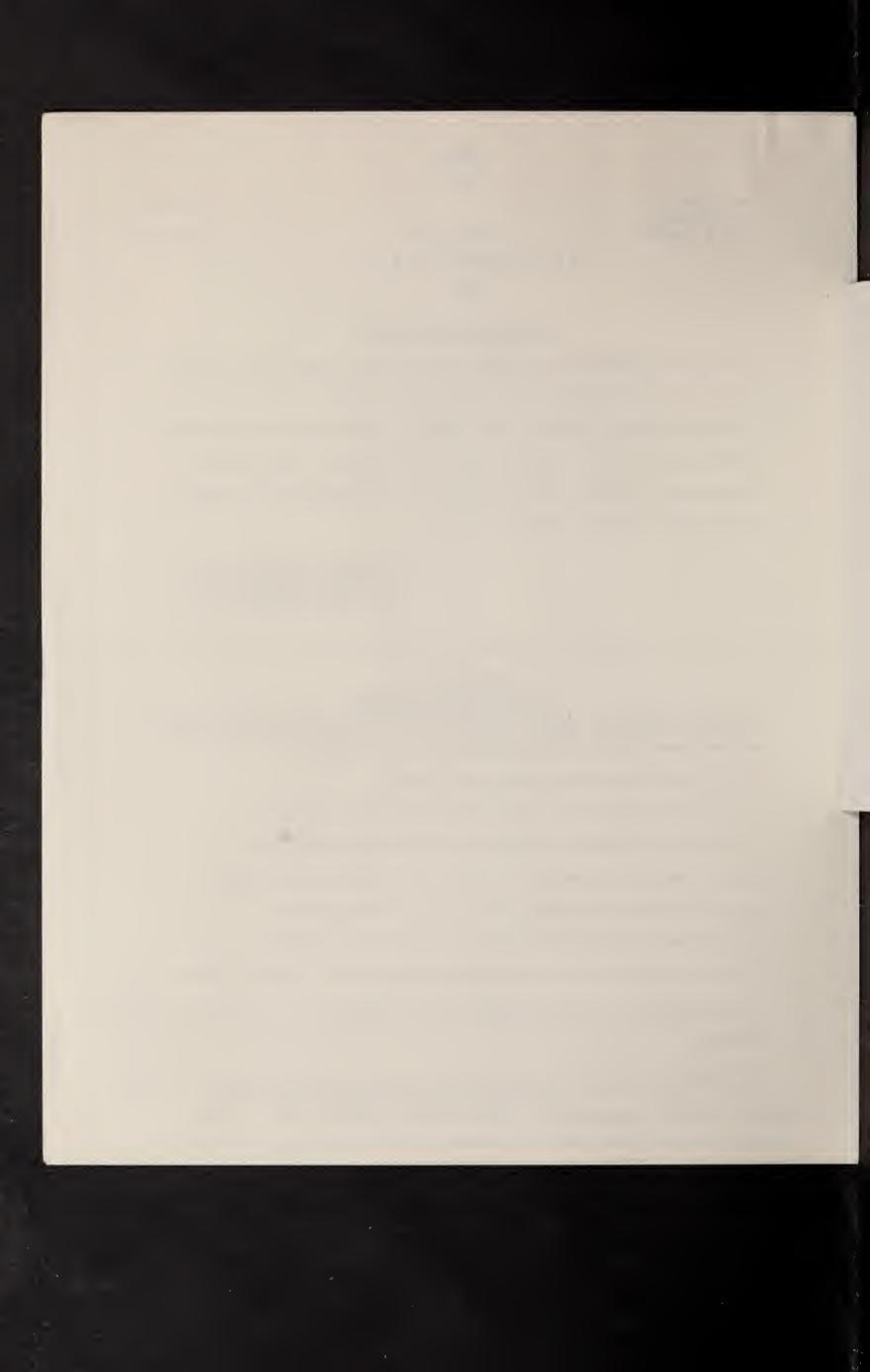
Return this -"EXPRESSION OF INTEREST"

Yes, I am interested in what Technocracy has to say about present problems and what Technocracy proposes for our future. For your attention, I have marked items below to indicate the nature of my interest

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| 1 | . Send literature on Technocracy (free) |
| 2 | . Send information on the Edmonton unit and its programs |
| 3 | . An appointment to visit you at your office in The HUB |
| 4 | . Regular attendance at a Study Class and/or Public Meetings |
| 5 | . Magazine subscription (\$6.00 for 12 monthly issues) |
| 6 | . Membership (\$9.00 per calendar year; 75¢ per month) |
| 7 | . Active support in some suitable activity (e.g. speaking, writing, etc.) |
| 8 | . Donation or pledge of money (in the amount of) |
| MY NAN | ŒTelephone |
| MY ADD | RESS |
| | (TEAR OFF AND MAIL TO ADDRESS GIVEN BELOW) |

Address: 11353 A, Technocracy Inc., 9203.5 112th St., Edmonton, Alta. T6G 0M5

No statement of policy shall be binding upon the organization unless Issued from Continental Headquarters of Technocracy Inc.







INC.

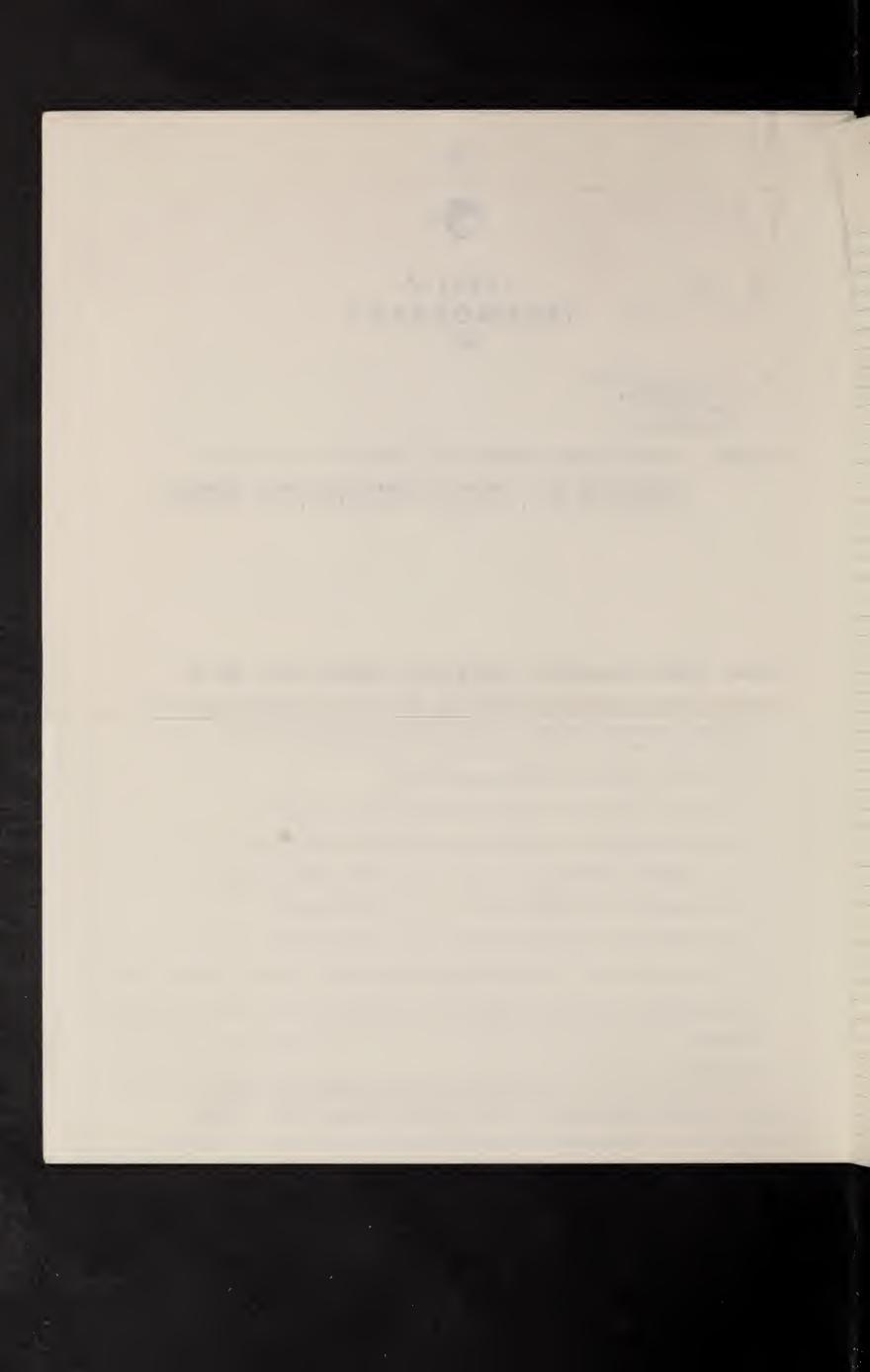
To: Calendar Editor, The Journal, Box 2421, Edmonton, AB.

Subject: 'Meetings and speakers' for issue of......

Technocracy Inc: Meets Tuesday, 8 pm, Purple Lounge, HUB Mall, U of A. For more information, call 432-0344.

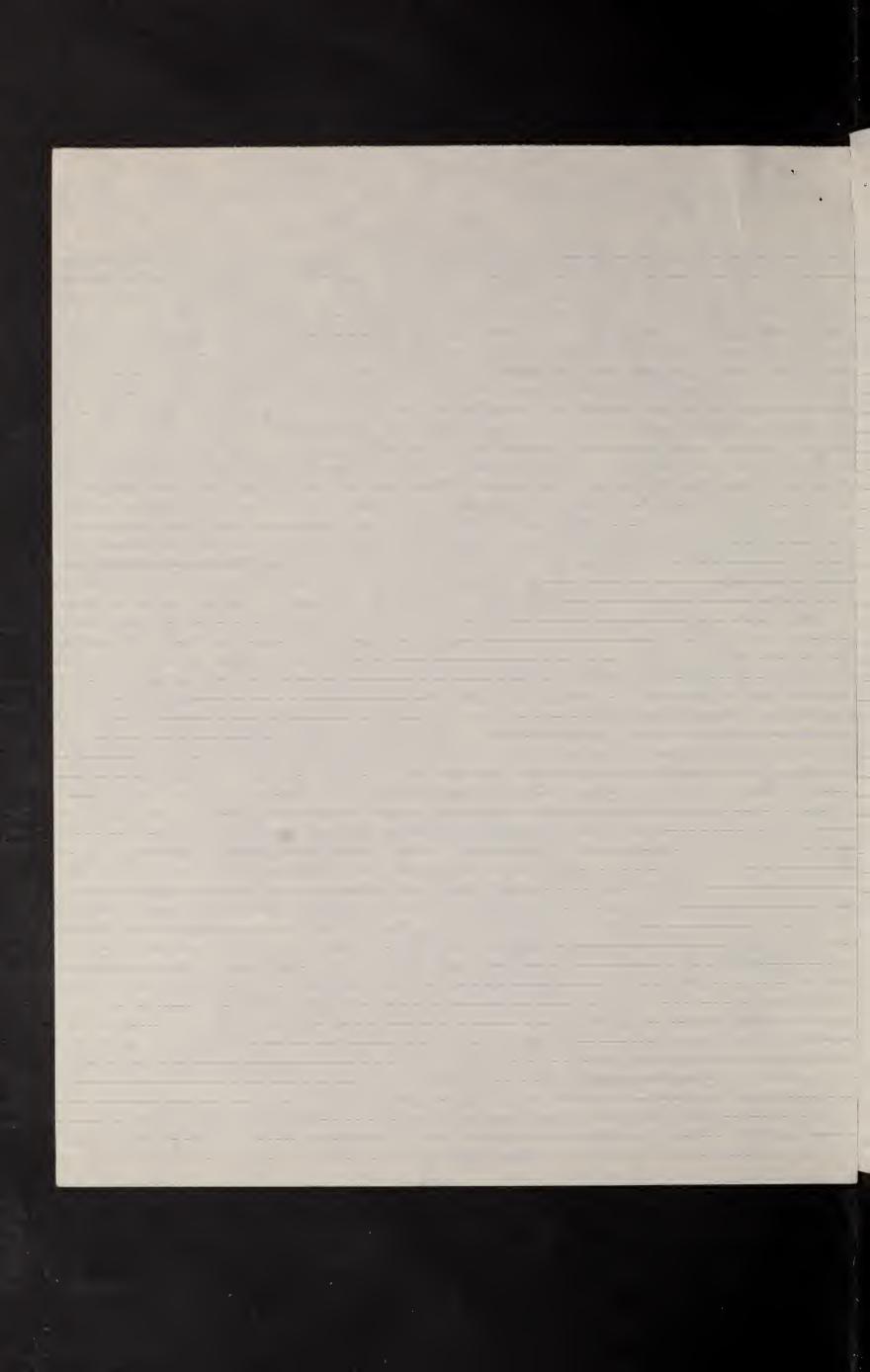
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No statement of policy shall be binding upon the organization unless issued from Continental Headquarters of Technocracy Inc.



Meetings 1981

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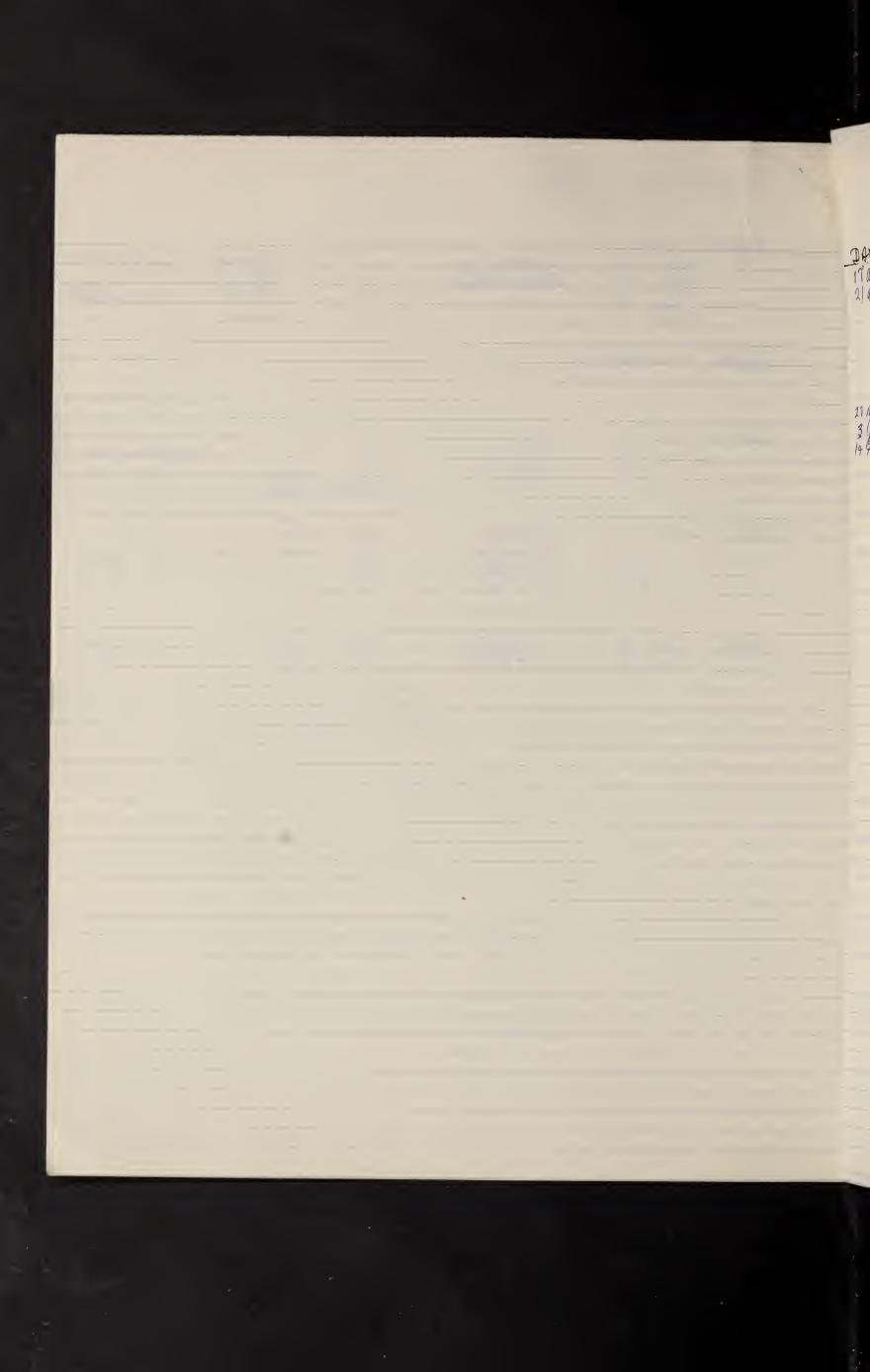
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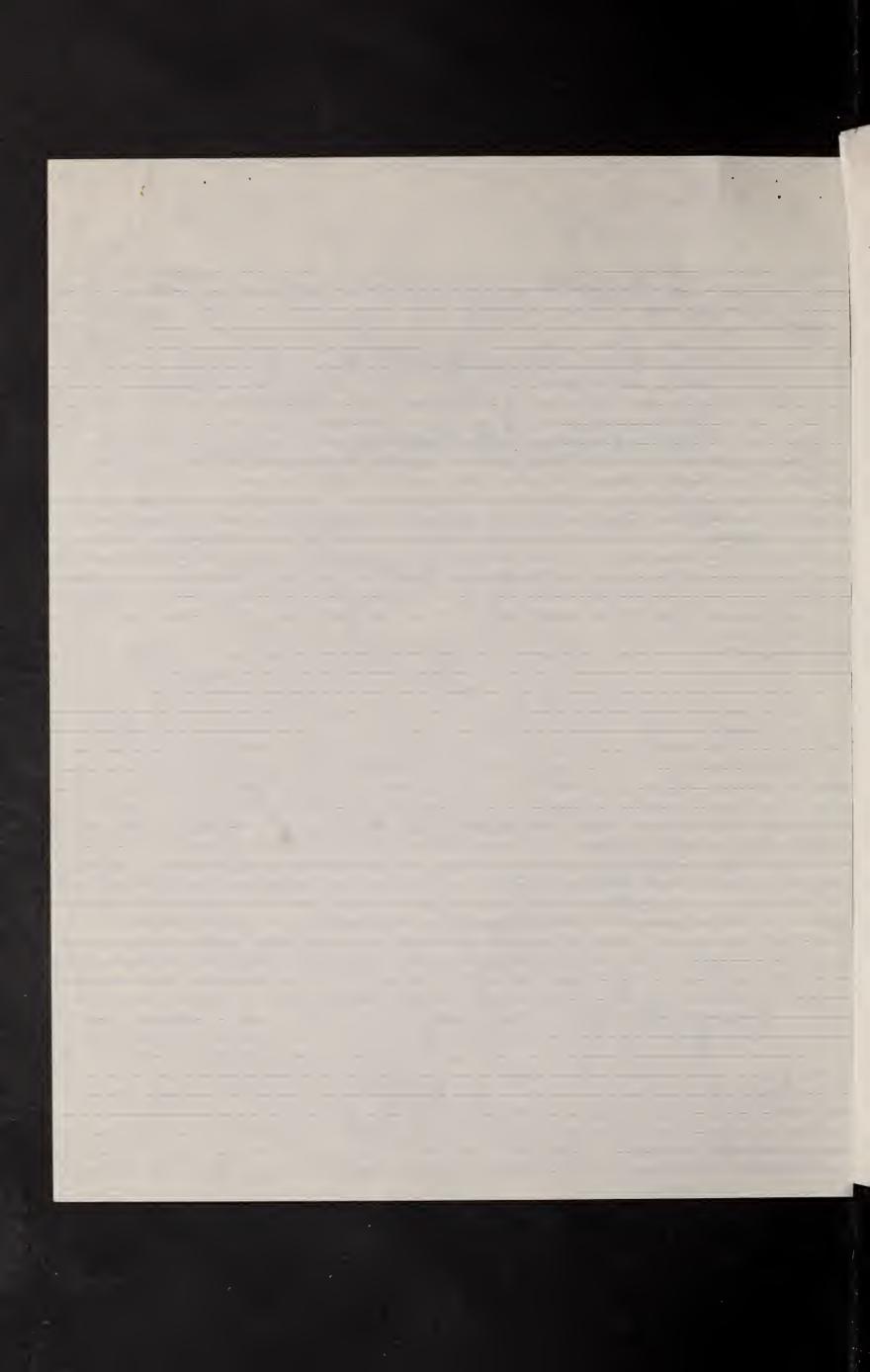
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BRIEF TO "MINISTER'S ADVISORY! COMMITTEE ON UNIVERSITY AFFAIRS"

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ADVANCED EDUCATION
AND MANPOWER

403/261-6192

801 Sun Oil Building 500 - 4 Avenue S W. Calgary, Alberta, Canada T2P 2V6

December 4, 1979

Mr. W. Fryers Technocracy Inc. 9203S - 112th Street Edmonton, Alberta. T6G 2C5.

Dear Mr. Fryers:

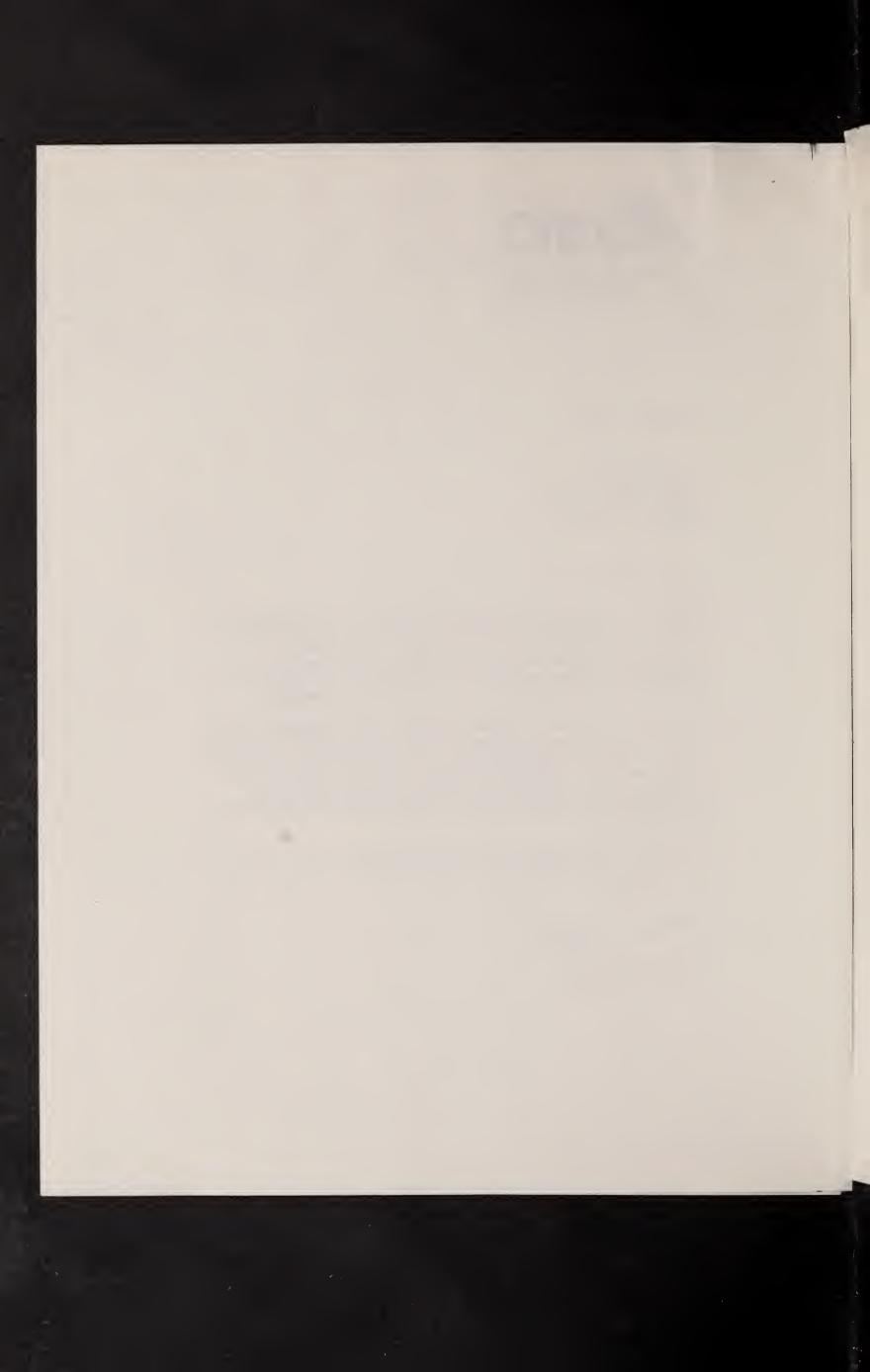
May I, at this time, express thanks from Dr. Paterson and all members of the Minister's Advisory Committee on University Affairs, for the time and trouble you took to present your brief at our recent meeting in Edmonton. The Committee recognizes the time and effort that goes into the preparation of a brief, and your efforts are sincerely appreciated.

This letter is just to advise you that we have forwarded your brief to the Minister of Advanced Education and Manpower, along with our committee comments about each of the briefs at our recent meeting. You may be assured that your brief will now be brought to the Minister's personal attention and it is our hope that you have found the experience to be a beneficial and helpful one.

If you have any further questions or concerns, please write to me and I will bring them immediately to the attention of our chairman.

Yours truly . Wirmell. Win

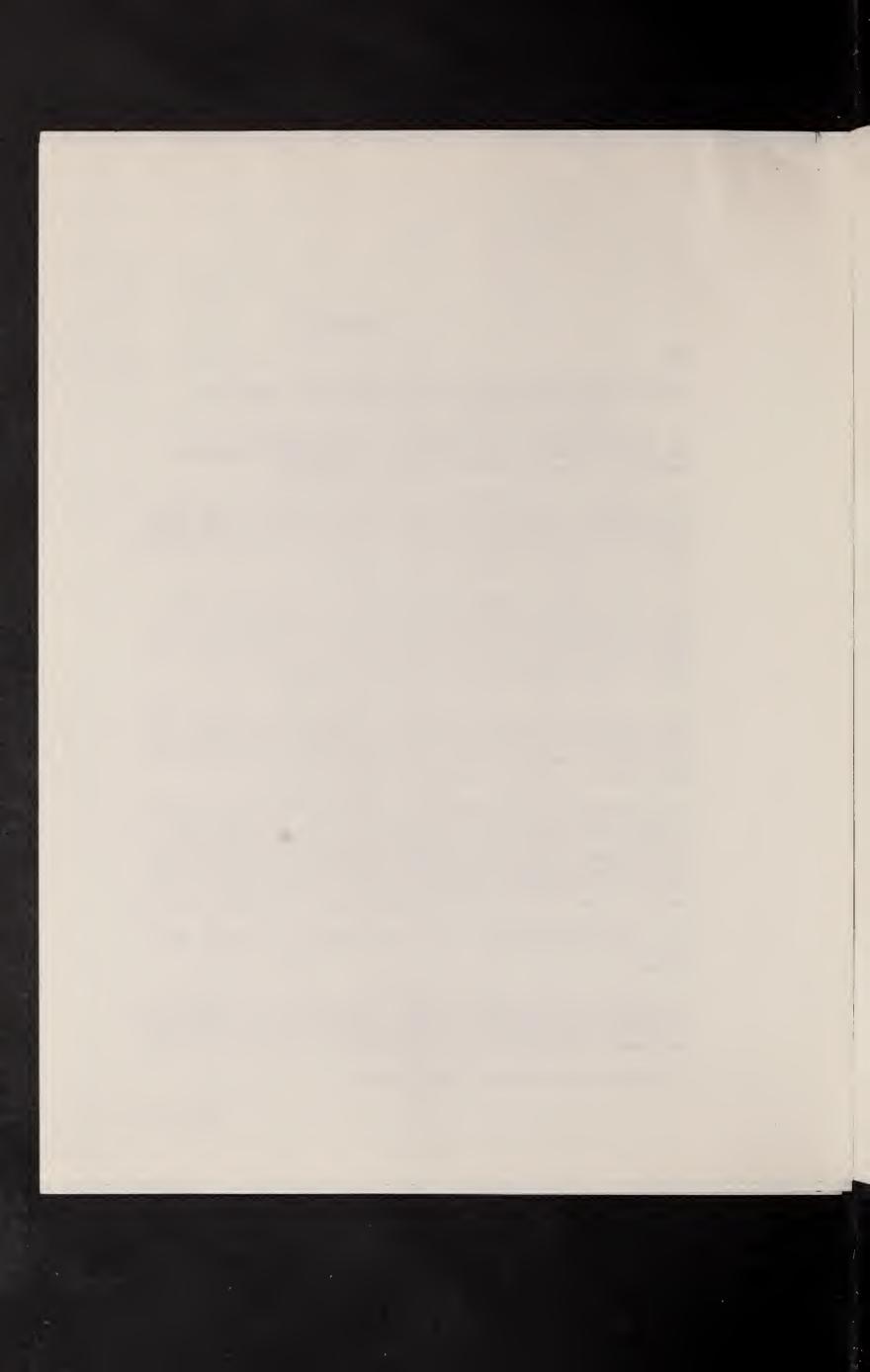
Peter Maxwell-Muir Executive Secretary



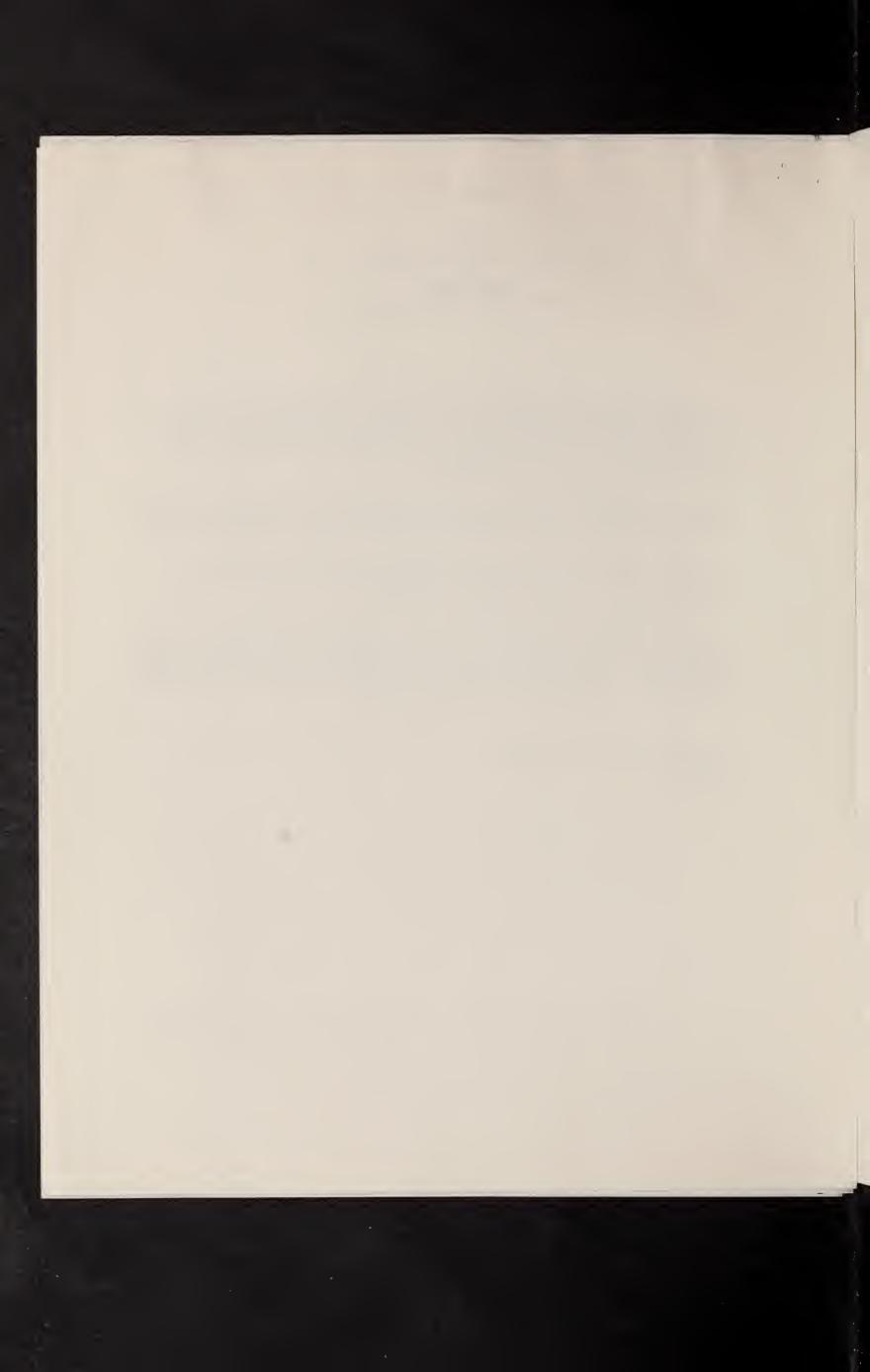
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Subject: Brief presented to Manister's Advisory Committee on Unive rsity Affairs, 28 Nov 79.

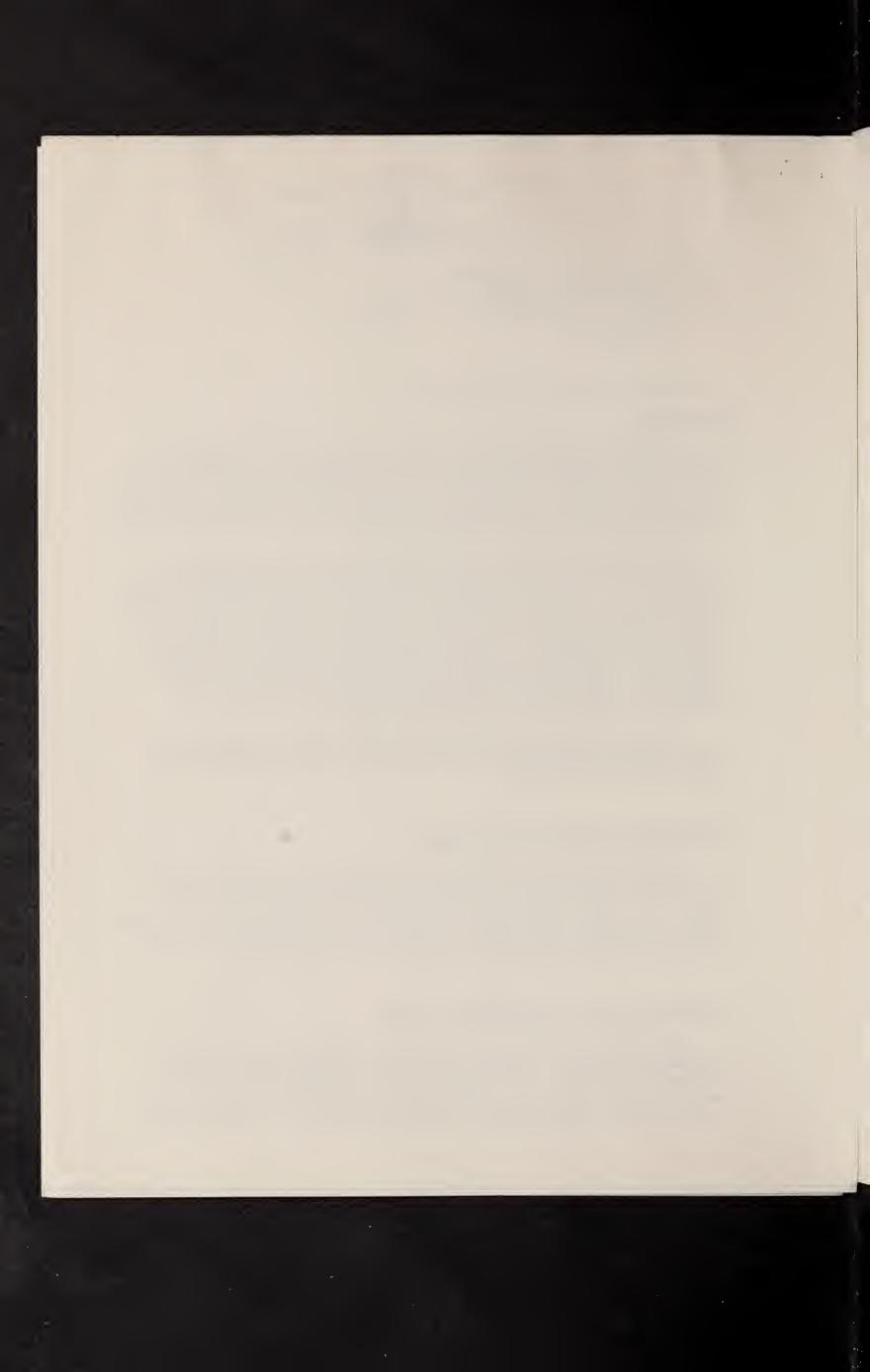
- 1. An advertisement (notice) appeared in the Gateway of 8 Nov calling for submissions to the Minister's (Advanced Education and Manpower) Advisory Committee on University Affairs.
- 2. I contacted by telephone the Executive-Secretary on Nov. 16th, as suggested, to propose a Brief calling for greater academic recognition of Technocracy. The idea was accepted immediately and a time and date assigned. Request was made for some introductory information for the 16 committee members to read in advance.
- 3. Twenty 'triplets' comprising Briefs 28, 29 and 50, were mailed to the Exective-Secretary, and preparation of a Brief was begun. We had been assigned a mhirty minute slot at 11 am 28th November at the Athabasca University in northwest Edmonton. In addition to the Brief the Secretary suggested some time for questions, and also that he would like a resume of the Brief for his Minutes.
- 4. I ended up with a five page Brie f which I read to the Committee, leaving time for only 4 or 5 questions. I offered the T.T.S.D. for those interested and left 5 copies for distribution or pick-up. An invitation to stay for a buffet lunch was accepted, affording further opportunity for person-to-person conversation.
- 5. My presentation was heard with the utmost attention and I think I gained some response of a favorable nature. I don't know just what the fate of the Brief will be but they certainly know we're here. The Committee is comprised of a cross-section of the public, not experts in education; just interested persons. I don't know what the sys tem of selection is. One was a doctor, I know. He took a TTSD. Another seemed to be a Student Teacher of Metis origin from up north.
- 6. Fossibly opportunities of this nature may occur elsewhere and perhaps this presentation would be a some interest and some help in such a case.
- 7. The University of Athabasca is strictly a 'mail order' university catering to correspondence students. Most students are working adults, I believe. I suggested a course on Technocracy back in 1977. They expressed interest but could not undertake any response at that time.
- 8. Copies of all relevant items enclosed.



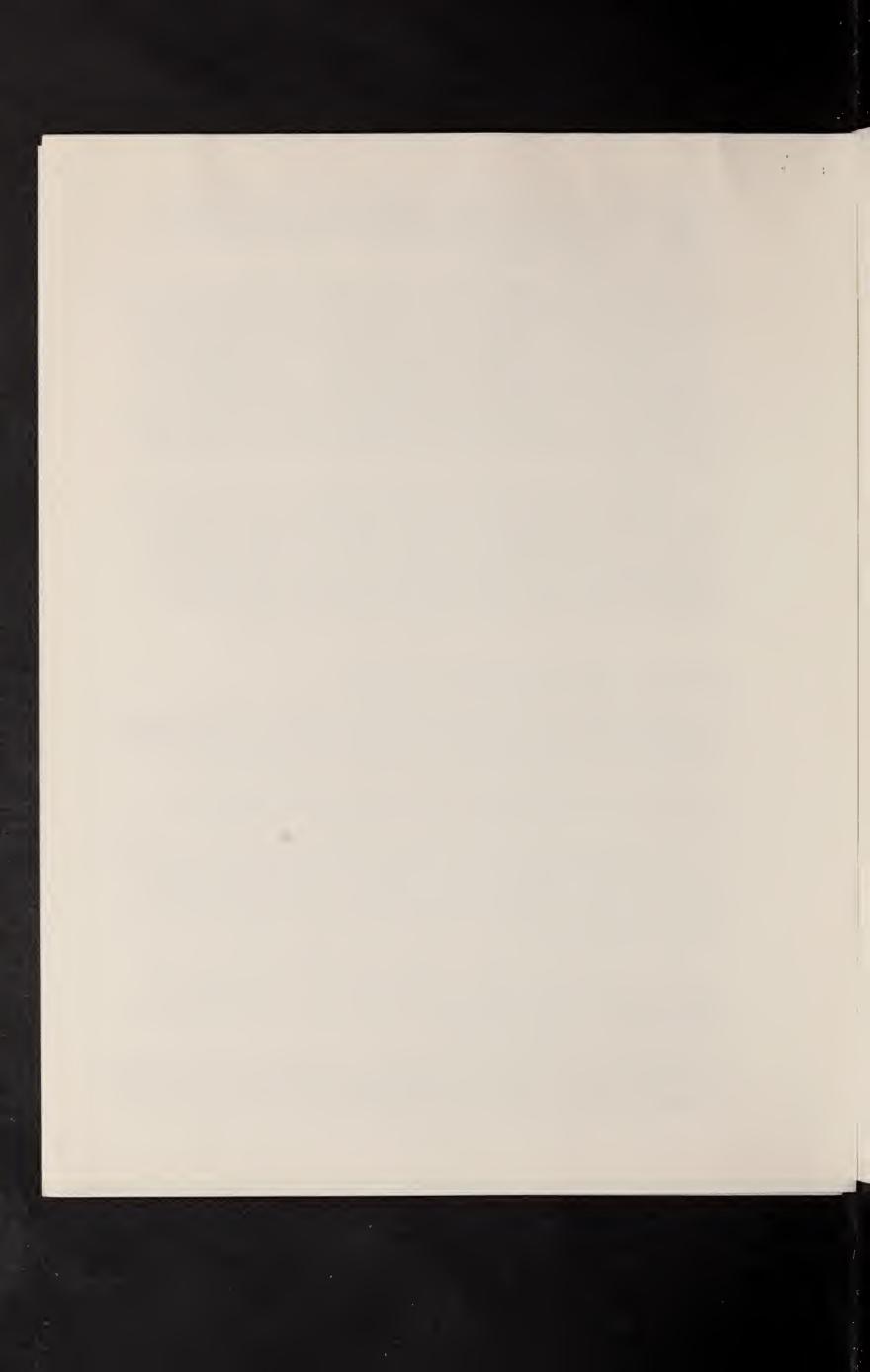
RESUME OF A BRIEF URGING GREATER ACADEMIS ATTENTION TO TECHNOCRACY AS AN ALTERNATIVE SOCIAL MECHANISM The intent of this Brief is to place on record the long history of neglect and misrepresentation, in academic literature and curriculi, of the concepts and proposals embraced by the term "Technocracy", and to urge that appropriate recognition be accorded this subject by educational institutions in this Province. The subject is defined as "the work of Howard Scott and his associates which culminated in the concepts of 'Technocracy' as originally published in 1934 and later expanded and developed by Scott and others". The origins and history of Technocracy are outlined, and the elements of the body of thought are briefly sketched. Examples of misrepresentation and misconceptions are given. The timeliness of Technocracy now is supported by references to the confusions and apprehensions of the present day in all sectors of society. Proposals are made for the development of academic programs incorporating Technocracy. The responsibility of educational institutions in providing leadership for orderly social change is noted. Presented by: Walter Fryers. 28 Nov 79.

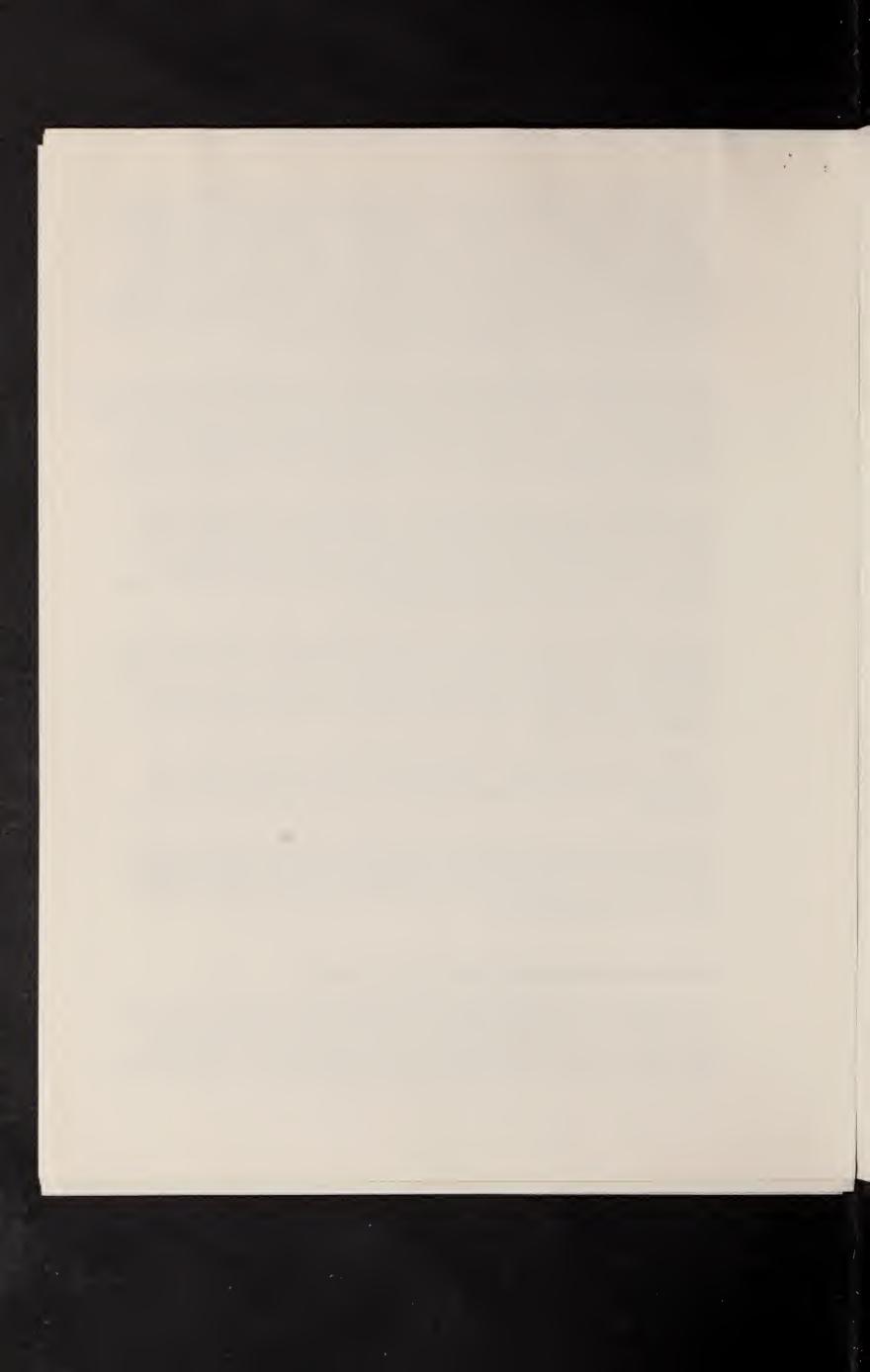


A BRIEF URGING GREATER ACADEMIC ATTENTION TOTECHNOCRACY AS AN ALTERNATIVE SOCIAL MECHANISM To: Minister's Advisory Committee on University Affairs, Dept. of Advanced Education and Manpower, Government of Alberta, Edmonton, Alta. Mr. Chairman, Members of the Committee: INTRODUCTION The intent of this Brief is to place on record the long history of neglect and misrepresentation in academic literature and curriculi, of the concepts and proposals embraced by the term "Technocracy", and to urge that appropriate recognition be accorded this subject by educational institutions in this Province. I conceive this to be, essentially, a university concern, and therefore of interest to this committee. This is hardly the time or the place to establish the validity of "Technocracy's" analysis of our economic ills nor the practicality of its proposals for a non-price 'metrical' control of the North American economy, based on energy criteria. In any case it is not usually necessary that a body of thought be rigorously correct, complete, and totally valid to be given academic attention. Even in the hard sciences there is room for theories, approximations, conjecture, discussion. Inasmuch as there has never been an operating Technocracy in man's social history, it must therefore be examined before the fact as carefully as possible, and details of design will usually be approximations. I propose to restrict my treatment of the subject "Technocracy" to a few brief statements later in this submission, and to answering questions, perhaps, at the end. DEFINITION OF SUBJECT MATTER OF ERIEF Because the terms 'technocracy' and 'technocrat' have been adopted for popular usage and given a variety of meanings, it is necessary to define the original terms and subject matter to be dealt with in this Brief. I am, then, speaking of the work of Howard Scott and his associates which culminated in the concepts of Technocracy as originally published in 1934 and later expanded and developed by Scott and others. ORIGIN AND HISTORY OF TECHNOCRACY, IN ERIEF The origins of "Technocracy" go back to 1919 when a group of professionals of various technical and academic occupations was assembled by Boward Scott under the designation of the "Technical Alliance" to study and chart the physical characteristics of the North American industrial economy. Their principal task was described as "An Energy Survey



- 2 of North America". Please note that right from the beginning energy was identified as the basic cause of social change and also the common measure of the physical operations that comprise a modern industrial society, as well as being a suitable measure of the consuming characteristics of the individual citizen. The work of this group continued in an obscure and informal association with Columbia University until suddenly discovered in the 1930's and promoted by the media and by business as a possible panacea in the depths of the Great Depression. However, when it appeared to be incompatible with the inditutions of the day and with the Price System of operating the North American economy, it was as quickly dropped. Scott abandoned the Columbia University connection, salvaged his work, and continued his independent course by creating his own institution - Technocracy Inc., as of March 1933. It was with this organization that I became associated in 1936. It was about this time too that the basic work of Scott and his associates was gathered together into one volume titled the "Technocracy Study Course". World War II interrupted Technocracy's program of research and education, and greatly weakened the organization which Scott had created as a vehicle for his conceptions of the social progression taking place in The prosperity of the '50's and '60's extended the eclipse of Technocracy and its message. The '70's and '80's, however, have renewed the relevance of this body of thought. There is widespread apprehension that we face another 'Great Depression' or some equivalent social upheaval. "Technocracy" is getting renewed attention. THE BASIC PROPOSITIONS OF TECHNOCRACY, IN BRIEF The phenomena involved in the functional operation of the social mechanism are metrical. As an extension of this concept, a modern complex social structure can be viewed as a quasi-organic entity requiring energy degradation for escential functions and for growth and development. 2. With increasing energy conversion per capita, a society moves slowly out of the era of hand toil and scarcity, and into the era of machine-produced abundance with limited requirements for man-hours of labr. 3. Concurrently with increasing energy conversion, there is the development of an increasing instability in the "Price System" of operating a hightechnology society and its 'value' structure for distributing goods and services. Prices, values, debts, credits, wages, interest, savings, etc. all forms of equity - are threatened by encroaching abundance. Exchange values require scarcity. 4. The critical level of energy conversion in a society of continental magnitude was estimated by Scott to be of the order of 200,000 Kg. Cal. per capita per day. In North America this level of energy consumption has been exceeded by both Canada and the U.S. and the signs of consequent instability are increasingly evident. 5. The survival of a society intact depends, of course, upon the continuance of essential functions; that is, upon the physical operations of that society. As social instability increases in North America this will necessitate the





A case in point is a reference listed by the Industrial Arts Dept. of the Faculty of Elucation. The book is by the sociologist, Dr. Daniel Bell: "The Coming of Fost-Industrial Society", (1973, 1976). The index provides some 21 entries under the heading "technocracy". None of these offers an acceptable version of the original body of thought, and indeed, they seem to comprise a systematic perversion of original meanings. In spite of the fact that Technocracy is a concept of acknowledged American origin and development, the author baldly states, on page 348: "In France, where the idea of technocracy has been more widely talked about than in any other country, it has been defined as 'a rollitical system in which the determining influence belongs to technicians of the administration and of the economy'." Bell then proceeds to 'politicize' the word and the meaning until it stands as a minor variant to contemporary social structures and political power struggles, both East and West. In footnotes he denigrates Howard Scott and his work to a role of lator pamphleteering and to plagiarism of terms. If not deliberate, this treatment of the subject suggests at least a lack of academic competence. However it is noted that Bell is a sociologist rather than a technologist, and no doubt was influenced by such writers as the French sociologist Jacques Ellul. Thus the central concept of Technocracy - the decisive role of energy in social design - may have escaped him entirely. This is but one example of such misrepresentation. Others could be cited.

THE TIMELINESS OF TECHNOCRACY'S PROPOSALS

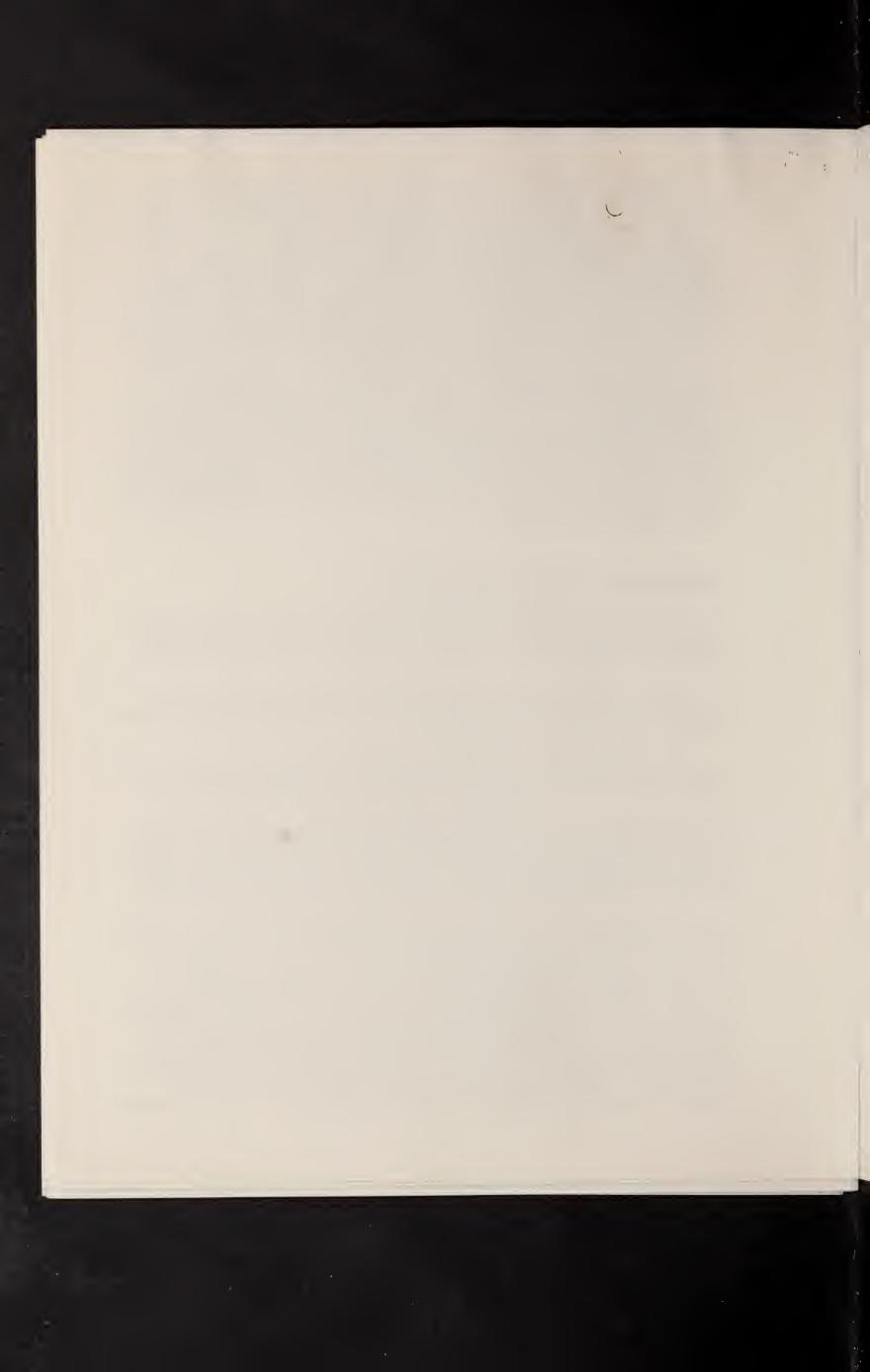
Galbraith has called this "The Age of Uncertainty" and talked vaguely about the "techno-structure". Other economists go further and anticipate a massive economic disaster awaiting us at the end of the Keynesian trail of deficit spending.

Some sociologists are equally gloomy. Jacques Ellul, in his book: "The Technological Society" gathers us all into a technological prison camp from which there seems to be no escape.

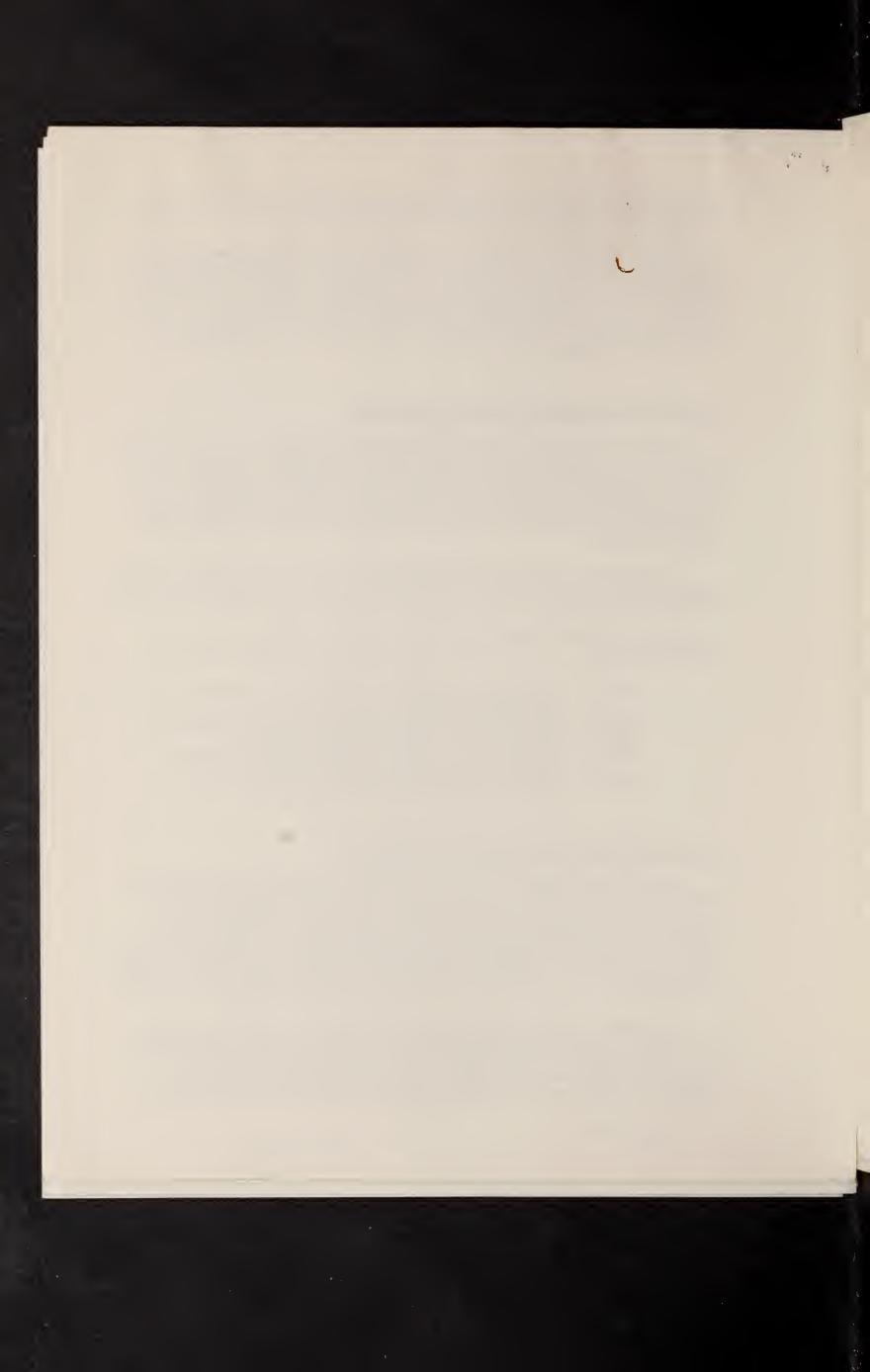
Environmentalists design their own models of damnation and tell us about them in such books as "The Limits to Growth"; "The Fopulation Bomb"; "The End of Affluence"; "The Eco-Spasm"; "The Closing Circle", and so on.

The past decade has seen an incredible output by the various stripes of futurologists, much of it characterized by pessimism and by the stagnation of 'more of the same', rather than by great new directions of progress and bold new adaptations to change. It seems to be the "1984" syndrome. But time has already proven many of these projections wide of their mark.

Paralleling this trend has been a growing pre-occupation with energy. Farliaments debate about it. The media talk about it. The man in the street worries about it. It no longer seems the exotic subject that Technocracy brought to our attention in the '30's. It is fast assuming its place as the basic parameter - the very essence - of our survival and welfare. The United Nations now publishes in its Year Books the 'per capita' consumption of energy of all countries as a measure of economic development, expressed in this case in 'kilograms of coal-equivalent per capita per year.' The Bank of Montreal includes similar data in their latest "Business Review" for November, expressed in tons of oil, per capita per year. Significantly they state: "In 1977 energy consumption per capita in Canada was the highest of any major industrialized country in the world." Here in Alberta,



- 5 -Canada, we seem to have both a unique position and a special interest in examining the social consequences of high energy usage. It can be seen that much of the pioneer work of Technocracy is being borne out by current events and trends, and that increasing attention is being given to energy as the crux of the problem. However corresponding attention to the further consequences as portrayed by Technocracy is still lacking. The persistent neglect of Technocracy's contillutions in this area amounts to an academic cover-up. It is time for a recognition of this body of thought. PROPOSALS FOR INCREASING ACADEMIC RECOGNITION Surely it is time now for the educational institutions of this province to address the problems of the future of our technological society. But this is not a task for sociologists, although they could contribute. Nor is it a problem for economists, although they should be involved. It is a multi-discipline project involving engineers, scientists, technicians, socialogists, economists, even the fine arts people if we wish to project cultural trends. I would argue then that the requirement is for an independent facility a new component in the academic structure rather than an adaptation of an established discipline. Toward that end I might suggest progressive development along the following lines: Stage 1 - Provision of reference material on Technocracy for relevant courses. Stage 2 - Incorporation of such material in suitable courses. Stage 3 - Establishment of special lectureships. Stage 4 - Creation of an institute with multi-disciplinary research and design programs. Stage 5 - Extension arrangements for schools, media, etc. THE RESPONSIBILITY OF EDUCATIONAL INSTITUTIONS As you might suspect by now, I am not familiar with the mechanisms by which new areas of study are incorporated into the academic structure. I have been told that it is left to the initiative of individual staff members in appropriate disciplines. And yet from time to time it can be observed that new subjects are established with little in the way of sponsorship or antecedents. I mention the new attention to 'Black Culture' in the U.S.; and the recent addition of Cree language in the University of Alberta, as examples. I am submitting this Brief to you now because I think it is the responsibility of educational institutions, in a society facing social change, to provide initiatives and leadership to support orderly change. This applies especially to universities. And it applies especially to an emergent situation such as America may be faced with in the foresecable I thank you.



PUBLIC SPEAKING ASSIGNMENT

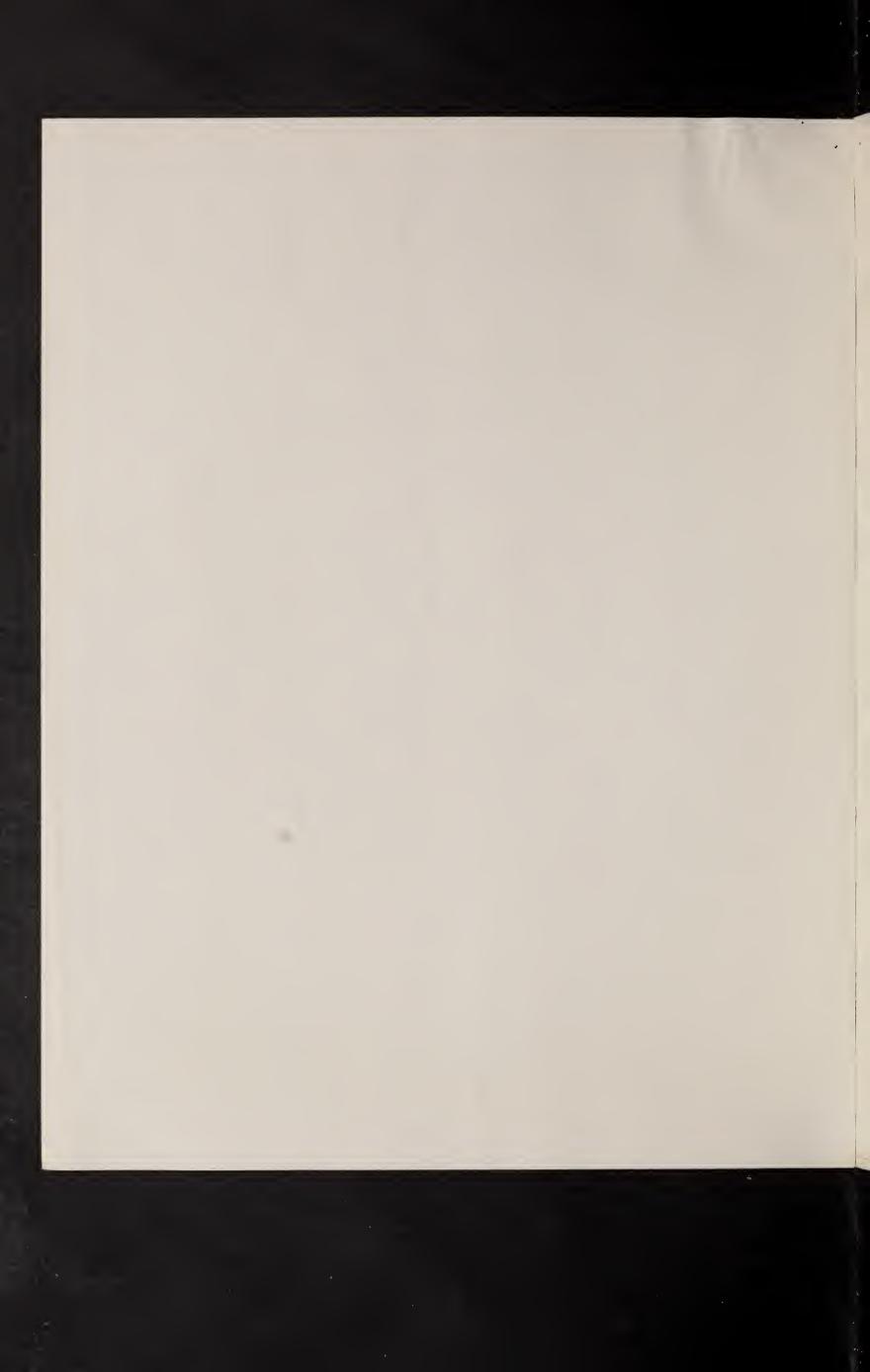
- 18 Jan 78 Miss Marion Loring, B. Ed. of P.O. Box 651, Peace River, Alta.

 TOH 2XO, visited our HUB office. She is the founder of "School of New Economics". She was referred to us by member Jack Miles, who she knew in St. Stevens College when they both were on staff there. Apparently she has included something on Technocracy in her curriculum, but had virtually no information on the subject. She plans a "Workshop on Edonomic Alternatives" on Mar. 11th (Sat.) in SUB here at U. of A., and wants a speaker to present Technocracy. OK with us. She took one copy of all our literature, free, and will be in contact with us again.
- 3 Mar 78 Miss Loring phoned long distance from Peace River. Apparently member Val Newcombe had written her to ask her to confirm her "Workshop".

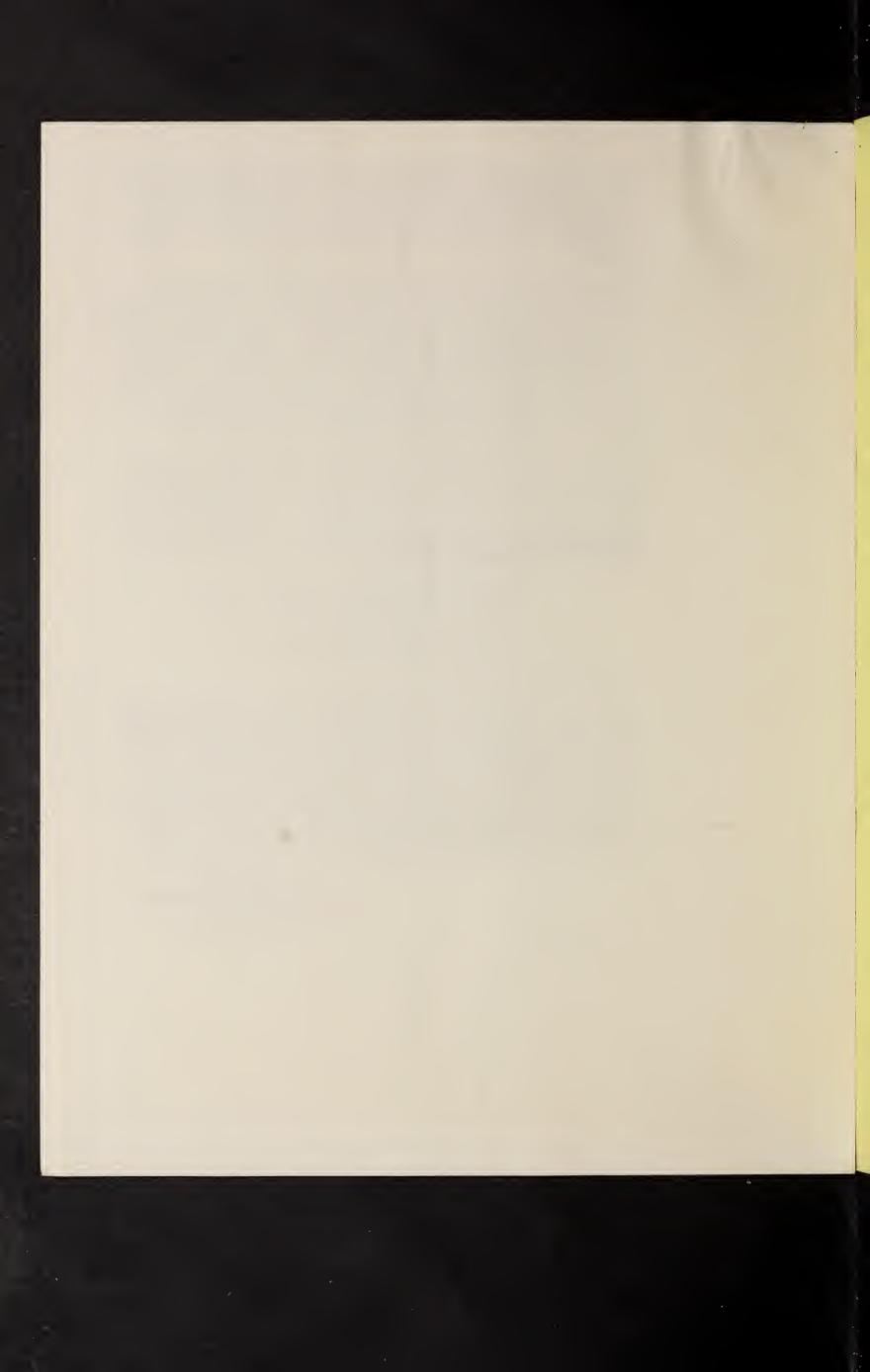
 Miss Loring said she had written us. I explained we had not received any notice from her. She confirmed the event on the 11th March, to start at 10 am. She will give us a 30 minute spot at 11 am. I promised we would make an "unofficial" presentation. We can use Vu-graph slides. She will contact us next Monday.
- 6 Mar 78 Miss Loring came into office to leave some posters for her Workshop and asked us to post them in HUB and Humanities. She left 22 posters, plus about 32 for someone else to pick up and post.
- 7 Mar 78 A girl student (Home Ec.) Trudy Plaisier came in to pick up the 32 posters left by Miss Loring and took them to other buildings on the university xxxix campus. She borrowed tape, stapler and thumb tacks from us. The posters are rather amateurish printing job on yellow letterhead size sheets. We have top billing, but I doubt if it is really good publicity. The heading reads: "A NEW ECONOMIC ORDER. Will capitalism collapse?". We weren't consulted on any details of this "workshop".
- 11 Mar 78 Arrived at Students Union Building (SUB) at 0930 for the "All Day Workshop" of the School of New Economics of Peace River.

 I found that Vu-graph projector and screen were available, so set them up. No blackboard. The room was the Student Council chamber, with desks in U-shape and high backed black leather chairs. Its capacity was about 20 or 25 people, at the desks. A couple of literature tables at the back of the room were completely taken up by displays by the School of New Economics and by a Social Credit layout. At the end of the day, however, I announced and displayed the T.T.S.D. and sold five of them. I included a set of Briefs with most of them.

The first speaker on the program did not show up until the afternoon so I was called on right after Miss Loring's introduction. My presentition included an Instroduction, which I read, and then proceeded to ad lib on the basis of an outline that I had prepared. Some key slides were missing, having been borrowed by the Student Canada publication the previous week and not returned. However my talk was well received. After a coffee break there was a question period until noon. The questions were written. There was no hassling. About 10 question cards were eventually turned in. The total attendance was about 20, although only about a dozen turned up in the morning



- 2 -Lunch was conveniently available at the Students Union cafeteria. The first presentation after lunch was by Izzy Gliener, who spoke on the Henry George school of economics. He operates a "School of Economic Science" of some sort, somewhere. He is an Optical Technician. He was quite a forceful speaker, but with a hopeless subject. Next speaker was Miss Loring, who presented her views under the heading "Communities in Contract Cooperation". She invoked computerassisted barter to operate a somewhat primitive economy of small communities, with lots of work for everyone. She used complicated hand-sketched schematics on large posters. Very'up-lift'ending. This reflects her association with various world relief organizations such as Oxfam and Care, etc. "I couldn't help but wonder how she got around to including Technocracy in her workshop. Some remarks that she and others made, however, suggested that our material was having a noticeable effect on their thinking. The last speaker was Martin Addersley, a local lawyer and head of the Social Credit organization in Alberta. He gave the Social Credit pitch, in the original Douglas tradition, with enthusiasm, knowledgeability, and wit. He is originally from England, where his father was a stout disciple of Douglas. He responded well to Each man, when he goes to the poll, Thinks his fortunes he's going to control; Then he finds he must dance To the tune of Finance And solace himself with the Dole. or something like that. In the time allotted I dont think it was possible to change anyone's mind. About half the audience was made up of protagonists of one sort or another. Miss Loring, an English school teacher, retired, had several of her English lady friends there, one of where whom knitted vigorously throughout the day. It may have been an exercise in futility, but in any case, we were seen to exist, and some literature was distributed. And it was practice in public speaking. Our opening statement emphasized thatthis would be an unofficial presentation. I hope we will be better able to control the circumstances of future public appearances. Walt Fryers, Organizer, 11353. 14 March, 1978



A NEW ECONOMIC ORDER capitalism collapse? If so,

what will take its place? There are several different ideas, which are studied at the School of New Economics. Three of them will be presented at a workshop here.

Technocracy Economic Science speaker Izzy Gliener Communities in Contract speaker Marion Loring

speaker Welt Fryers

Books on Other Alternatives will be on Display.

People are invited to compare these 3 ideas and discuss in a positive way their good and bad points.

an We blend some of the good ideas? generate new ideas through discussion? formulate our own goals and aspirations?

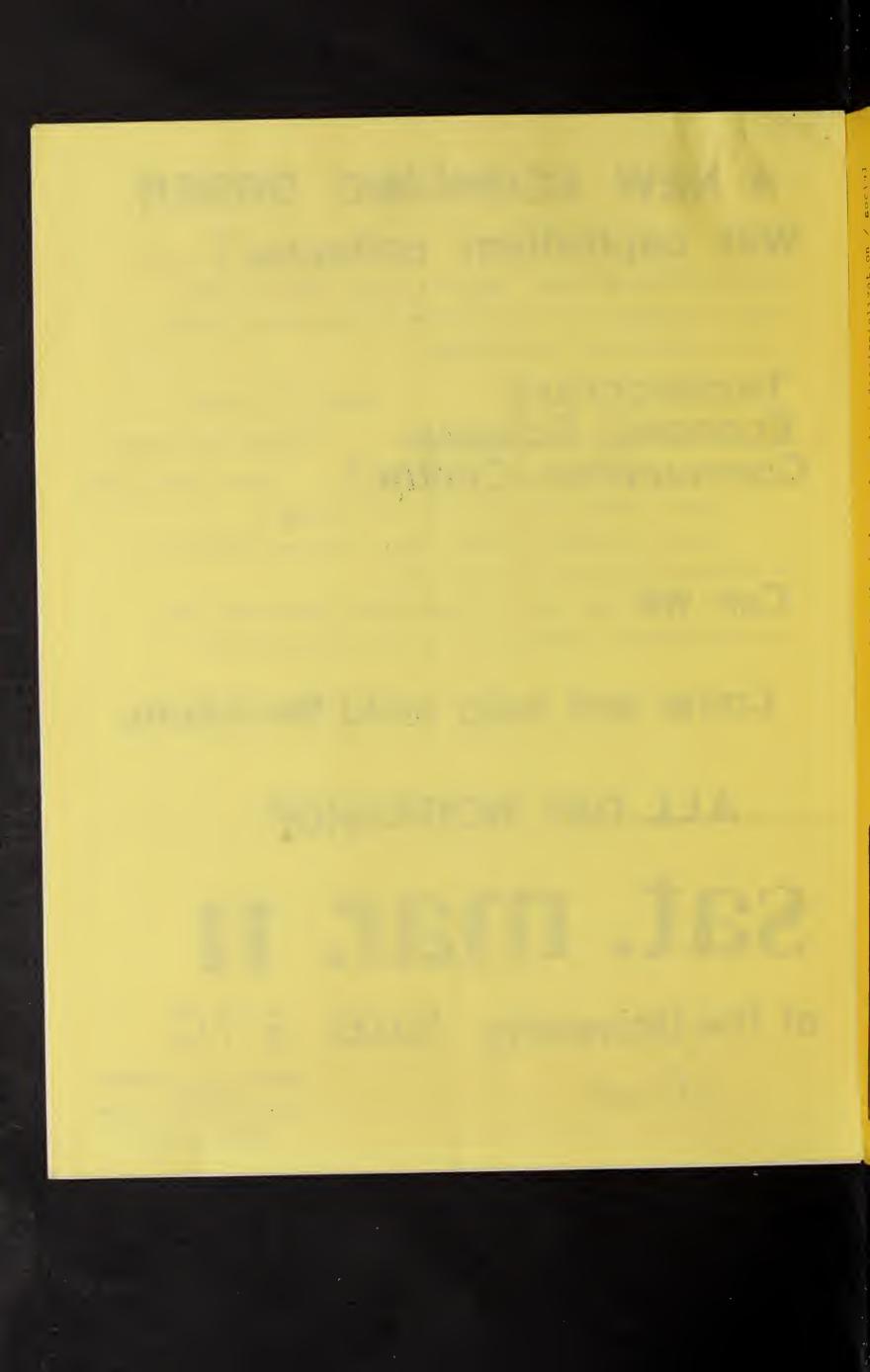
Come and help build the future.

ALL DAY WORKSHOP

Sat. mar. 11

at the University S.U.B. 270

SCHOOL OF NEW ECONOMICS BOX 651 PEACE RIVER, ALBERTA TOH 2XO A search for the ibid way Efficient, Ecological & Ethical



awareness / political education / conscientization / development education /

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social action / cooperation-confrontation / oppression-liberation

SPEAKER: Mike Murphy, OXFAM Prairies regional staff

WHEN: Friday, April 14, 8:00 p.m.

WHERE: University of Alberta

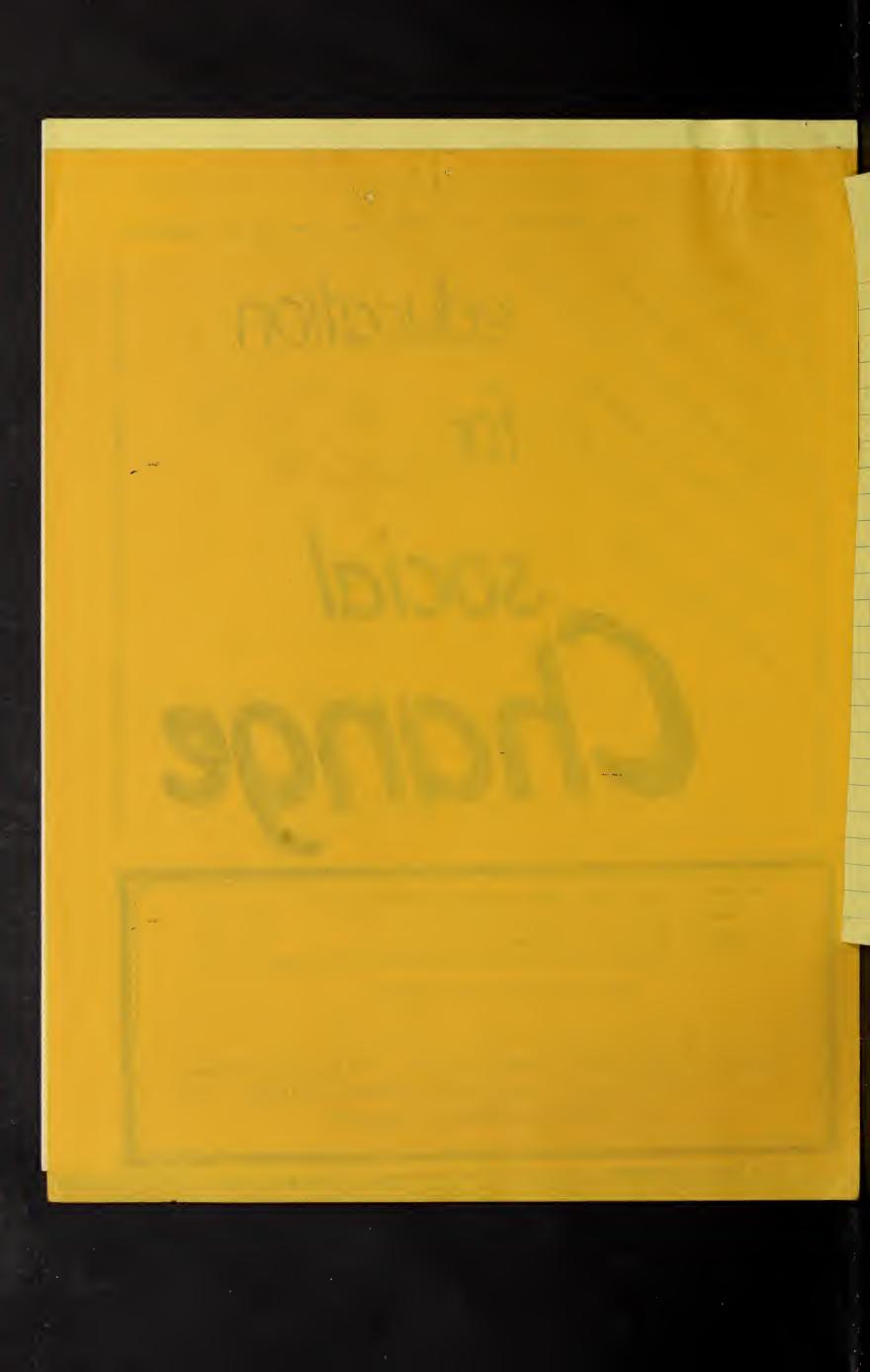
Education North, Room 2-115 (Multi-media Room)

STAY FOR COFFEE. ALL WELCOME!

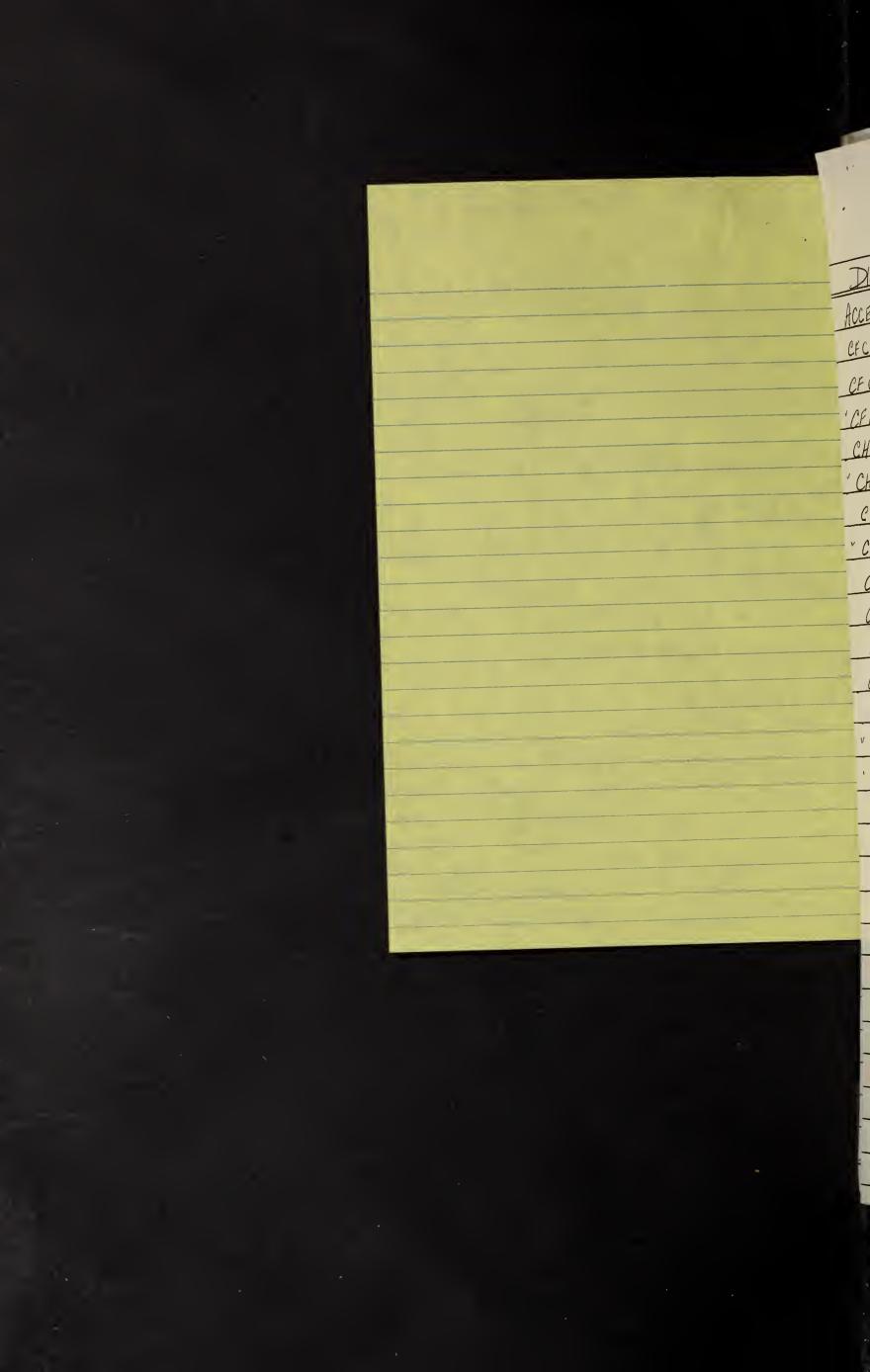
Come to the OPEN HOJSE on Sunday, April 16, 1:00 p.m. to 5:00 p.m. at the U of A, Education North, Room 2-103 (Kiva)

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For further information, phone 432-7926, 435-0136, or 432-7242

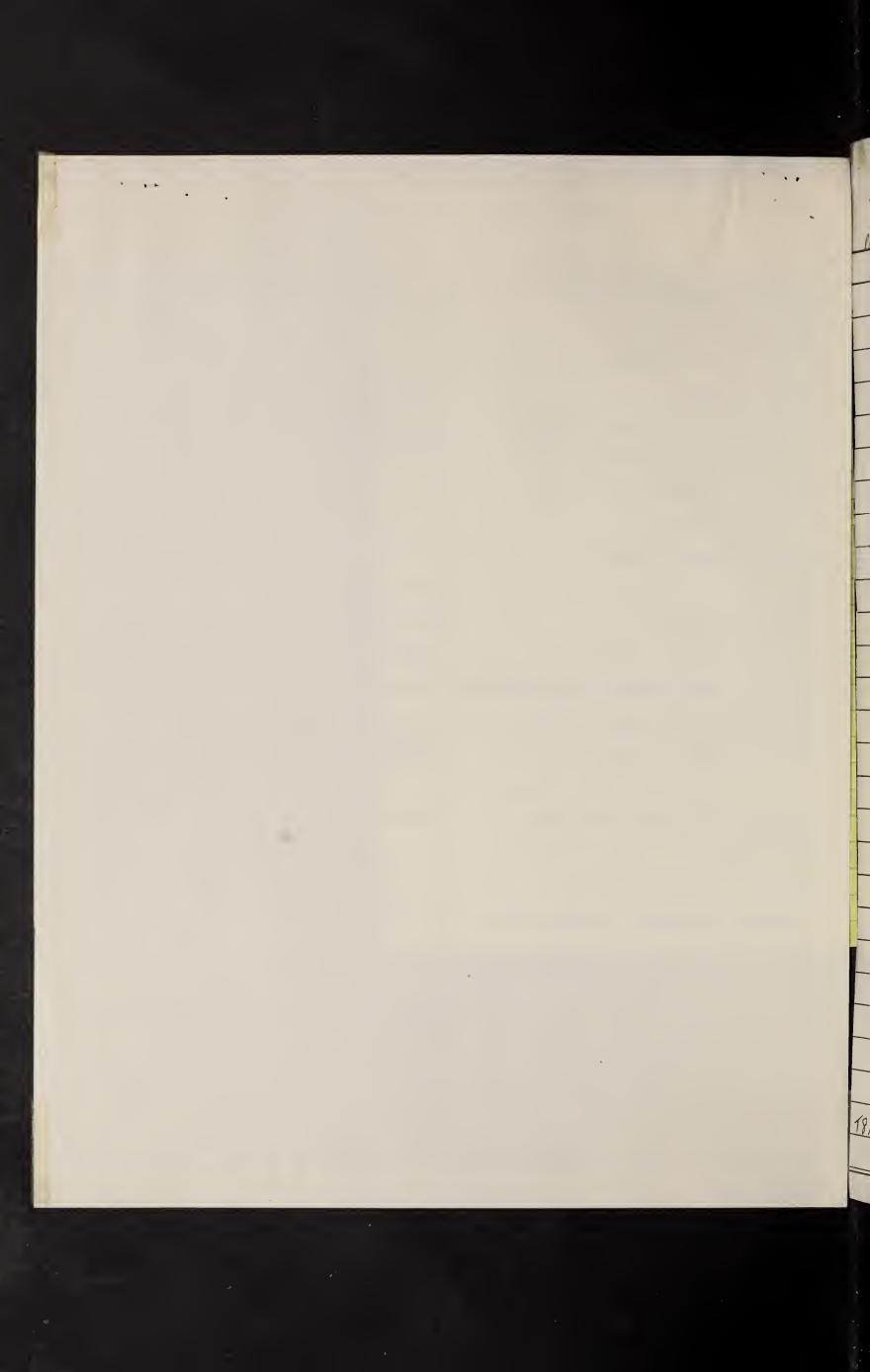


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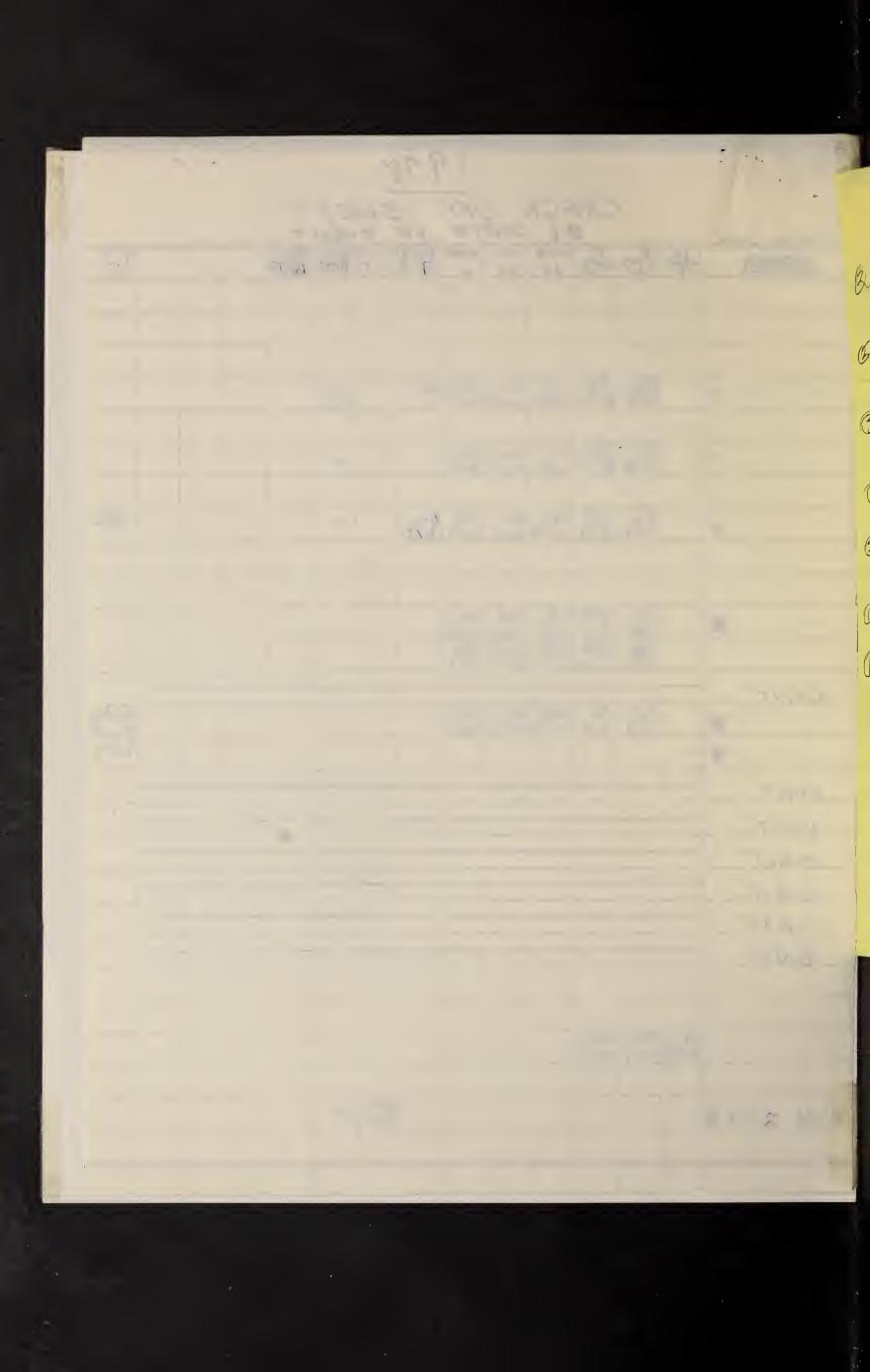


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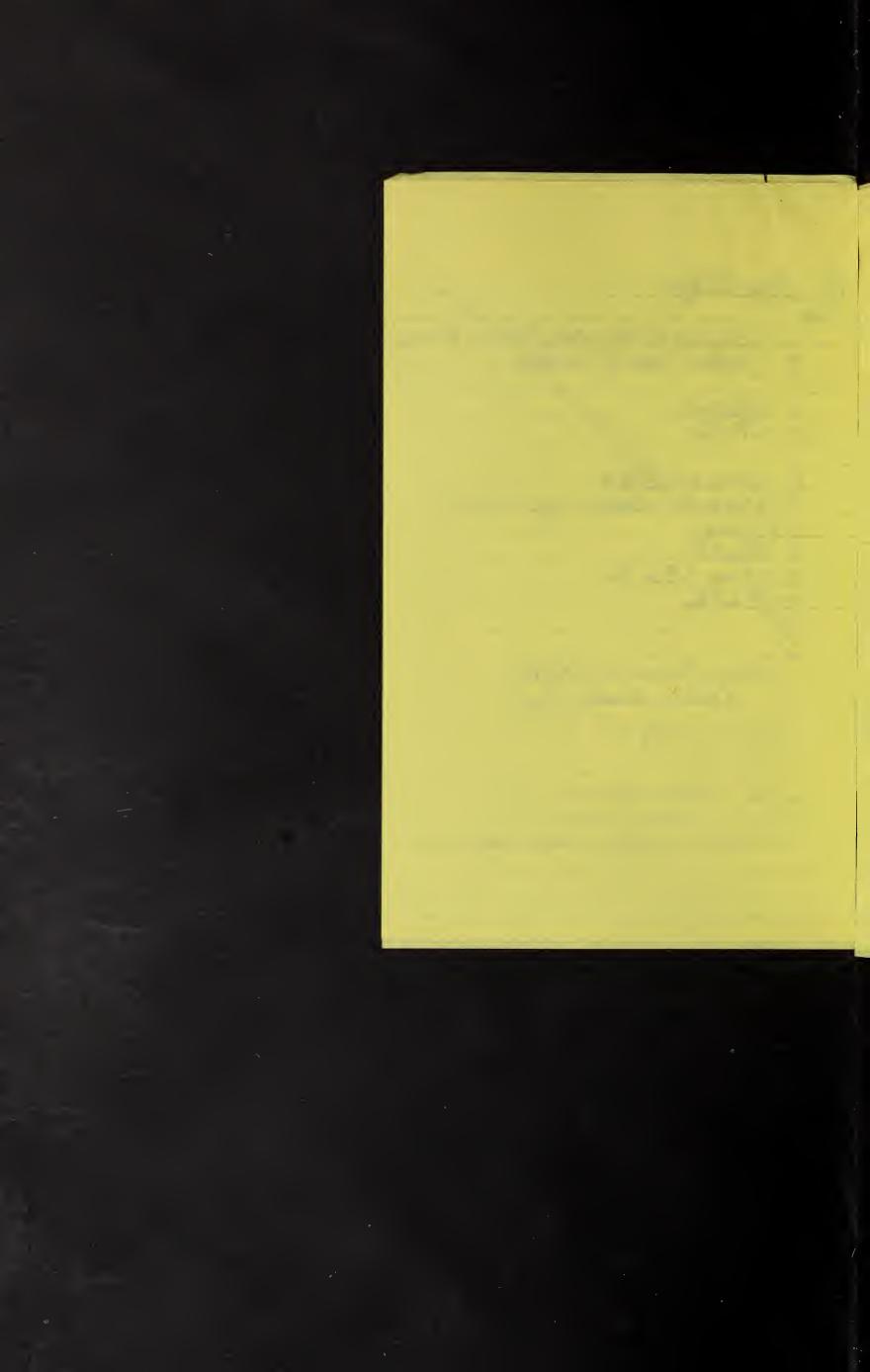
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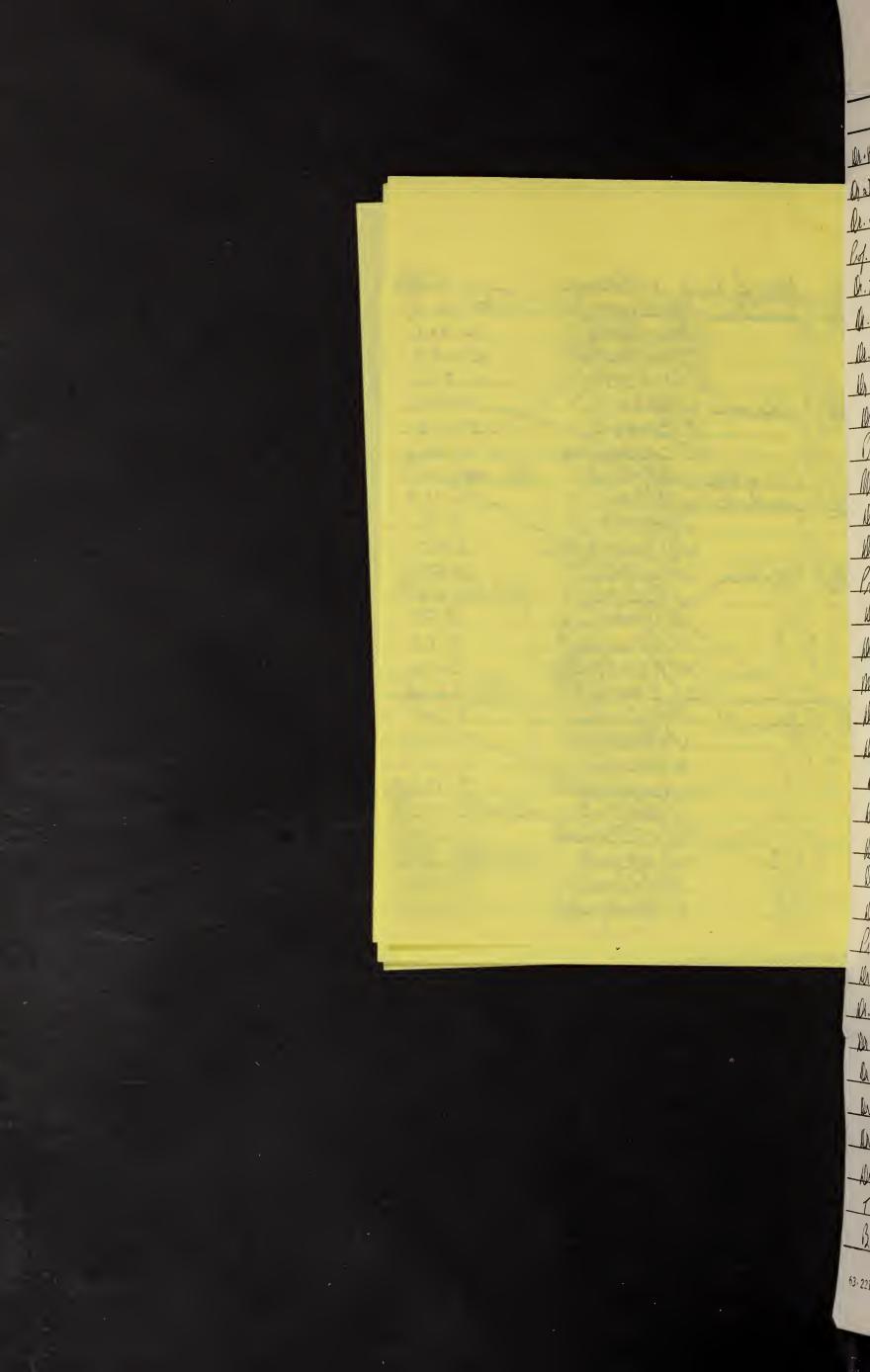




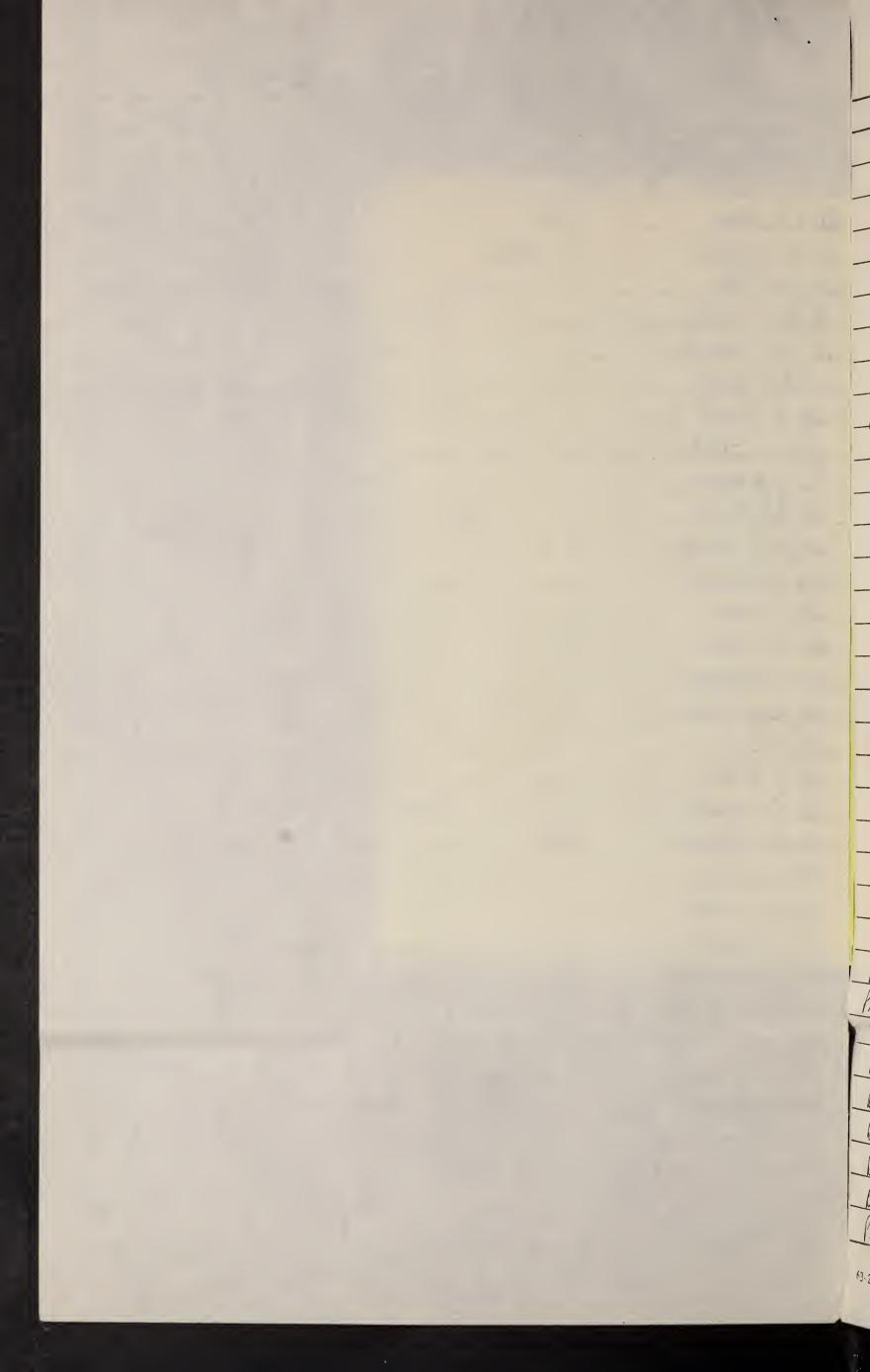
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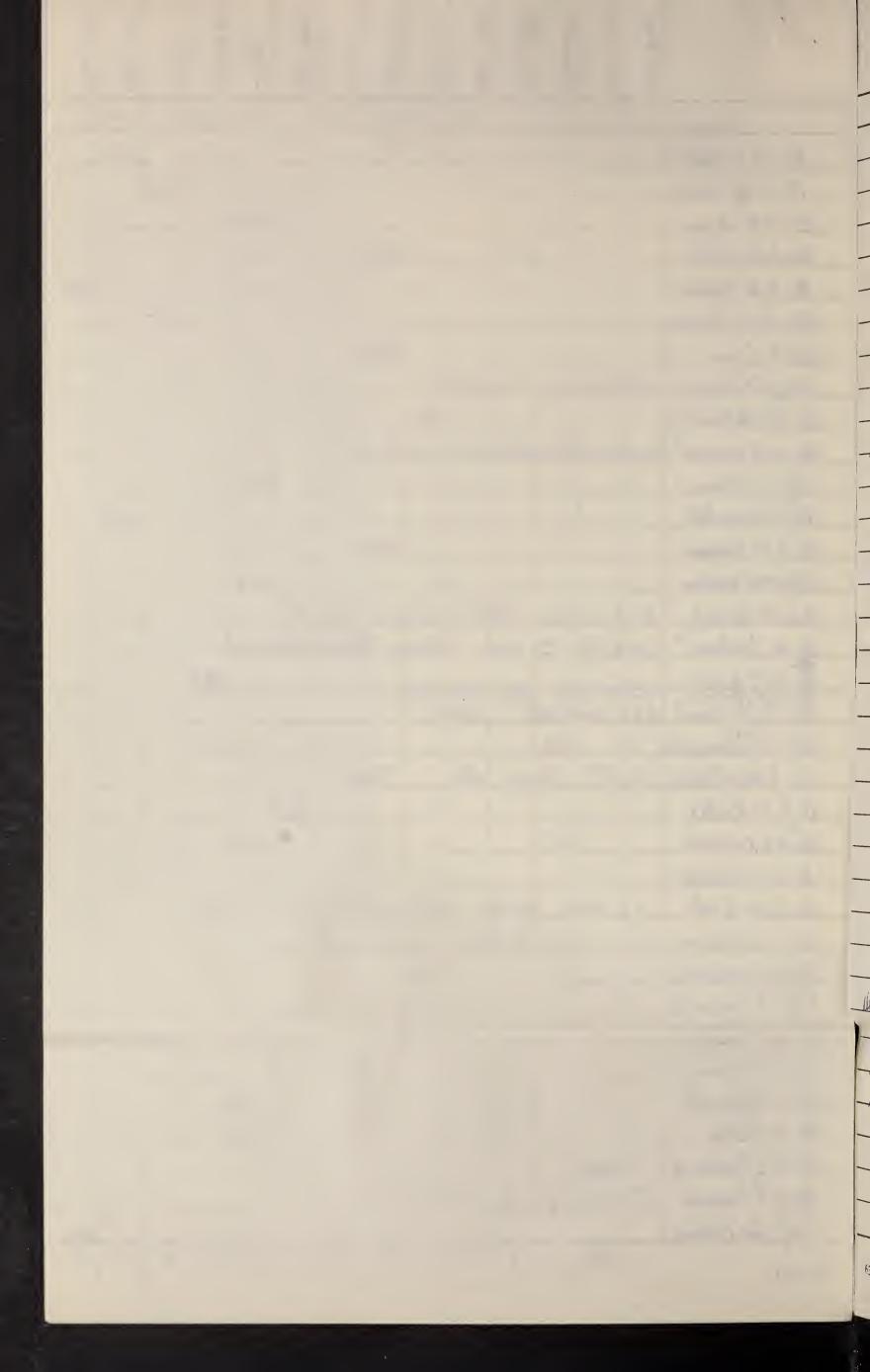
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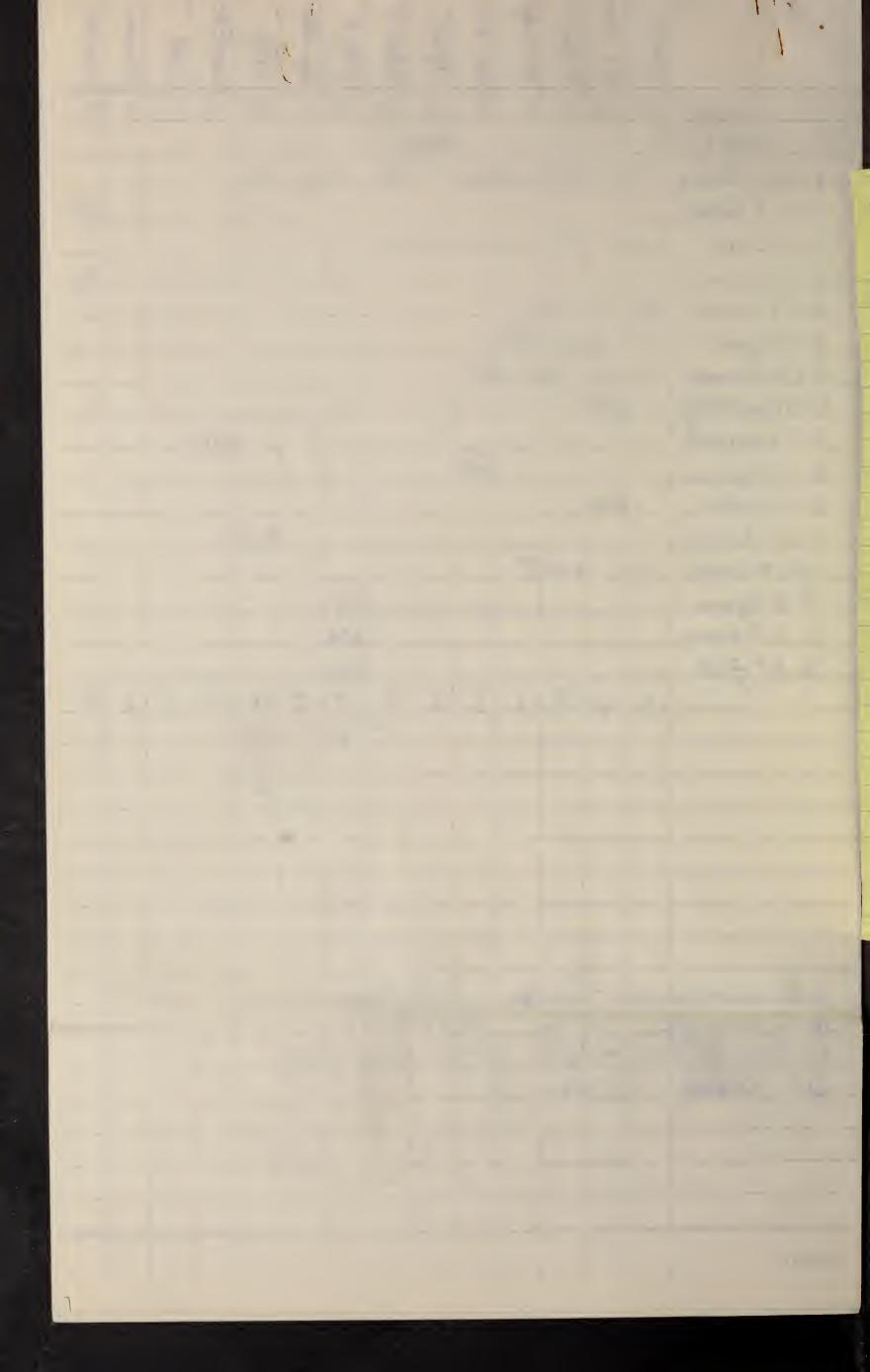
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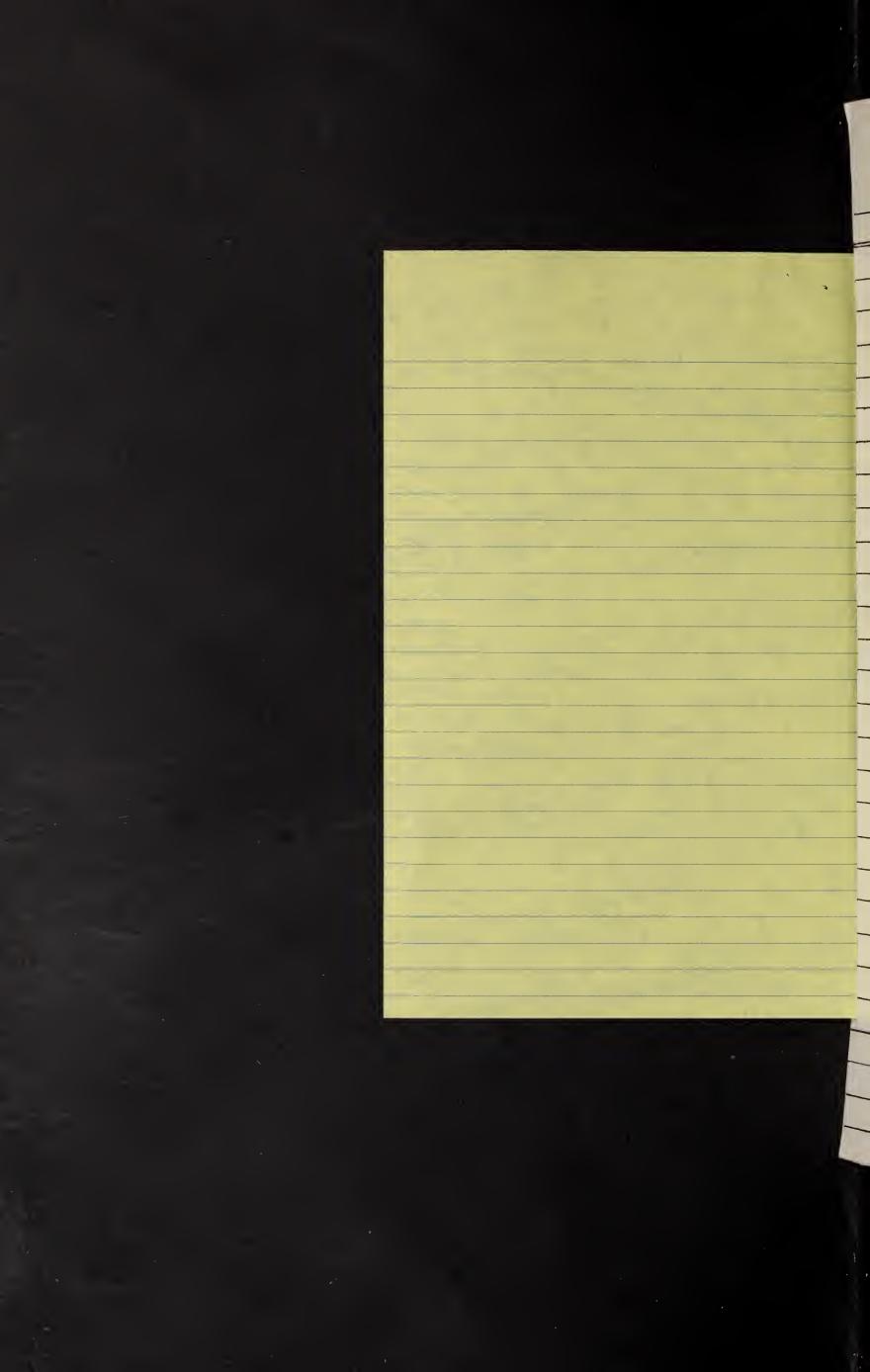


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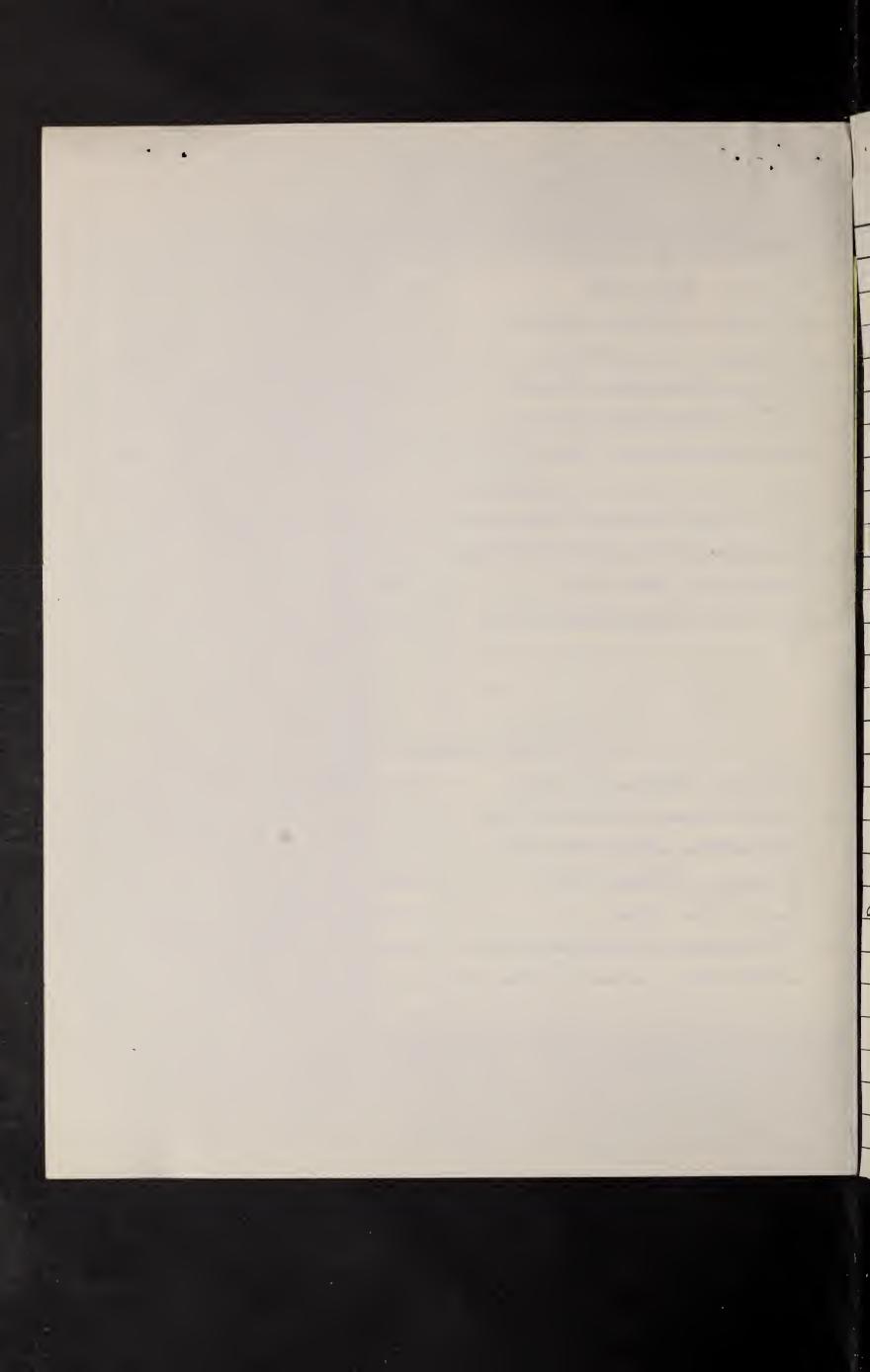
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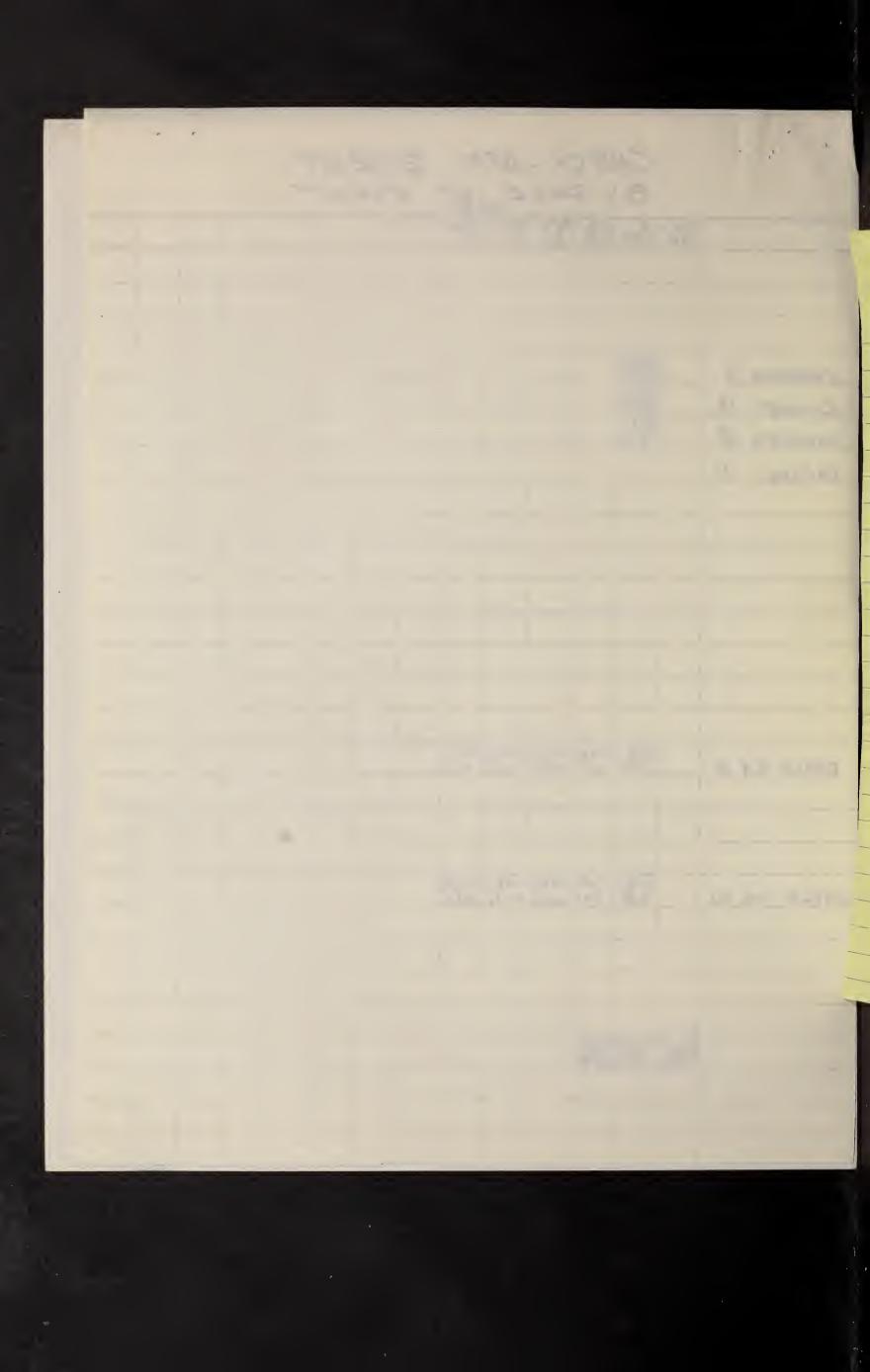
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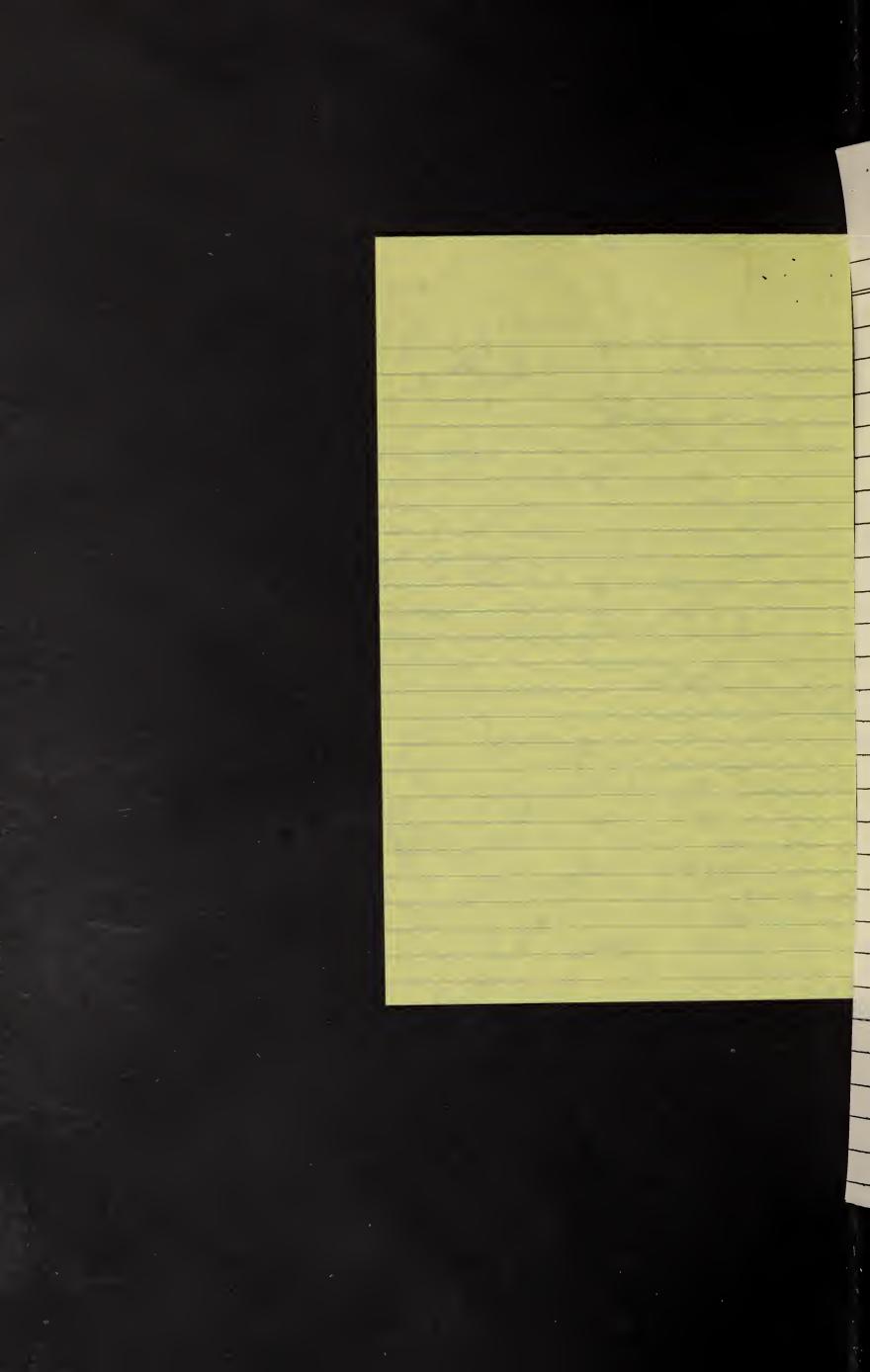


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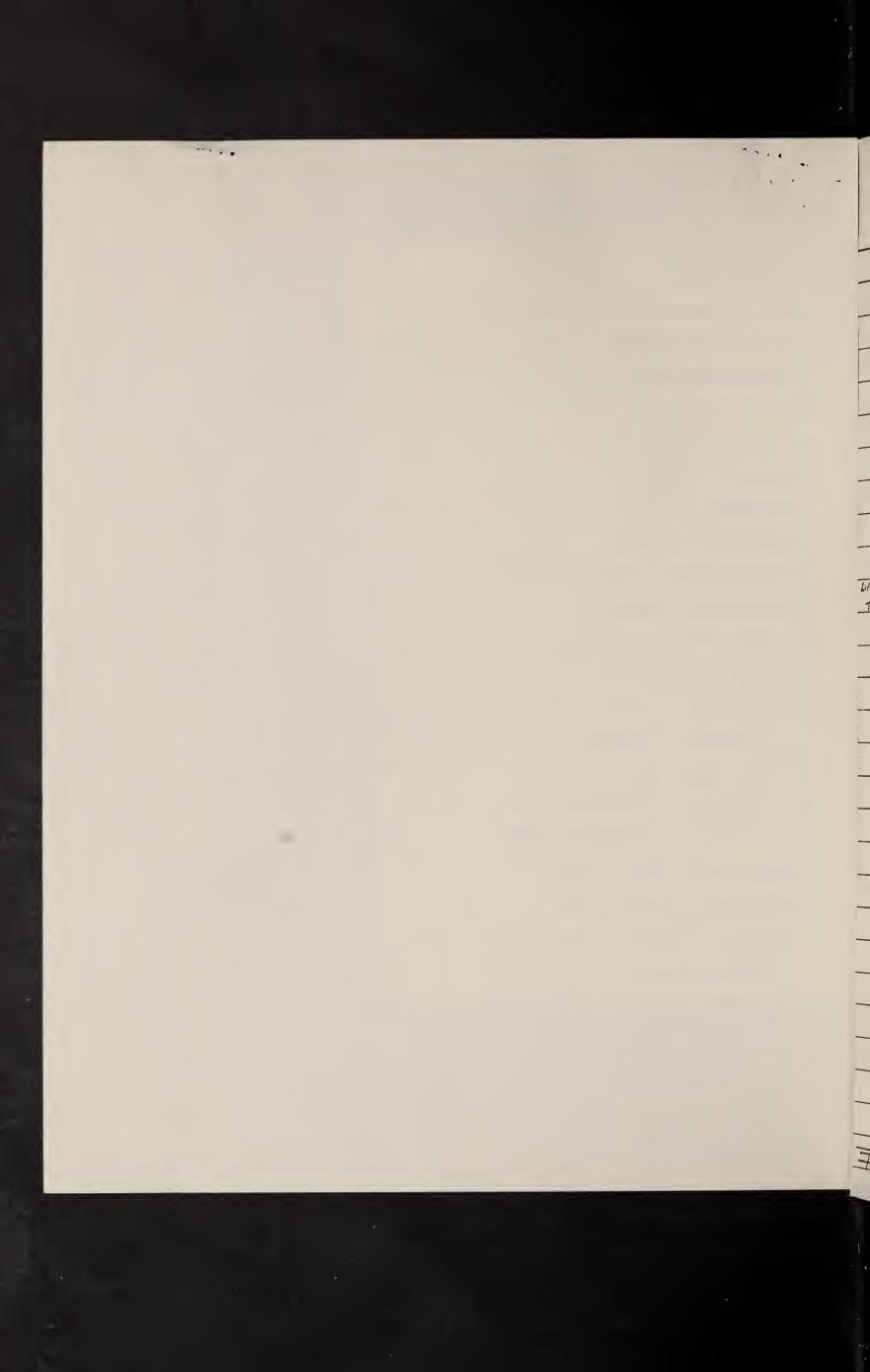


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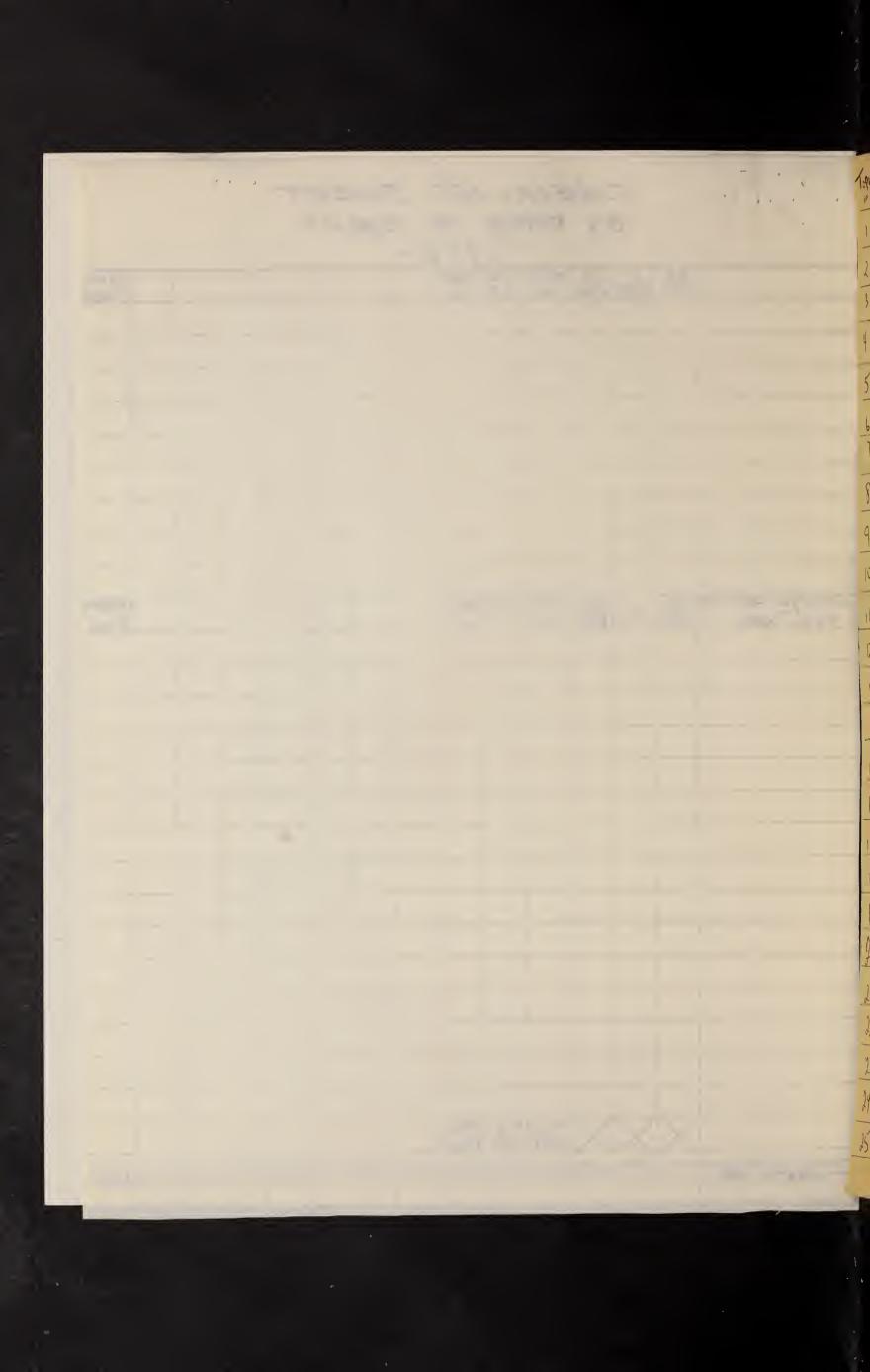
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Near the brink

Society on this continent is nearing the brink of disaster, and there is no turning back. This disaster is not merely another depression, but something much more subtle, complex and impossible to avoid.

It is economic disaster on a massive scale — the complete and final breakdown of the price system in North America.

Society is in a revolution, with technological progress causing economic instability.

Political change does not, and cannot, meet the challenge of technological progress.

The conventional education institutions have not prepared teachers properly to deal with the subject of technological progress, and the effect it has upon society. Instead our youth is still being taught to depend on economics and politics to lead us out of this tragic, social mess.

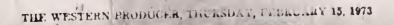
No longer can we operate under a price system. We must institute a new social system designated to function without price. That is technocracy.

Technocracy is primarily concerned with the problem of avoiding social disaster, and to this end has been pointing out the trends which are bringing it about.

These trends have now reached the point where social change must come soon to North America as a matter of economic compulsion and human survival.

1975 Sidney Travers Victoria









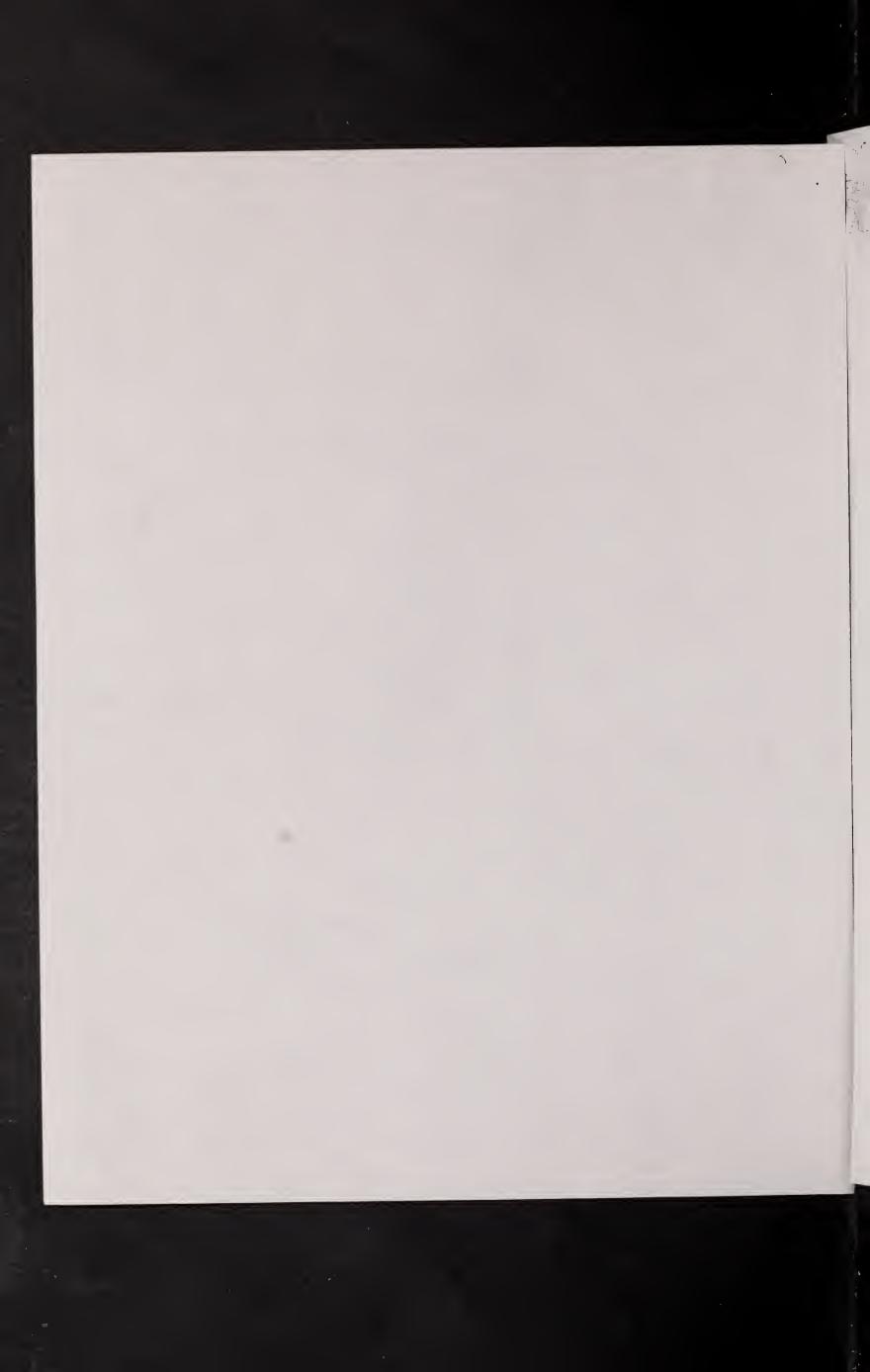
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I phoned the later and we assured that it will not cost us any more for the increased exposure. Then I noticed another of the ads. on a further page under NOTICES, but we are to get a full 51 issues for \$98.00 ('wo persent off for cash) and four of the ads. are like the ones on top with the Monad in it, in short a Display ad. the other 47 issue being like the one below but all under the EDUCATIONAL section. So far all others have agreed that the ad. is better and in better place. The rep. told me they will have the ad. at the top of the Section each issue. We'll see. 1M.





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Greetings:

Technocracy Inc. satutes you, the Educators and School Teachers of North America! You, as the instructors of our youth, are a vital influence in their conditioning as citizens. As such it is most important that you be aware of certain dangerous conditions now existing on the North American Continent. North America has entered a period of change from an era of human toil to one of power and machine production, and now automation; from an era of scarcity to one of abundance. From the present era of political control we must progress to one of technological control which requires designed direction of the production and distribution of goods and services. This transition is mandatory; how soon and how smoothly we accomplish it depends on the American and Canadian People. The alternative is panic and ultimate chaos.

In the past, great civilizations have come and gone - Egypt, Babylon, Athens, Carthage, and the glory that was Rome? The Pax Romano and the Pax Britannica are now history; the British Empire is fast fading from a position of world leadership to a third-rate power. Those great civilizations had no way of projecting their own futures. We, however, with the dawn of the Pax Americana, are more fortunate than our ancestors. Science in the social field (now Technocracy) can guite accurately project our course into the future.

Technocracy Inc. has made a survey of the mineral and energy resources of this Continental area and has accurately measured the physical factors concerned in the functional operation of our social mechanism. From the information so obtained, Technocracy has found that it is possible to produce an abundance of goods and services for every citizen of this Continent. Our scientists, however, did not stop at merely determining this fact. By plotting growth curves and charts of these physical factors they found also that the life of the Price System on this Continent is doomed. Confronted with these facts, our engineers had to do something about it. They went to work and drew up blueprints for a scientific social system designed to distribute the abundance we are capable of producing.

This system is ready and waiting for adoption when the Price System has finally reached the limit of social tolerance. Unlike our ancestors, we have been forewarned of the tragedy that will overtake us if, resisting social change, we refuse to take this necessary action.

Technocracy Inc. is not looking for your vote, for we are not concerned with politics. Our purpose is to inform the people of this Continent of the dangerous situation that threatens to destroy our civilization.

However, we go farther: we submit definite plans for a new and greater North America. What are you going to do about it? Are you going to sit idly by and see your country and this Continent, sink still farther into the depths of crime, disease, malnutrition, waste, and destruction under an antiquated social control?

Technocracy inc. invites your investigation. You, as the teachers of the coming generation, are in an enviable position, for you have it in your power to help in a big way to do the biggest job in our history — ushering in the New America of abundance and security for each and every citizen. More and more young people are hearing about Technocracy. Are you prepared to answer accurately when they ask you, "What is Technocracy?"?

This is a challenge to you. Write in and learn the facts and let us prove our statements.

Technocracy's Fundamental Objectives;

Consolidation of the entire Continent of North America. Including Central America, the West Indies and the Northern tip of South America, into one Contiguous Social Unit, self-sufficient and self-contained.

A Technological Redesign and Reconstruction of the Entire Economic and Political Structure of the Area, Eliminating Politics, Business Enterprise, and Finance.

The Production and Distribution of Abundance to the Entire Population on a Balanced Load Basis, Without Price, Penasty, or Special Favor.

A very High Level of Individual Security, Freedom, Expression, Health, and Education; and a Maximum Security against Wars, and Disasters.

A long-term Social Program, involving the Optimum Conservation of Resources and a Maxima: Development of the Physical Features and Energy Potential of the Area, with a Minimum of Dependence on the Minerals and Produce of the Rest of the World.

Organization Committee,

TECHNOCRACY INC. P.O. Box 653, Edmonton, Alberta.

Technology has changed the face of the earth. No where has its impact been felt more acutely than on the North American Continent. If you doubt this, take a look at the soaring sales curve of the so-called 'tranquilizers'. Why? Hammurabi, back around 2,000 B.C. was supposed to have codified the laws of buying, selling, justice, mercy etc. selling, justice, mercy, etc., etc., to serve a civilization of scarcity. Through the ensuing ages these laws or concepts were refined, some new ones added, others modified to fit but it will not be easy. There is the particular beneficiaries in pow- no guarantee in the Price System of But, essentially they have remained intact, to comprise the concepts and values of the Brice System. Technology on this Continent has torn this web of concepts to shreds by producing goods and services to the point of <u>saturation</u>. Yet, the values of the Price System are still ballyhooed and promulgated to the point of idiocy. So, more and more Americans, preoccupied by the petty, minute details of 'making' a living, who either haven't the time, the wit, or the intestinal fortitude, do not question their values in the face of daily experiences; are tranquilizing their insecurity and fears for their petty material possessions and permitting the only opportunity that man-kind has had for collective social advancement to slip over the edge to chaos. 0.4.0

That man-kind is biologically capable of developing a superior race, mentally and physically, has been stand the facts and use them can give amply demonstrated, by the chance occurance of men and women of superior intellect and capabilities — other reason than survival. in spite of the Price System.

Hammurabi and his successors have icans ! attempted to make man 'good' by work-ing on his 'morals'; Technocracy states that if you change the environment of the human being it automatically changes his behaviour.

Board of Governors
8141-15

The North American Continent has all the physical ingredients necessary to build the kind of civilization this state of technology dictates. Technocracy has the blueprints which will give direction for the creation of an environment necessary for men's survival; also, for the first time he will confront reality which will develop his mental and physical capacity.

This is an idea worth working for,

9-115 There is another job to be done before man can enjoy any of these things. The business of informing ones self in the long term trends to events and conveying it to others, it is of no value to yourself. This means organization, direction and collective participation.

We are conditioned in the values of the Price System and it is not easy to brush those values aside and try to understand our technological environment. As individuals we will make mistakes, but collectively we can make corrections which makes progress possible. There are times when our values will be hurt, or when we are talking to the boss, a friend or a relative when it will take guts to stand by your convictions -- the facts. Facts cannot be compromised, but accept them we must. To under-stand the facts and use them can give

A Happy Landing to All North Amer-

Quoted from the 1957 UNIVERSAL STANDARD ENCYCLOPEDIA (New York)

James Harris

TECHNOCRACY. A nonprofit, nonsectarian membership organization of North American citizens, until 1930 the Technical Alliance of North America, a research organization founded in New York City in 1920 by engineers, scientists, and economists. In 1933 the Technocracy group became incorporated under the laws of the state of New York and its later growth as a nationwide membership followed. The social analysis of Technocracy is founded on what is described as 'a new technique of mensuration', first devised and applied to the physical operation of a geographical area by Howard Scott. This technique of social analysis and operations is described as an engineering or technological method as contrasted to the political, economic, or social methods of the politician, businessman, or humanitarian. Technocracy is not a moral political philosophy but is a statistical mechanics of area operation. The activities of Technocracy are of an educational nature; the organization conducts study classes among its members.

JOIN TECHNOCRACY NOW!



SECTION 1, R.D. 11353
TECHNOCRACY, INC.
25 CHURCHILL BLDG
PHONE 22584 EDMONTON

TECHNOCRACY is the greatest educational force the world has ever seen. It is science's greatest press agent; it is the greatest force towards the humanization of science. It is tearing down the walls that hide the scientist in his laboratory; it is impelling him to take the leadership in the construction of a new society. Technocracy puts in the hands of the layman the all-conquering tools of science with which to mould a new civilization.

The studies of Technocracy embrace practically the whole fields of science and industry because Technocracy is dealing with social phenomena in the widest sense of the word ... and this includes not only actions of human beings, but also everything else which directly or indirectly affects their actions. All this is set forth in the 22-lesson Study Course of the Organization. The purpose of the Technocracy Study Course, which is for members only, is not to give to any person a comprehensive knowledge of science and technology, but rather to present an outline of the essential elements of these various fields, as they pertain to the social problem, in a unified picture.

The Study Course of Technocracy conditions its students to interpret all things in the scientific manner -- to demand objective analyses, exact measurements, and factual statements. The conditioned members of Technocracy, whether they be farmers, bakers, teachers, or dentists, are unique and amazing in that they maintain this strictly scientific attitude in all their actions. They are no longer swayed by emotions, influenced by prejudices, or guided by egotistical considerations.

To them science becomes an everyday reality, not the sublime mystery of high brows in their temples The laws of thermo-dynamics no longer are incomprehensible terminologies but become a simple and interesting demonstration of the laws by which we abide in the complexity of functional processes Chemistry, biology, and physics that were so cold and dead and dull in the benches of academic institutions, become potent and fascinating to the students of Technocracy, for these branches of science are shown to be an implicit and indivisible part of the fabric that is our social totality -- the biological organisms, the deisel trains, the hydro-turbines, the kitchen refrigerators, and the electric organ....

Science has dared many things but here at last is its greatest opportunity. Technocracy, science in the social field, by its synthetic integration of all the physical sciences into the Technate of North America will have achieved the most biologically significant event in human ecology, for it will have changed evolution from a haphazard selection through survival of the fittest to a planned progression for the arrival of the fittest.

-- Editorial in the July-August 1939 issue of The Northern Technocrat.

DESTINY

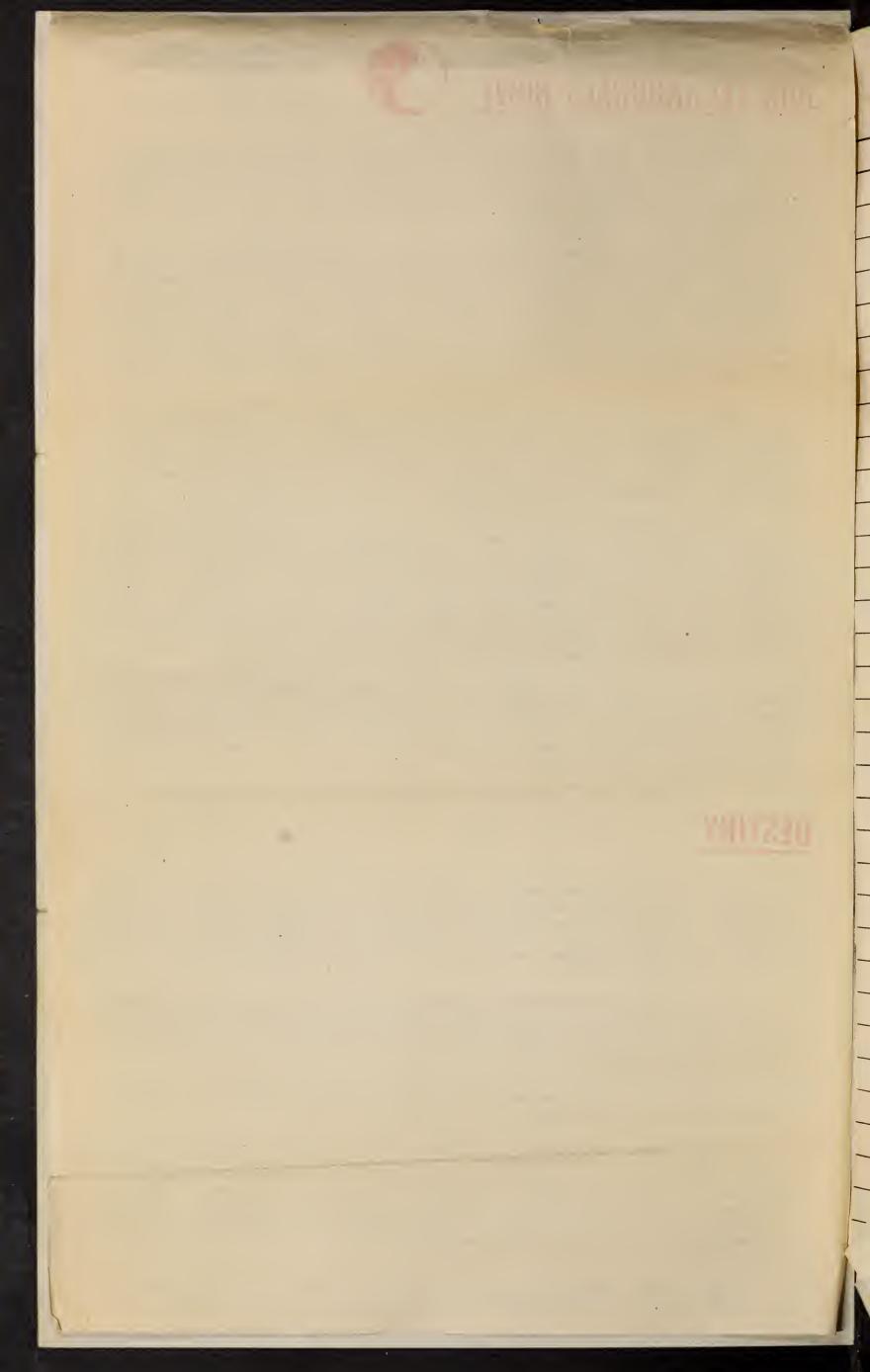
It has been the great destiny of these United States to free all people from religious oppression and the caste system of older countries. It is the further destiny of this country to emancipate all men from economic bondage and no longer to tolerate a system which has outlived its period of usefulness, as did the feudal system, which our forefathers recognized in due time to be obsolete, and which they fought and bled to overthrow.

It has been our fortunate destiny and genius as a reorle to carry the technical achievements of the race to a point where abundance of the essential goods of life can be enjoyed by all men, and where the dark fear of starvation, resulting from the misfortunes of life, and the capricious turns of an unstable linancial system, can be forever abolished....

Of what avail are our technical genius or our machines unless they create security and leisure for the humblest of our people?

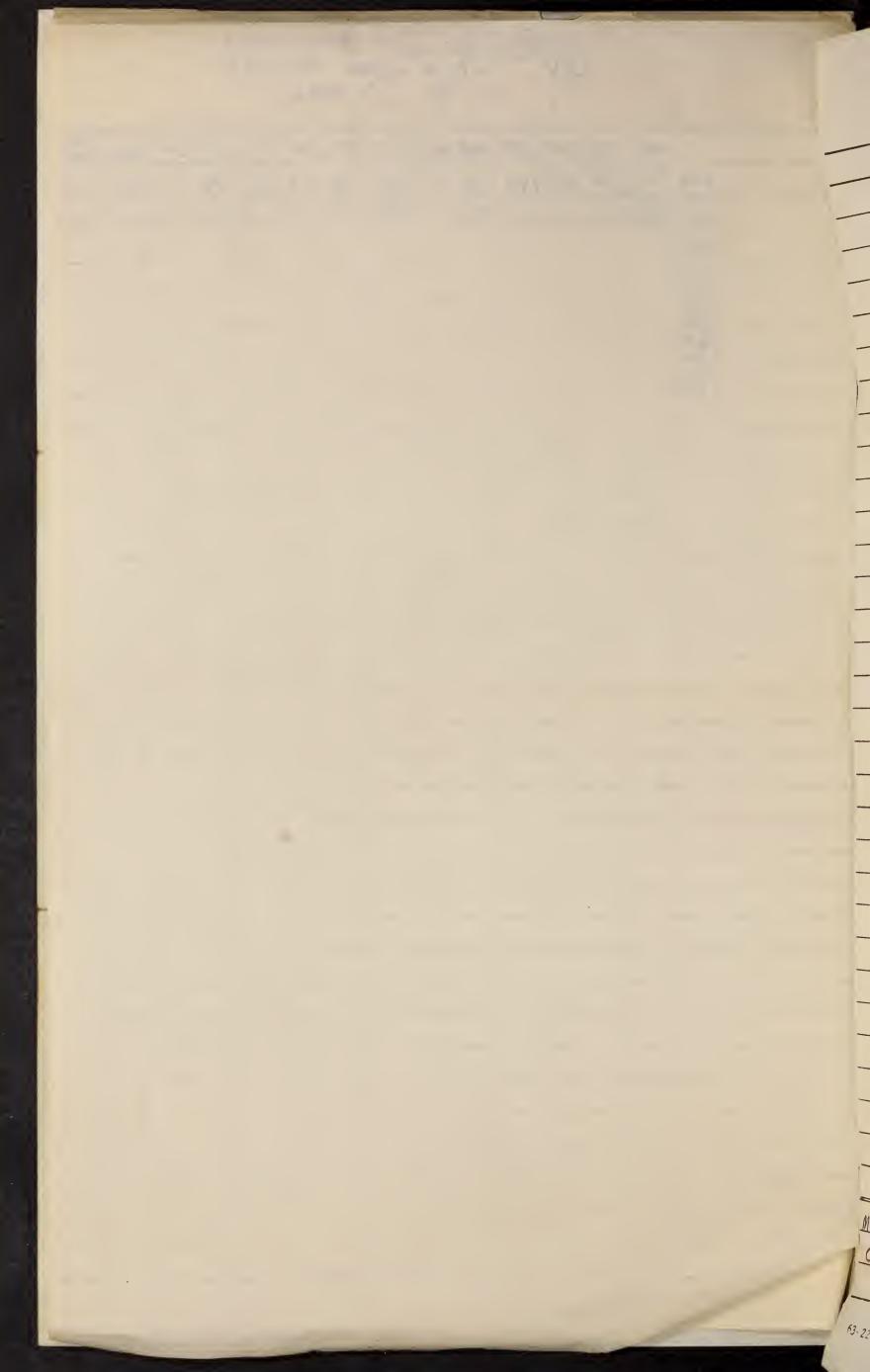
A culture and a civilization is doomed which can feed and clothe its people, and will not do so. Such wantonness cannot be found in the histories of the most savage tribes. It seems contrary to all conceptions, both religious and ethical, to tolerate this condition in order to preserve the prerogative of ownership of the few who control the means of production, and thereby the bread of the many. It seems humanly unjust, and contrary to the spirit and the letter of the Peclaration of Independence, to create artifically a condition of scarcity in a land where abundance is at hand.

-- Fon. Byron N. Scott, of California, in the House of Representatives, July 1, 1935, as quoted in the Congressional Record.



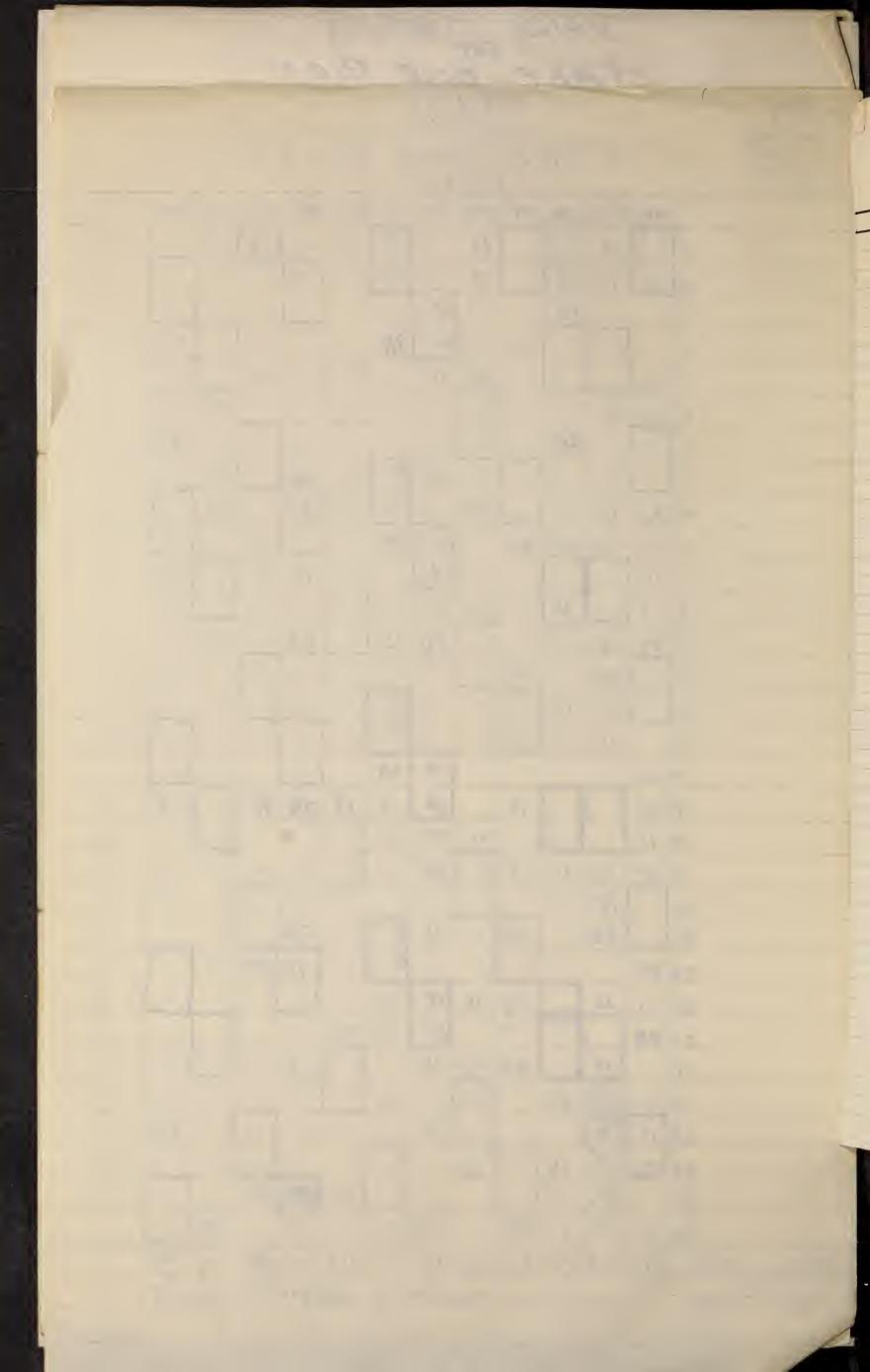
BRIEFS DISBURSED BY "TAKE-ONE BOXES" IN HUB MALL.

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|------|-----|-----|-----|-----|-----|-----|-----|-----|------|-------|-----|-----|------|-----------|
| 1977 | | X | 209 | 144 | 77 | 65 | 60 | 93 | 42 | 70 | 55 | 50 | 875 | 875 |
| 1948 | 385 | 125 | 260 | 115 | 220 | 155 | 195 | 125 | 155 | 105 | 80 | 95 | 1155 | 3030 |
| 1979 | 70- | 7/0 | | ~ | |) | | | 1 50 | , 0 3 | | 10 | 2.23 | 2010- |
| 1980 | | | | | | | | | | | | | | |
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| 1982 | | | | | | | | | | | | | | |
| 1983 | | | | | | | | | | | | | | |
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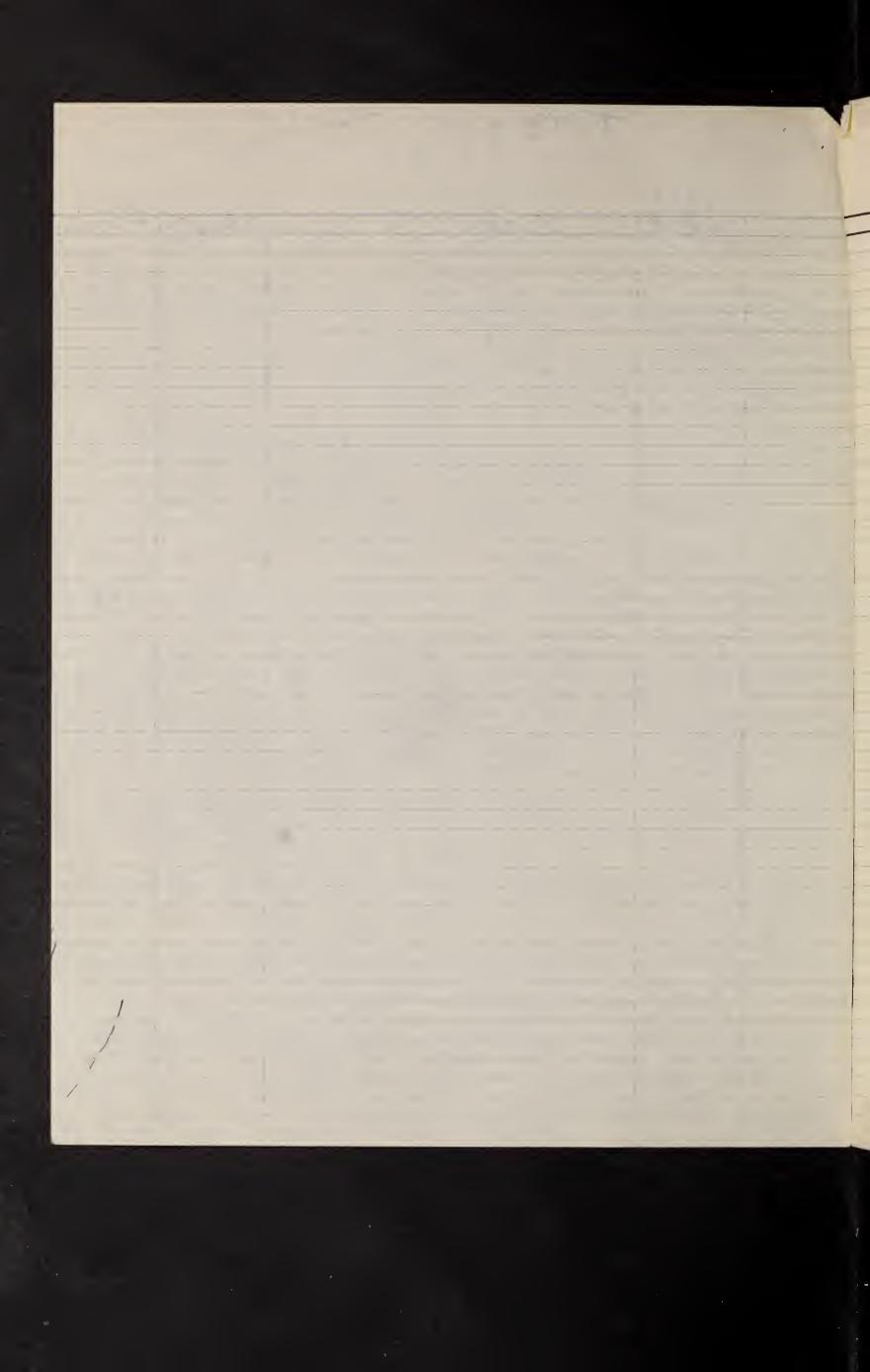
DAILY TALLY FOR TAKE-ONE BOX

| JAN FEB MAR APR MAY JUN JUL AUG SEP OCT NOV DEC | | | | | | | | | | | | | | |
|---|-----------|---------------|-------|-----|-----|-----|-----|------|-----|------|-----|--------|------|---------|
| | JAN | FEB | 9X AR | APR | MAY | JUN | JVL | AUG | SEP | OCT | NOV | DEC | | |
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| 7 | | | 28 | | | | | 10 | | | | 10 | | |
| 8 | | | 14 | 9 | 8 | | | | | | | | | |
| 9 | | | 10 | | 18 | | | | | 10 | | 10 | | |
| 10 | | | 6 | | | | | 10 | | | | | | |
| 11 | | | 6 | 9 | | | 10 | 18 | 12 | | | | | |
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| 13 | | | 4 | 12 | | | | | | | | | | |
| 14 | | | 14 | 9 | | 15 | | | | | | | | |
| 15 | | | 9 | | | | 10 | | 10 | | 10 | | | |
| 16 | | | | 9 | 18 | | | 18 | | 10 | | 10 | | |
| 17 | | | 18 | 18 | | | | | | | | | | |
| 18 | | | 9 | 18 | | | 10 | | | | | | | |
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| 24 | | | | | 18 | | | | | | | | | |
| 25 | 1 | | 6 | | | | | | | 10 | 15 | | | |
| 26 | 1 | | .9 | | | | | | | | | | | |
| 27 | | | 9 | 10 | | | 10 | 18 | | | | | | |
| 18 | | | | | | | | | | 10 | | | | |
| 19 | | | 9 | | | 18 | | | | | | | | |
| 30 | | | | | | | 10 | | | | 10 | 10 | | |
| 31 | | | | | | | | 1 | | | | | | |
| MONTHLY TOTAL | X | X | 209 | 144 | 77 | 65 | 60 | 93 | 42 | 70 | 55 | 50 | 875 | |
| CUM. TOTAL. | X | \Rightarrow | X | 353 | 430 | 495 | 555 | 648 | 700 | 770 | 825 | 875 | 0 13 | |
| | | | | | | ,,, | | 10.0 | 100 | 7.70 | | | | |
| (2.05) | | | | | | | | | | | | | | |
| 63-2212 | 4 Million | | | | | | | | | | | | | |



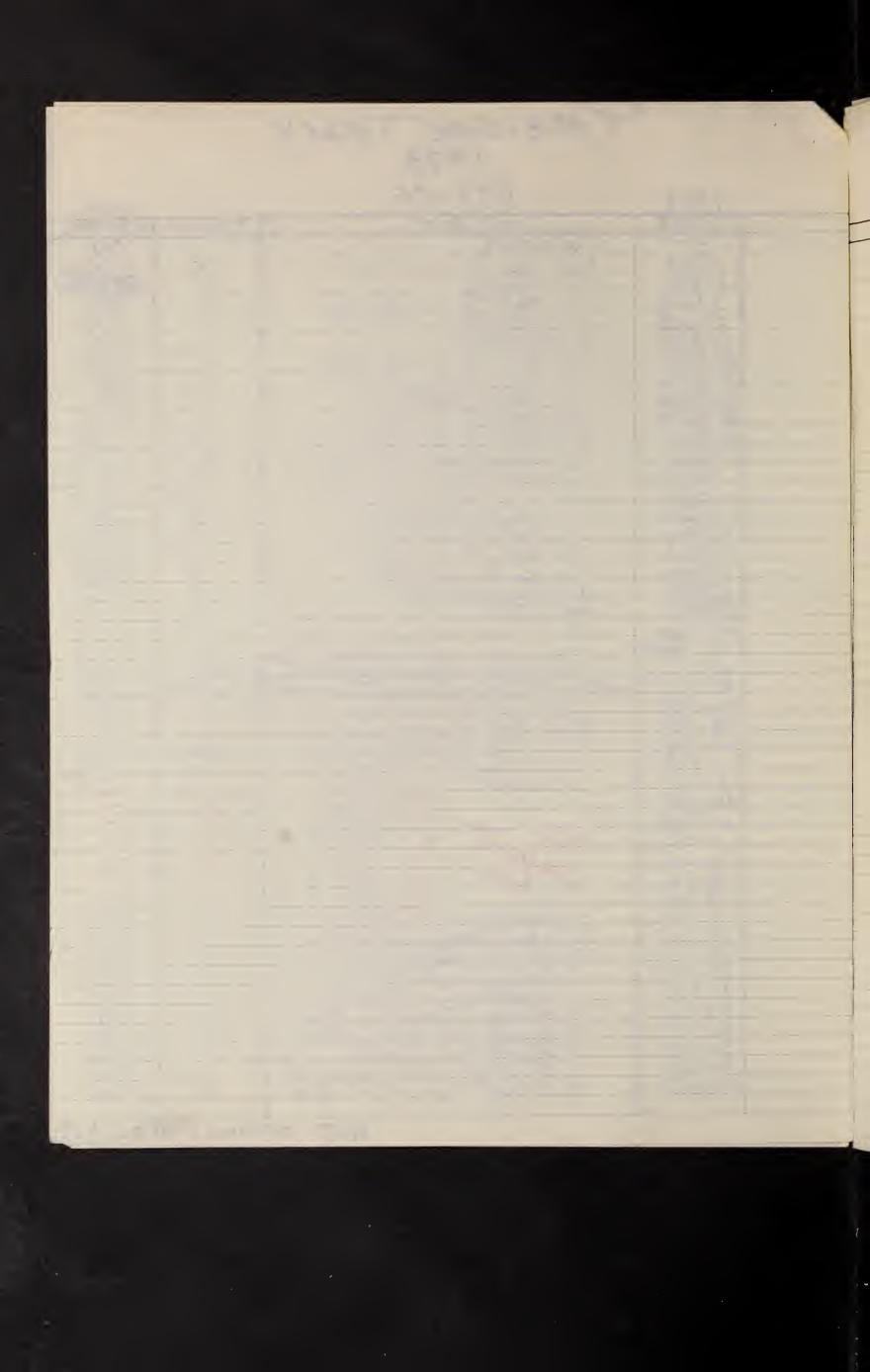
"TAKE-ONE" TARLY

| 1979 | "OFFICE" | | cum. |
|--|---|--------|--|
| DATE | ITEMS | 155UED | TOTAL. |
| 1 Nov 79 3 Nov 79 11 Nov 79 11 Nov 79 11 Nov 79 12 Nov 7 | Box 1 - 5 free mays Box 2 - 6 triplet, Box 3 - 5 Panie, 38 Box 2 - 5 triplets Box 1 - 5 mag (free) 5 Box 2 - 5 triplets Box 3 - 5 x No. 3 & topes Box 3 - 5 x No. 3 & topes Box 3 - 5 x No. 3 & topes Box 3 - 5 x No. 3 & topes Box 3 - 5 x No. 3 & topes Box 3 - 5 x No. 3 & topes Box 3 - 5 x No. 3 & topes Box 3 - 5 x triplets Box 3 - 5 x triplets | | 1345 1360 1365 1395 1400 1435 1555 1555 1565 1685 1685 |
| | (101) | OFFICE | MALL) 4 |



"TAKE-ONE" TALLY
1979
EFFICE

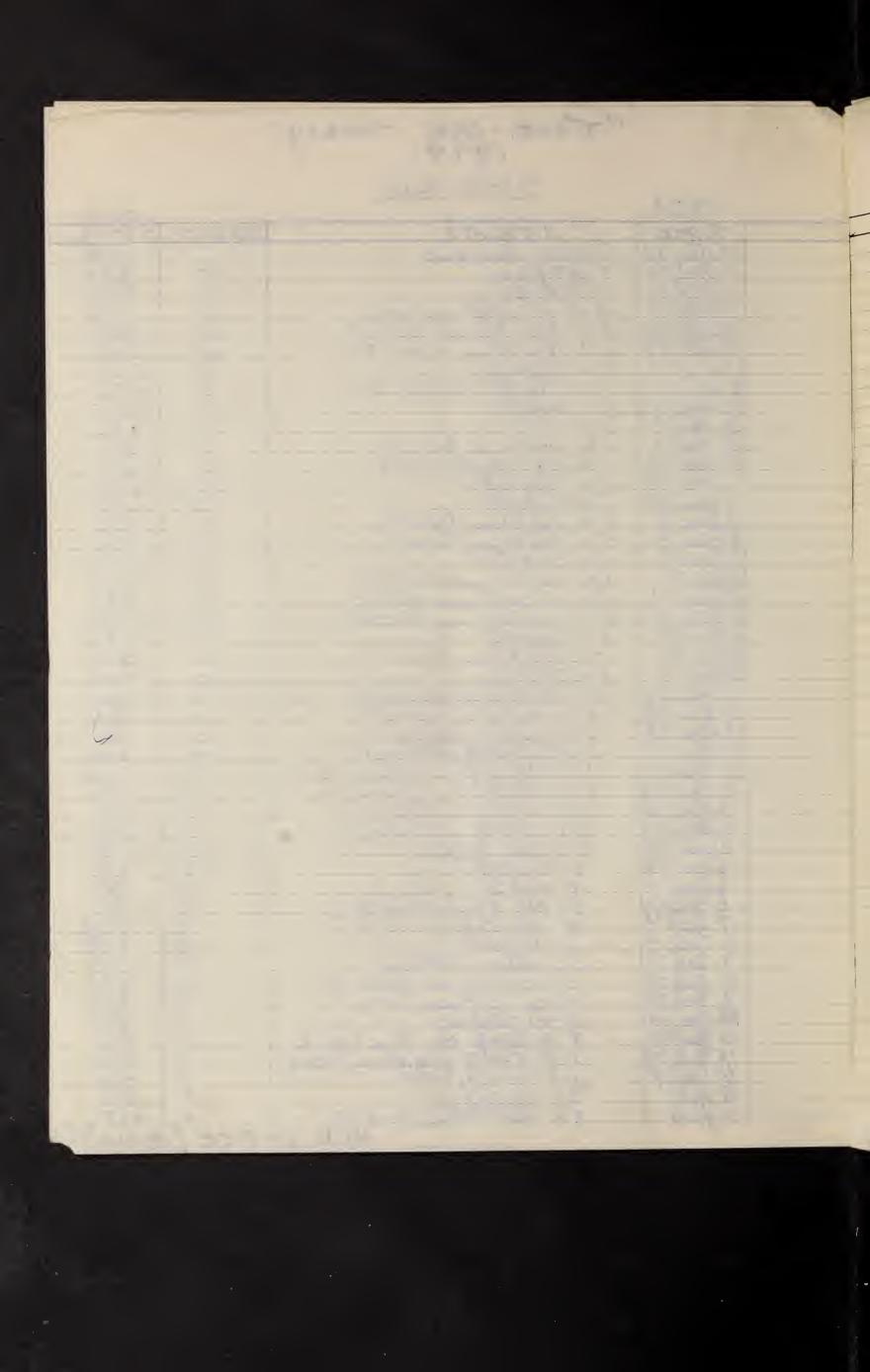
| 1979 | UNFICE | | cum, |
|--------------------------------|---|----------------|------------------------------|
| DATE | ITEMS | 155UES | TOTAL |
| 20 | dorward | | 950 |
| 24 july 24 july 311 july | 5 × No. 69. m Box 3 5 × tuplits | 15 | 955970 |
| 21 July 25 July 25 July | 5 x Nol-33 in Box3 5 x tuplets | 15 | 980 |
| 25 July 25 green | 5 x xlo 38 in Box 2 5 x No. 69 in Box 3 5 x Musci folded. | 55 | 1000 |
| 30 July 30 July 7 leng | 5x brothetts in Box 2 5x No. 38 in Box 3 5x Triplets in Box 2 | 15 | 1025 |
| 7 Aug 7 Aug 7 Aug | 5- X No. 38 in Box 3 5- X No. 40 in Box 1. 5- X ruse folded | 5 | 1050 |
| 14 aug 14 aug 14 aug | 5 x No. 40 min 130x 1 | 15 | 1075 1080 1085 |
| 14 Clerky For States | 10 × triputs 28, 27, 850 Bex1 | 30 | 1090 |
| 22 191 | 10 X Reaccaning a confinent | 7 30 | 1150 |
| 26 Rep 26 Hep 28 Hep | 10 X NO 38 m 130x 2 10 X No 40 m 130x 3 | 10 30 10 | 1170 1180 1210 1220 |
| 100t 100t | report - box 2 | 15 | 1235 |
| 10 Oct. | | 111 |) |
| 19 Oct 19 Oct 19 Oct 19 Oct | 5 triplets in box 2. 10 (Cost Need) # 67) ye box 1 | 15 | 1250 |
| 220ct 290ct | 5 triblets in Box 2 10 Blief No. 38 in Box 3 | 15 | 1270 |
| 30 Oct 30 Oct | 10 Pariet No. 63 in Box / 5 hiplets in Box 2 5 Thrief No. 38 in Box 3 | 10 | 1310 1320 1335 |
| 30 Oct | 5 13 neg No. 63 in Box 1 | 5 | 1345 |
| | HU13 0F | FICE CA | PALL) 3 |



"TAKE - ONE TALLY"

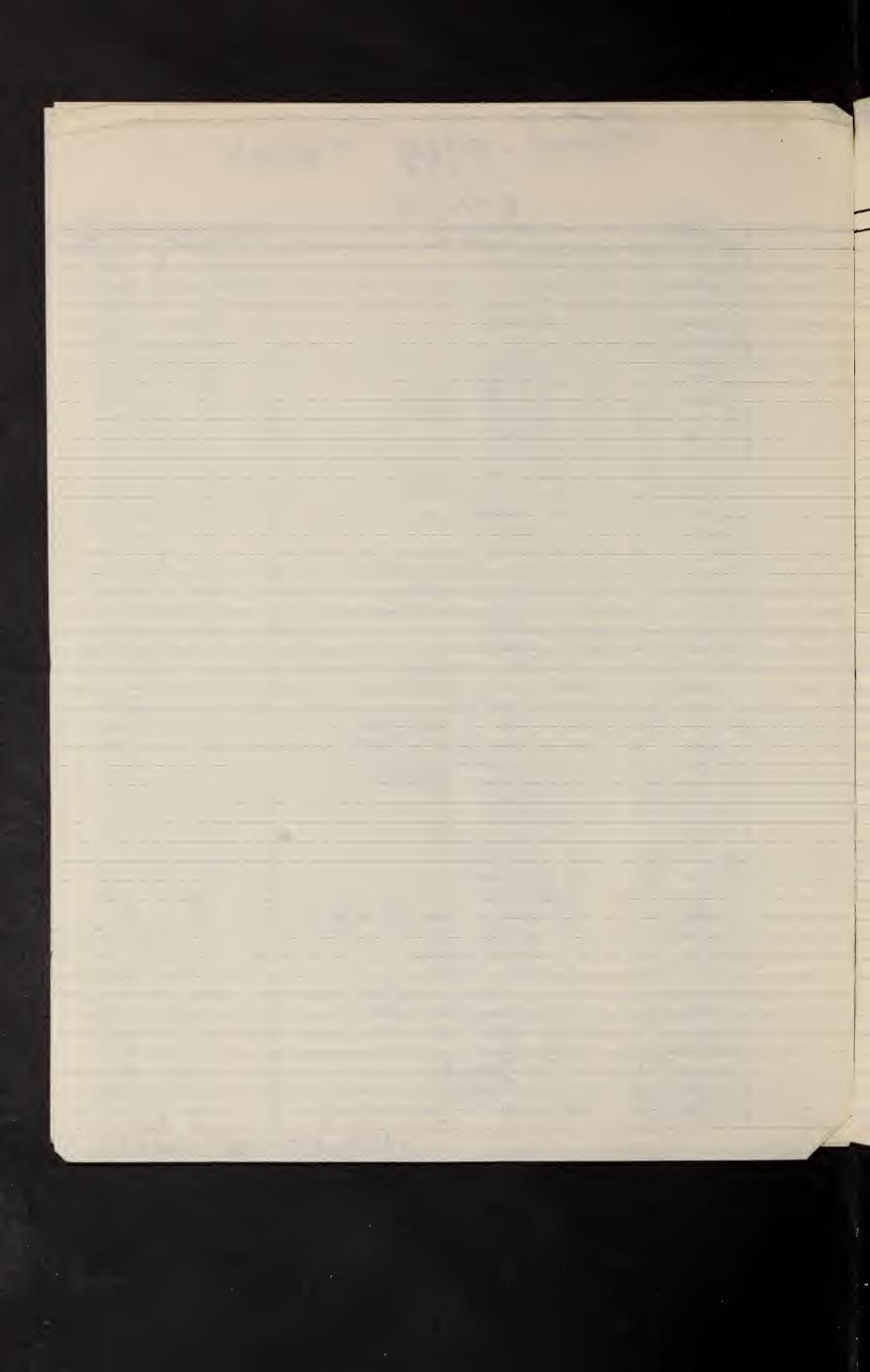
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| 1979 | | | com. |
|--|---|-----------------|--|
| DATE | ITEM5 | 155UED | TOTAL. |
| 7 May 79 | Carried Forward | 15 | 545 |
| 14 Akay 79 14 May 79 | 5 tribloto | 15 | 575 |
| 14 Mich 79 | 10 X No -28 in Box 2 10 X No. 38 in Box 2 10 X No. 28 in Box 2 | 10 | 595 |
| 18 May 79 | 5 X Triplets | 10 | 605 |
| 21 May 79 23 May 79 29 May 79 | 5 x No. 38 in Box 3. | 15- | 625 |
| 29 May 79 29 May 79 | 5 x No. 28 . m. Box 2 | 15 | 655 |
| 29 May 79 | 5 x No-38 in Cox 3 5 x triplets | 5- | 665 |
| 3 Jun 79 | 5 x No 25 in Box 2 | 1,5 | 680 |
| 3 Jun 79 3 Jun 79 3 Jun 79 8 Jun 79 | JX No. 58 mi Dox 5 | 5 | 700 |
| S. Jun 790 | 5x No.25 in 13 d 2 | 15- | 725 |
| 3/ Jun 79 | 10 × No 28 in Box 3. | 5 | 750 |
| 14 Jun 79 | 5 x triplets 5 x No.38 m Box =5 | 15 | 755 |
| 18 Jun 79 | 5 4 triplets | 15 | 760 |
| 18 Jun 79 | 5x No.38 in Box 3 | 5 | 780 |
| 27 Aun 79 | The holder | 15 | 790 |
| 27 Run !! | 5 × No.38 un 1302 3 | 5 | 825 |
| 3 111170 | 5 X Nd 23 am 130x Z | | 830 |
| 3 July 179 | 5 x No.38 in 1302 3 5 x haplets in Box 2 5 x No.38 in Box 3 5 Nice folded 5 Crippels | 5 | 8350. |
| Grade 19 | 5 CALLEUS 42 BOTH 2 | 15 | 860 |
| of the said | 5 Mor 28 LE BOTH 2 5 No. 20 LE BOTH 3 5 No. | ちゃちゃ いかいあからいされい | 50 |
| 9 July 79 | 5 Wishto fortage | 15 | 837 |
| 9 July 79 | 5 No. Golm Bre 2 | S | 95 |
| 15 July 79 | to the triplets | 75 | 915 |
| 15 July 19 | JX Part No. 69 in Box3 | 5 | |
| 18 July 19 | 5 x misc. Polded | 15 | 930 |
| 18 July | 5x NO 38 1 130x 2 | FICE (| 9110 |
| | TOO OF | 1166 | リオトラノ |



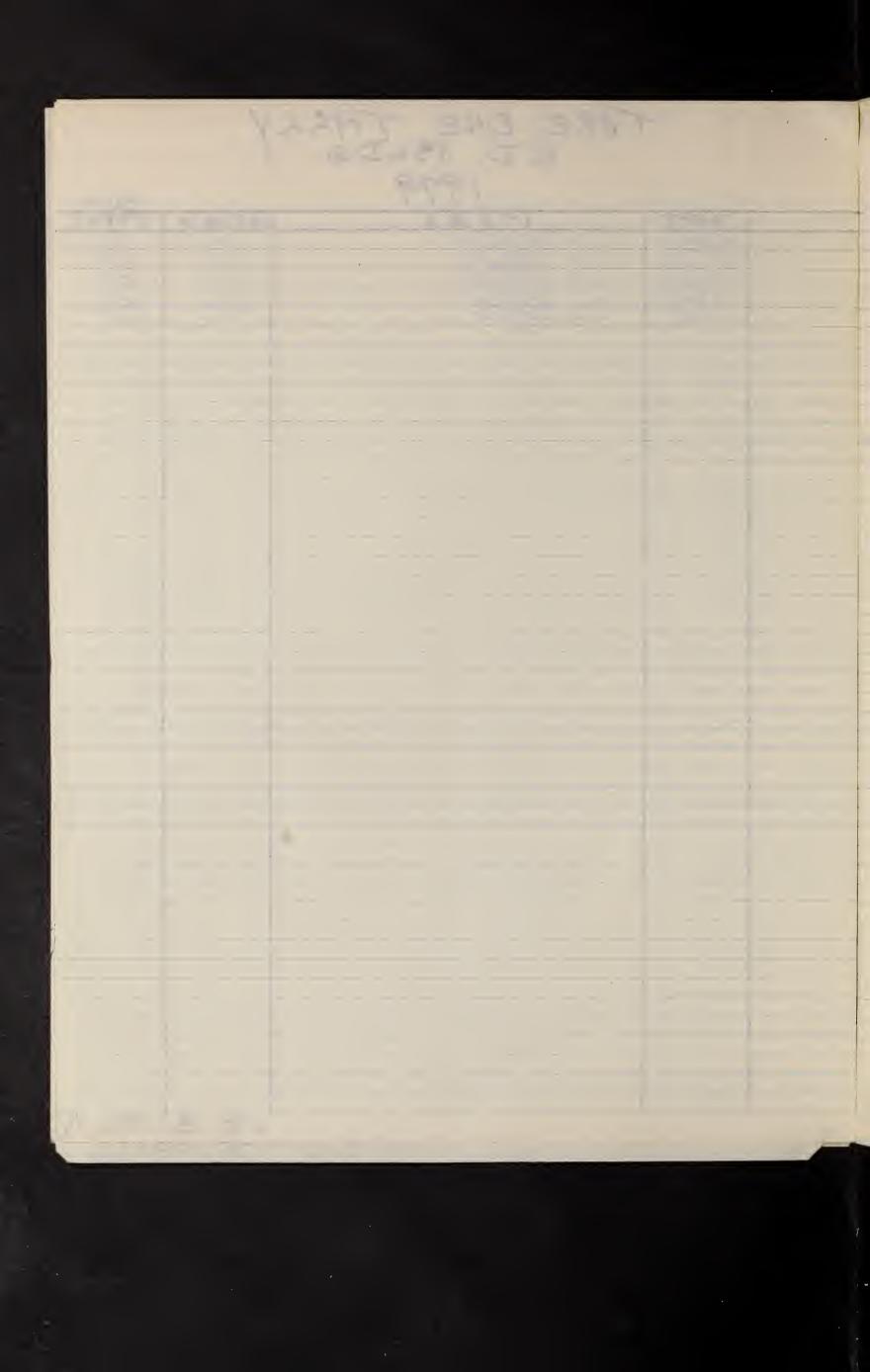
"TAKE - ONE" TALLY

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| 3 44.79 | 5 x trapelo | 15 | 15 |
| 11 y/20079 | 5 X 11 | 15 | 30 |
| 17/400 79 | 5 x min politoit. | 5_ | |
| 22/10m79 | 5 x triplets | 15 | 30 |
| 25 Can - 3 | 5 X 11 | 15 | 65 |
| 29 Gan 79 | 5 x miles. | 55 | |
| 29-6079 | 5 x triplets | 15 | 35. |
| 57.6 74 | 5 x 30 (#3 box) | 5 | 90 |
| 572679 | 5 x I.6 (# 2 box) | 7 | 75 |
| 5 7 eb 79 8 7 eb 79 8 7 eb 79 | 5 x triplets | 15 | 100 |
| 8 7e6 79 | 5 x misso, | 5 | 115 |
| 18 Feb, 79 | 5 × 30 (# 3.60×) | 5 | 120 |
| 87-16-75 149-et 79 | 5 X21/=2/ox | 4 | 125 |
| 14 Feb 79 | 5 x tropects | 15 | 140 |
| 190766 74 | 5 y Greftell | 15 | 155 |
| 20 Feel 79 | 5 mise | 5 | 160 |
| 21 Jet 79 | 10 X = 35 (# 3,602) | 10 | 170. |
| 25726. 79 | 5 Kliplets in #1 | 15 | 185 |
| 25726 79 | 10 x # 40 in #2 5 x triplets | 10 | (95. |
| 27 Feb, 79 | 5 × Miples | 15 | 210_ |
| 2772679 | 5 x rusc | 5 | 213. |
| 28 72679 | 10 × 49 in #13 | 60 | 225 |
| 2 17/2179 | (0 X 40, in #7 | 10 | 235 |
| 5 Mar 79 | 5 x tuplets | 15 | 250 |
| 10117a179 | 10 x Nb. 40 in # 2 | | 260 |
| 10 Mai 74 | 10 x No 51 min Box 3. | 10 | 270 |
| 12 ma 179 | 5 x Mille folded. | 15 | 296 |
| 15 Mer 79 | 5 triplets | 15 | 305 |
| 19 mar79 | 5 triplets | 15 | 320 |
| 19 Mar79 | 5 muso folded | | 375 |
| 23 mai 79 | 10 triplets | 30 | 355 |
| 29 mar 79 | 10 triplets | 30 | 385 |
| 5 apr 79 | 5 tullete | 15 | 40-0 |
| 5 apr 79 | 15 Breefs No. 28 in Box 2 | 15 | 415 |
| 5,01779 | 15 1 Stiefs No. 51 in Prox 31 | 15 | 430 |
| 16 apr 79 | 5 Thiseless in 13,0x1 | 15 | 445 |
| 23 141 79 | 5 Tijelli in 13 ex 1 5 mise folded | 5 | 450 |
| 24 9/21 79 | 10 x NO. 40 si Dox 2. | 10 | 460 |
| 24 4/20179 | 10 x , No. 3, 8 m Box 3 | 10 | 470 |
| 124 am 79 | 5 x thister in 130x | 15 | 485. |
| 26 0 2179 | 10 × minde | 10 | 495 |
| 26 apr 179 | 5 × triplets | 15 | 510 |
| 7 May 79 | 5 x titiseets | 15 | 525 |
| 1 May 74 | 10 k No 40 m Box 2 | 10 | -4 4 |
| 17710cy741 | 16 × No. 26 . in Box 3 | 16 | 545 |
| | HUB OFF | ICE (ME | 744.) U |

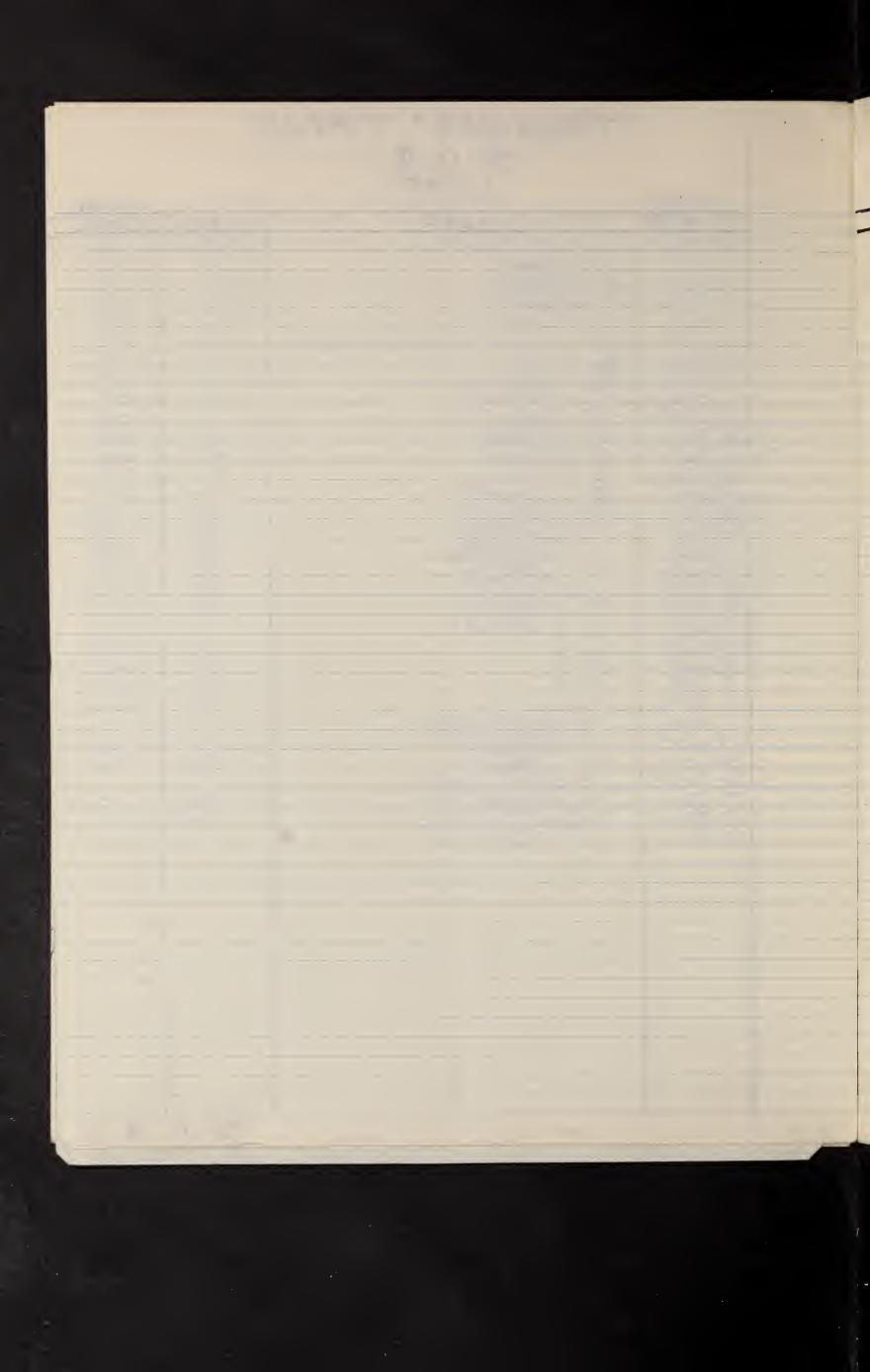


TAKE-ONE TALLY ED. BLDG. 1979

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| 4 | 29 Kline | 10 X tripolets | 30 | CUM. TOTAL. 30 60. 75 105 135 |
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| | 21 July | 10 x toplets | 3-0 | 105 |
| | 24 July | 10 × hiplets | 30 | 135 |
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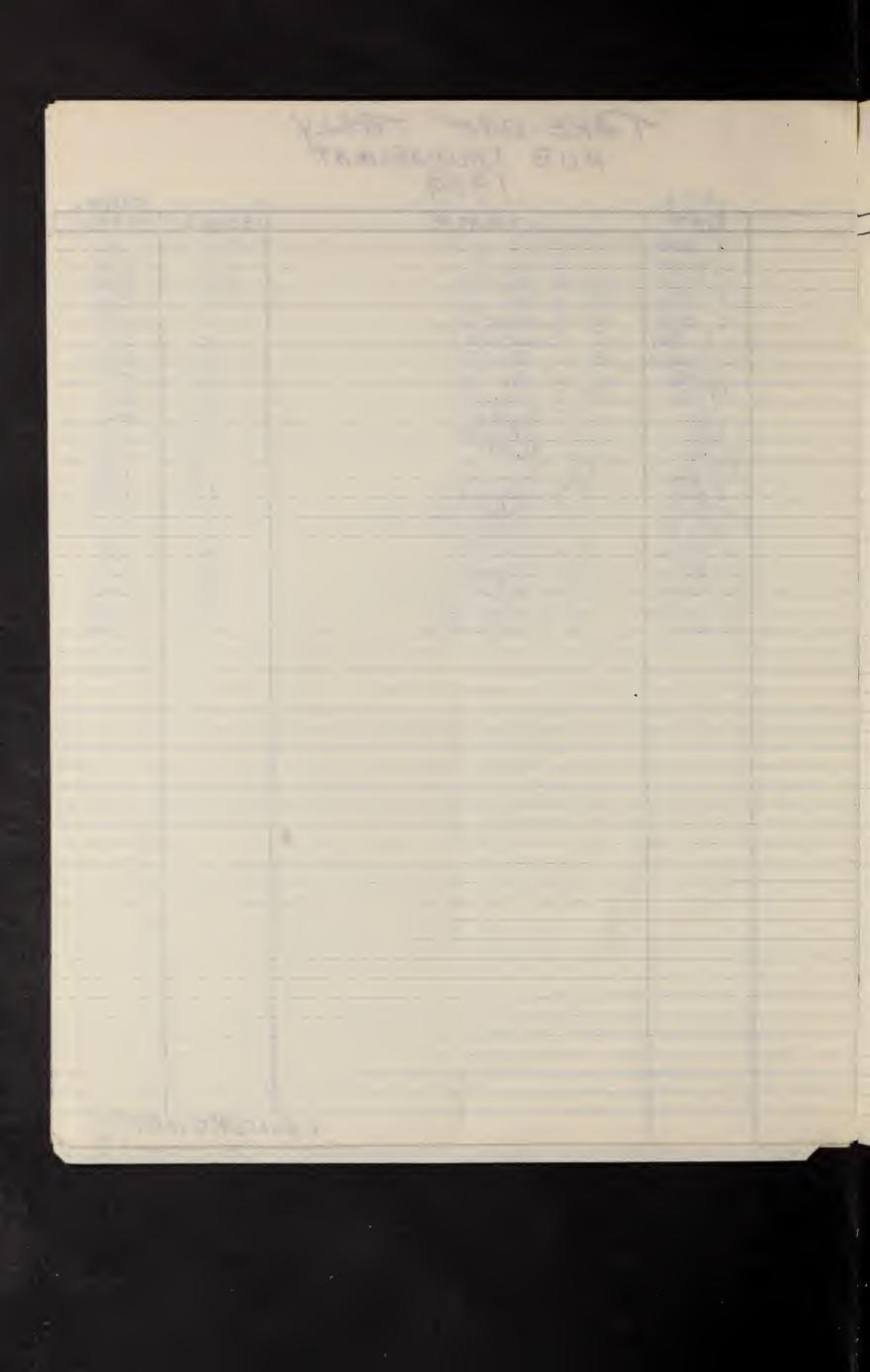


"TAKE-ONE" TALLY "5.U.B." 1979



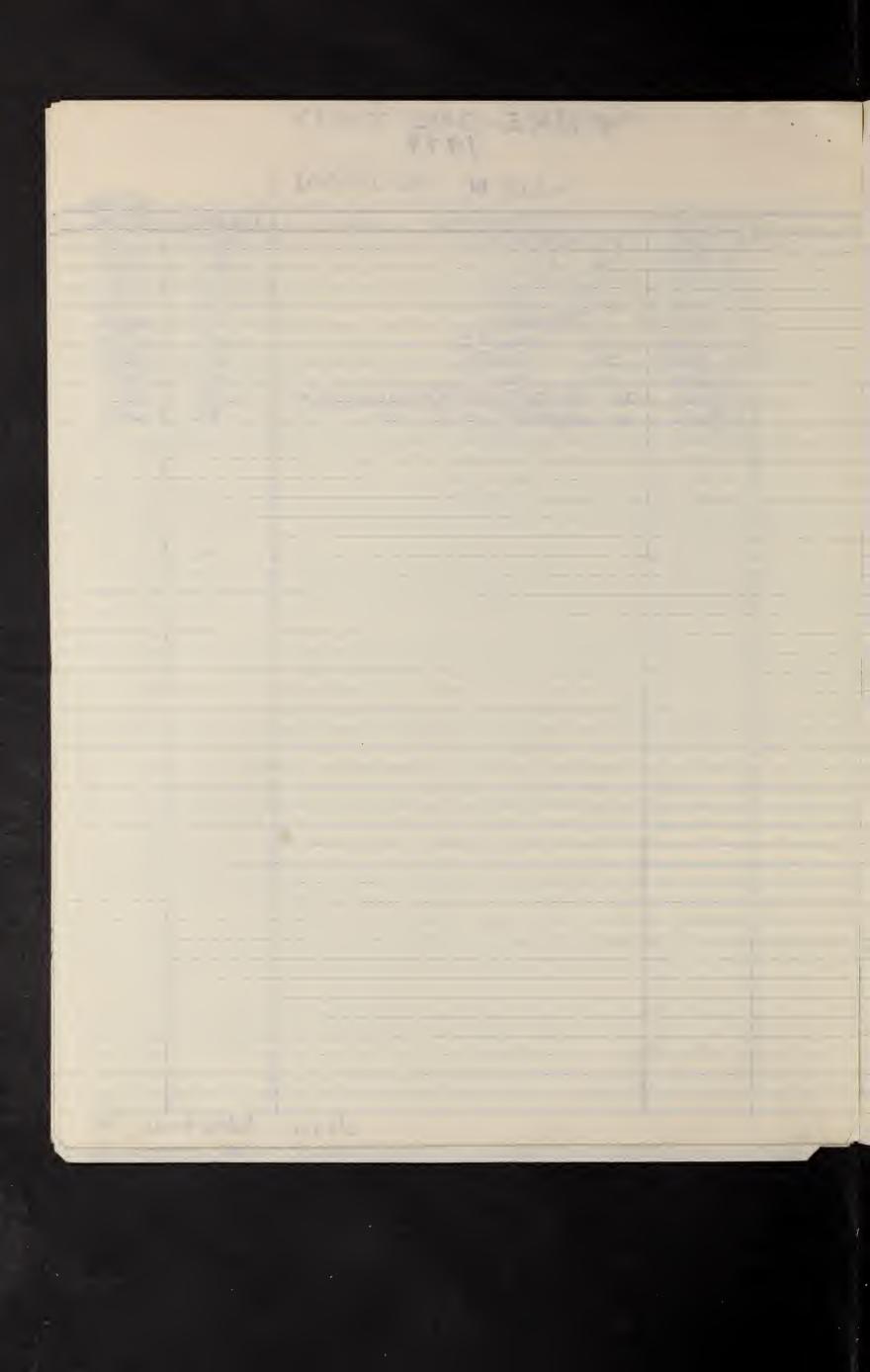
"TAKE-ONE" TALLY HUB LAUNDROMATI

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"TAKE-ONE"TALIV 1979 (JOHN WILSON)

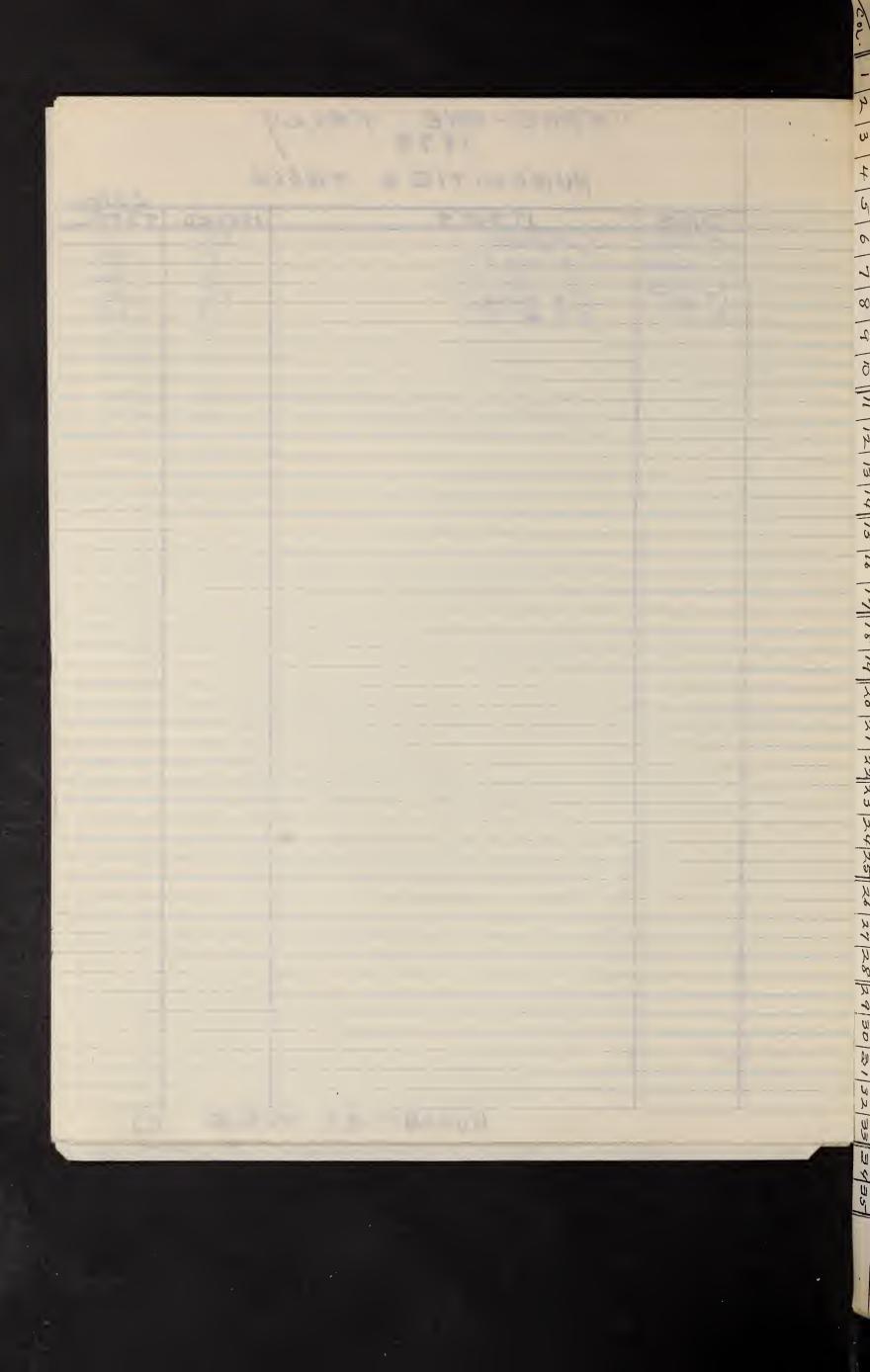
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| 31 Ja 22 July 20 July 21 Ma 21 Ma 21 Ma 21 Ma 18 July 18 July | 25 d | 1 TEMS Whether No. 40 No. 35 No. 38 No. 38 No. 51 26,28, 29, 38 40 56 iplets 50, 29, 28 | Q51, û Ş(4; 69 . | 60 3 3 7 2 2 2 3 2 3 0 | 00 120 180 250 250 333 380 |
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| 1 | | | JOHN | WILSO | 4. P-1 |



"TAKE-ONE" TALLY

HUMANITIES TABLE

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| DATE | ITEMS | 135UZD | TOTAL |
| 15 7-26 7 MM 21 man 17 Oct 30 Oct. | 5. tuplets 5 x No.50 10 x No. 29 5 x tuplets 5 x # 35. | 155 | COMI 787AL 15 20 30 45 50 |
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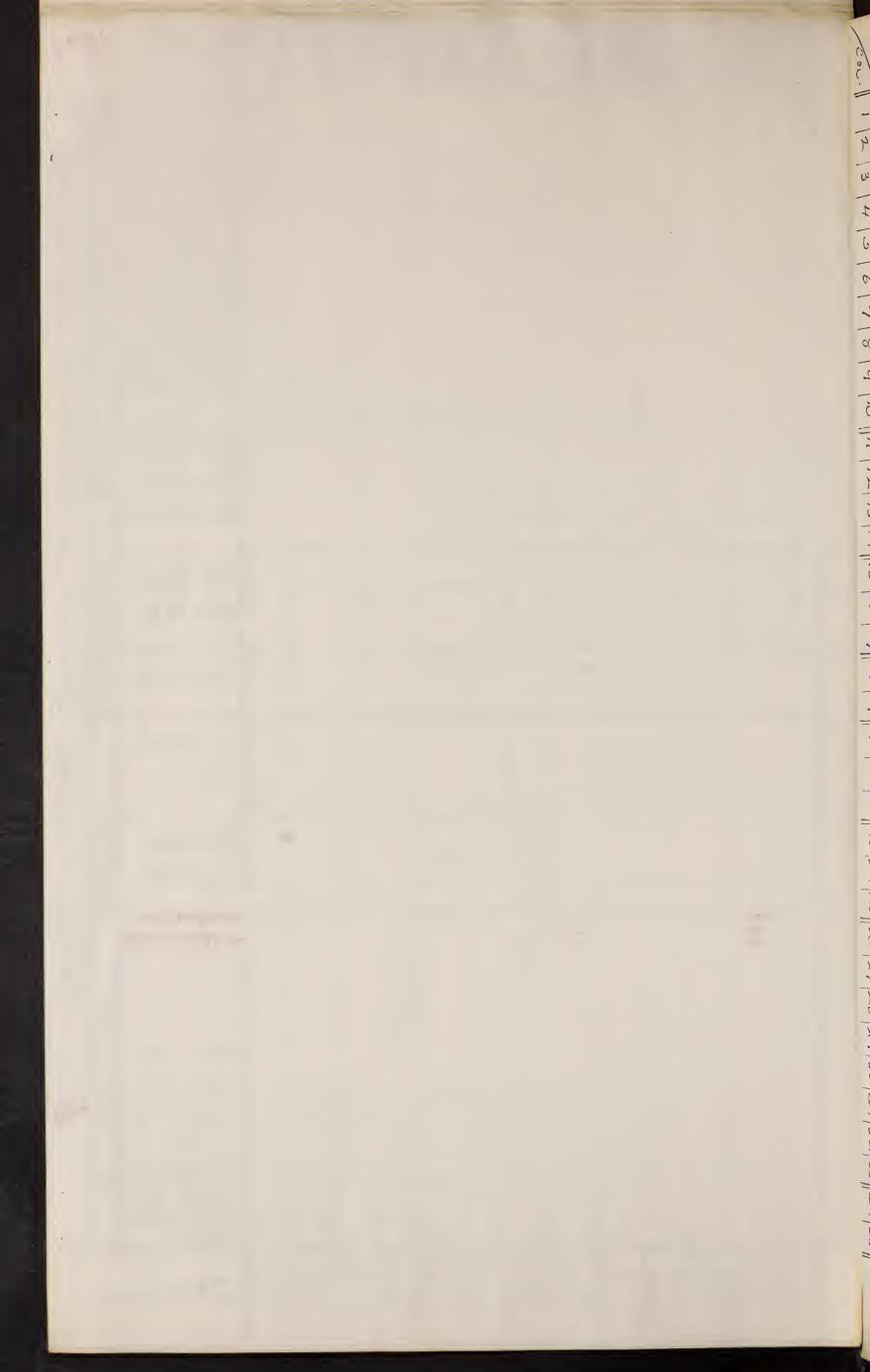


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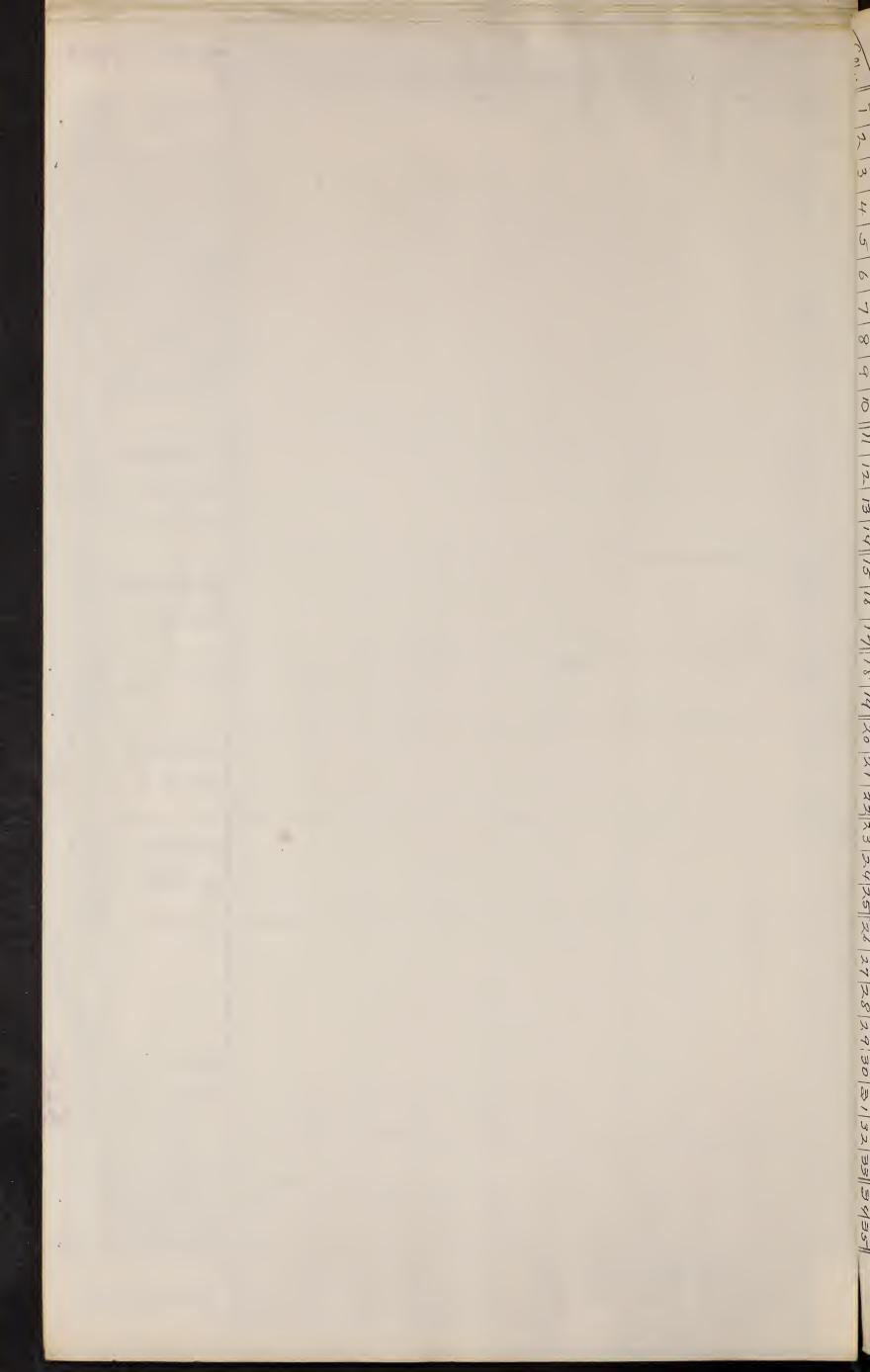
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embars of Former 11452-1, Rocky Mountain House, Alta.

Cila Allen, Butte, Alta. Robert G. Allen, Butte, Alta. Raymond Barbee William R. Begg Thomas L. Bertagnolli, Dovercourt, Alt. Lura McKenwie, Stauffer, Alta. James Ross Brown Beulah Belle Buck Elmer Buck, Dovercourt, Alta. Floyd W. Buck, Dovercourt, Alta. Katherine Buck, Dovercourt, Alta. Webster E. Buck Howard Burn John H. Burn Ethel L. Callan John W. Carson Reginald D. Ceasor, Stauffer, Alta. John G. Clark Calvin A. Clemont Henry C. Courtright Donald A. Cowie Melvin F. Cowie Donald P. Craig, Butte, Alta. Grace E. Dancey Mossum Dancey Clide M. Dille Violet E. Dille Emma Doll, Stauffer, Alta. Mary I. Doll, Stauffer, Alta. Mervin G. Doll, Butte, Alta. Norman W. Doll, Stauffer, Alta. Lea E. Dowkes, Stauffer, Alta. Thomas H. Dowkes, Stauffer, Alta. William R. Edmonds, Clifford L. Gray Thomas W. Gray, Ferrier, Alta. George E. Hake Alice Harbottle Mary A. Harbottle Theodore J. Hazen, Butte, Alta. May Hears, Butte, Alta. Walter R. Heare, Butte, Alta. Florence E. Henry Justus H. Henry Ranse W. Henry George H. Holman George P. Irons Thomas E. Jackson, Stauffer, Alta. George W. F. May, Red Deer, Alta. Gordon J. L. May

Harl A. McCoy, Putte, Alta. Winona B. McCoy, Butte, Alta. John McCrimmon Ernest J. McGrath Thomas AcKenzie, Stauffer, Ait Harold Montgomery Waldemar Mottus Alexander O'Callaghan Timothy O'Callaghan Lena E. Prowse, Ogden, Alta. James A. Reynar Addison H. Slaght, Winterburn, ? Dolly Taylor, Stauffer, Alta. Norman R. Taylor, Stauffer, Alt Russell E. Thomas, Stauffer, Al Sarah Thomas, Stauffer, Alta. Nick Tyzuk Edna M. Womack, Caroline, Alta. Grover G. Womack, Caroline, Alt Ray L. Womack, Caroline, Alta.

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